

This instrument was prepared by

(Name) John H. Brewer

(Address) 529 Brown-Marx Building, Birmingham, Alabama 35203

Form 1-1-27 Rev. 1-66

WARRANTY DEED—Lawyers Title Insurance Corporation, Birmingham, Alabama

6818

STATE OF ALABAMA

SHELBY COUNTY

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of Ninety Six Thousand Dollars (\$96,000.00), and other good and valuable considerations

to the undersigned grantor (whether one or more), in hand paid by the grantee herein, the receipt whereof is acknowledged, I or we, DARDEN REAL ESTATE AND INSURANCE COMPANY, an Alabama Corporation,

(herein referred to as grantor, whether one or more), grant, bargain, sell and convey unto



19770324000026900 1/2 \$.00
Shelby Cnty Judge of Probate, AL
03/24/1977 12:00:00AM FILED/CERT

Albert Vinsant, Jr., an undivided 1/2 interest; and to John Paul Vinsant, an undivided 1/2 interest.

(herein referred to as grantees),

That certain property in Shelby County, Alabama, described in Exhibit "A" attached hereto and incorporated herein by reference as fully as though set out herein.

TO HAVE AND TO HOLD to the said grantees, their heirs and assigns forever.

IN WITNESS WHEREOF, We have hereunto set our hand(s) and seal(s), this 24th day of MARCH, 1977.

ATTEST:

DARDEN REAL ESTATE & INSURANCE COMPANY

Richard T. Darden (Seal)
Secretary

By R. P. Darden (Se)
President

THE STATE OF ALABAMA)

Jefferson COUNTY)

I, John H. Brewer, a Notary Public

in and for said County, in said State, hereby certify that R. P. Darden & Richard T. Darden, whose names as President and Secretary of the Darden Real Estate and Insurance Company

A corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the content of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand this 24 day of March, 1977.

John H. Brewer
Notary Public

My Commission Expires 6-21-77

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EXHIBIT "A"

SE 1/4; S 1/2 of NW 1/4; N 1/2 of SW 1/4 of Section 28, Township 18 South, Range 1 East, situated in Shelby County, Alabama.

Subject to the following exceptions:

1. Mineral and mining rights and all rights, privileges, conditions and covenants in connection therewith.
2. Right of way to Alabama Power Company in Volume 145, page 173; Volume 165, page 103 and Volume 197, page 348, in said Probate Office.
3. All roads, right of ways and easements as now located on subject property.
4. It is expressly understood that no guarantee is made under this commitment that means of ingress and egress is afforded or assured to any of subject property set forth herein.
5. There are enumberable existing road right of ways, power lines, utilities lines and other easements across portion of subject property, all of which would be disclosed by an accurate survey, and this Commitment excepts all such easements and rights of way.
6. Right of way to Alabama Power Company in Volume 139, page 482, insaid Probate Office.

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SHelBY COUNTY, ALABAMA
BY THE CLERK OF THE COURT
INSTRUMENT WAS FILED

1977 MAR 24 PM 12:40

Thomas A. Snowden, Jr.
JUDGE OF PROBATE

Rec 3.00
Deed 1.00
Deed tax 96.00

304 MAR 30 1977