STATE OF ALABAMA COUNTY OF SHELBY

6930

	KNOW ALL MEN BY THESE PRESENTS: That the undersigned First
٠	Federal Savings & Loan Association of Gadsden, a corporation, does hereby ac-
	knowledge full payment and satisfaction of the indebtedness secured by the mort-
	gage given to it by HIGH M. KERSHAW & MARY ALMEDIA KERSHAW
:	dated the ZZND day
	of May $1957$ , and recorded in Mortgage Book $249$ , page $118$ ,
	in the Office of the Judge of Probate of said County, and does hereby constitute and
	appoint the Judge of Probate of said County as its true and lawful attorney, for and
	in its name and stead, to enter proper satisfaction of the indebtedness secured by
•	said mortgage on the margin of the record thereof.
	IN WITNESS WHEREOF, the undersigned has caused these presents to
	be executed by Ruth H. Perkins, its Vice President, duly authorized hereunto by its
•	Board of Directors, on this $24th$ day of $March$ , $197_{-7}$
A: 22	FIRST FEDERAL SAVINGS & LOAN  19770328000028080 1/1 \$ 00 Shelby Cnty Judge of Probate, AL 03/28/1977 12:00:00 AM FILED/CERT  A CORPORATION,  1981 Federal Savings and Loan 1992 Seciation of Gadsden 1992 Seciation of Gadsden 1993 Seciation of Gadsden 1994 Seciation of Gadsden 1994 Seciation of Gadsden 1995 FIRST FEDERAL SAVINGS & LOAN 19770328000028080 1/1 \$ 00 ASSOCIATION OF GADSDEN, A CORPORATION,  1997 Seciation of Gadsden 1995 FIRST FEDERAL SAVINGS & LOAN 199770328000028080 1/1 \$ 00 ASSOCIATION OF GADSDEN, A CORPORATION,  1997 Seciation of Gadsden 1997 Sec
	STATE OF ALABAMA } COUNTY OF ETOWAH }
	I, the undersigned, a Notary Public in and for said County, in said State,
	hereby certify that Ruth H. Perkins, whose name as Vice President of First Federal
٠	Savings & Loan Association of Gadsden, a corporation, is signed to the foregoing
	power of attorney, and who is known to me, acknowledged before me on this day
• ,	that, being informed of the contents of the power of attorney, she, as such officer
	and with full authority, executed the same voluntarily for and as the act of said
	corporation.
	IN WITNESS WHEREOF, I have hereunto set my hand and official seal
	of office on this the 24thday of March, 1977.
	INSTRUMENT WAS FUTTORESE K. FIKINS NOTARY PUBLIC

First Itd. Dtd.

GPC-TN 26395

Ladsden, Ala\_

My commission expires 8/26/80/10:38