TRANSFER OF MORTGAGE

This Instrument Was Prepared By OLETA HARVELL 524 - 21st Street, North Birmingham, Alabama 35203

9056

STATE OF	ALABAMA)		905	6
a .	-	· ·	19770329000028680 1/1 \$.00 Shelby Cnty Judge of Probate, AL	•	•
COUNTY OF	SHELBY)	03/29/1977 12:00:00 AM FILED/CERT		
	FOR VALUE RECI	EIVED, the under	signed FIRST NATIONAL IN	VESTMENT COMPANY (OF AMERICA,
INCORPORAT	ED a corporal	tion organized a	nd existing under the law	ws of the State of	Florida,
	•	•	y, assign and deliver unt		
			SOCIATION		<u> </u>
its succes			n mortgage executed by		
•		wife, Michele G			
to Molton	Allen & Will	iams. Incorporat	ed, in the principal sum	of \$ 48,500.00	
dated the	16th. day of	March,	19 77, and filed for	record on the	th. day of
Marci	1 <u>19</u> //	in the Offic	e of the Judge of Probate	6/CI64K/Q1/th6/C1	cepat/loure
ož S	helby	County Alabama	, in Volume/0/K/K	ddk 363 on Page	250
together w	ith the debt	secured, the not	e therein described, and	all interest of	the under-
			conveyed by said mortgage		
· •	TO HAVE TO HO	ID unto the said	FEDERAL NATIONAL MORTG	AGE ASSOCIATION	
_		<u> </u>	its successors and assign	ns forever.	
		, .		·	
	IN WITNESS WH	EREOF, the said	FIRST NATIONAL INVESTMENT	I COMPANY OF AMER	ICA, IN-
CORPORATED	, has caused	this instrument	to be executed in its name	me by Burton Lungi	mus, its
Vice Presi	dent, and its	corporate seal	to be affixed and attest	ed by Charles E.	Sizemore,
its Vice P	resident and	Treasurer, both	of whom are thereunto du	ly authorized, th	is Zylli.
day of	March	, 19 <u>77</u> .		-	• .
					· · · · · · · · · · · · · · · · · · ·
			FIRST NATIONAL INV		F AMERICA,
				ORPORATED	-· -
PASE		•	· · · · · · · · · · · · · · · · · · ·		•
					•
			The state of the s		May .
			BY	Tite of Description	<u></u> _
			Burton Lungmus,	Vice President	
\$00K					
ATTEST:	e Mariana				
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1/3/3/11			-		<u> ج</u> زي
4//////		Mun			
Charles E.	Sizemore, Vi	ce President &	Treasurer		
STATE OF A	LABAMA)		Indi	1.50 j	
)			3.50	
COUNTY OF	JEFFERSON)				•
certify the President corporated to me, aclayance, is and as the	& Treasurer, i, a Florida con they, as such e act of said	respectively, o corporation, are fore me on this officers and wi corporation.	Public in and for said (s E. Sizemore, whose name f First National Investme signed to the foregoing day that, being informed th full authority, execut	ent Company of Ame conveyance, and w of the contents of ted the same volume	ent and Vice rica, In- tho are known of the con- tarily for-
	Given under n	ny hand and offi	cial seal, this the $\frac{29th}{}$	day of Marc	n •

By_

Notary Public

My Commission Expires \-\25-80