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Shelby Cnty Judge of Probate, AL
03/29/1977 12:00:00 AM FILED/CERT



SAVINGS AND LOAN ASSOCIATION
411 N. FOSTER STREET
DOTHAN, ALABAMA 36301

This instrument prepared by:

June Shelley
P. O. Box 7006, Dothan, Alabama 36301

POWER OF ATTORNEY

6967

STATE OF ALABAMA)
HOUSTON COUNTY)

KNOW ALL MEN BY THESE PRESENTS, That the undersigned, UNITED FEDERAL SAVINGS AND LOAN ASSOCIATION, a corporation, does hereby acknowledge receipt of payment in full of the indebtedness secured by that certain Real Estate Mortgage executed by Wilburn O. King and Wife Annie Mae King to UNITED FEDERAL SAVINGS AND LOAN ASSOCIATION, dated July 10, 1967 and recorded in the Office of the Judge of Probate of Shelby County, Alabama, in Mortgage Book 306, Page(s) 416 - 415 and does hereby constitute and appoint Thomas A. Snowden, Jr. Judge of Probate of Shelby County, Alabama its true and lawful attorney for it and its name and stead to enter the facts of payments, satisfaction and cancellation on the record of said above described mortgage; hereby ratifying whatsoever its said attorney shall or may do by virtue of the premises.

IN WITNESS WHEREOF, THE UNITED FEDERAL SAVINGS AND LOAN ASSOCIATION, a corporation, as aforesaid, acting by and through its Assistant Vice President has hereunto set its hand and seal on this the 25 day of March, 19 77.

UNITED FEDERAL SAVINGS & LOAN ASSOCIATION
A CORPORATION

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

1977 MAR 29 AM 10:02

BY Lillian S. Dumas
Lillian S. Dumas, Assistant Vice President

Thomas A. Snowden, Jr.
JUDGE OF PROBATE

Rec. 150
Index 100
250

Eddie Mae Owens

SECRETARY

STATE OF ALABAMA)
HOUSTON COUNTY)

I, the undersigned authority, hereby certify that Lillian S. Dumas, whose name as Assistant Vice President, and Eddie Mae Owens, whose names as Secretary of the UNITED FEDERAL SAVINGS AND LOAN ASSOCIATION, A Corporation, are signed to the foregoing Power of Attorney, and who are known to me, acknowledged before me on this day that being informed of the contents of the said Power of Attorney, they as such officers and with full authority, executed the same voluntarily for and as an act of said corporation.

Given under my hand and seal this 25 day of March, 19 77.

My commission expires 2/13/79.

Kathryn A. Bookson
Notary Public

Loan No. 09-011964-95-00

Name of Present Owner Wilburn Q. and Annie M. King