NAME: James J. Odom, Jr. 620 North 22nd Street

ADDRESS: Birmingham, Alabama 35203

6961

CORPORATION WARRANTY DEED JOINT WITH SURVIVORSHIP

Alabama Title Co., Inc.

BIRMINGHAM, ALA.

State of Alabama

SHELBY

COUNTY:

Du Mtg 363-538

KNOW ALL MEN BY THESE PRESENTS, That for and in consideration of

Forty Four Thousand Nine Hundred and No/100------Dollars

to the undersigned grantor, Owens Enterprises, Inc.

a corporation, in hand paid by

David Gregg Kennedy and Melissa J. Kennedy

the receipt whereof is acknowledged, the said

Owens Enterprises, Inc.

does by these presents, grant, bargain, sell, and convey unto the said

David Gregg Kennedy and Melissa J. Kennedy

as joint tenants, with right of survivorship, the following described real estate, situated in Shelby County, Alabama, to-wit:

Lot 49, according to the Survey of VALLEY FORGE, as recorded in Map Book 6, Page 60, in the Probate Office of Shelby County, Alabama. Situated in the Town of Alabaster, Shelby County, Alabama.

SUBJECT TO: (1) Current taxes; (2) Restrictive covenants and conditions filed for record on Sept. 23, 1975, in Misc. Book 12, Page 756; (3) 35-foot building set back line from Colonial Drive; (4) Utility easement across North side of said lot as shown on recorded map; (5) Permit to South Central Bell Telephone Company dated July 10, 1975, and recorded in Leed Book 294, Page 582, in Probate Office.

\$42,000,00 of the purchase price recited above was paid from a mortgage loan closed simultaneously herewith,

TO HAVE AND 10 HOLD Unto the said David Gregg Kennedy and Melissa J. Kennedy \(\times\) as joint tenants, with right of survivorship, their heirs and assigns forever; it being the intention of the parties to this conveyance, that (unless the joint tenancy hereby created is severed or terminated during the joint lives of the grantees herein), in the event one grantee herein survives the other, the entire interest in fee simple shall pass to the surviving grantee, and if one grantee does not survive the other, then the heirs and assigns of the grantees herein shall take as tenants in common.

And said Owens Enterprises, Inc.

does for itself, its successors

and assigns, covenant with said David Gregg Kennedy and Melissa J. Kennedy, their heirs and assigns, that it is lawfully seized in fee simple of said premises, that they are free from all encumbrances, that it has a good right to sell and convey the same as aforesaid, and that it will, and its successors and assigns shall, warrant and defend the same to the said

David Gregg Kennedy and Melissa J. Kennedy, their heirs, executors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, The said Owens Enterprises, Inc.

has hereunto set its Johnny E. Owens signature by it3 President, on this 28th day of March, 1977.

Secretary.

FORM #ATC-6

ATTEST:

OWENS ENTERPRISES, INC.

BOOK

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MA TITLE C	BANNINGHAM CORPOR
ANVAWO.	Y TON
NC	35203

State of Alabama

JEFFERSON

COUNTY;

the undersigned Johnny E. Owens county in said state, hereby certify that

President of the Owens Enterprises, Inc. whose name as a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledge before me on this day that being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

day of March, 1977. Given under my hand and official seal, this the 28th

Notary Public

, a Notary Public in and for said

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1977 MAR 29 MH 10: 05

JUSCE OF FROSATE

70329000028870 2/2 \$.00 Cnty Judge of Probate, AL 03/29/1977 12:00:00AM FILED/CERT