6957

KNOW ALL MEN BY THESE PRESENTS:

of City Federal Savings & Loan Association 2030 Second Avenue, No., Birmingham, Ala.

WHEREAS, E. J. Poole, Jr. and wife,	Carma Poole
did heretofore execute a mortgage toDia	mond Construction Company of Alabama
	·
which said mortgage is recorded in Volume263	Page341, Probate Office ofShe1by
County, Columbiana, Alabam	a, and
WHEREAS, the undersigned CITY FEDERAL SA	VINGS AND LOAN ASSOCIATION purchased said
mortgage from the mortgagee, transfer of which is rec	order in Volume206, Page117 in the
Office of the Judge of Probate ofShelby	County, <u>Columbiana</u> , Alabama, and
WHEREAS, the indebtedness secured by said mor	tgage has been paid to the undersigned in full,
NOW THEREFORE, the undersigned CITY FED	ERAL SAVINGS AND LOAN ASSOCIATION, a cor-
poration, does hereby acknowledge satisfaction and pay	ment in full of said indebtedness, and hereby releases
and discharges the property described in said mortgage	e from the lien of same.
	- ·
IN WITNESS WHEREOF, the CITY FEDERAL	SAVINGS AND LOAN ASSOCIATION, has caused
these presents to be executed this 25 day of STATE SEALA SHELDI U. CI S	·
1977 MAR 29 M 9: 53 By	Hs President
STATE OF ALABAMA Judge of Probate Judge of Pr	
I, the undersigned	, a Notary Public in and for said County, in said
State, hereby certify that <u>Jesse E. Miller</u>	, whose name as <u>President</u>
of the CITY FEDERAL SAVINGS AND LOAN ASSO	CIATION is signed to the foregoing release, and who is
known to me, acknowledged before me on this day, that,	being informed of the contents of the release, he, as
such officer and with full authority, executed the sam	e voluntarily for and as the act of said corporation.
Given under my hand and official seal, this the 25	5 day of <u>March</u> , 19 77.
	Lin D. Fulton
	MY COMMISSION EXPIRES S-8-8-00

FORM 165