

STATE OF ALABAMA)

COUNTY OF SHELBY)

9001
PARTIAL RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS:

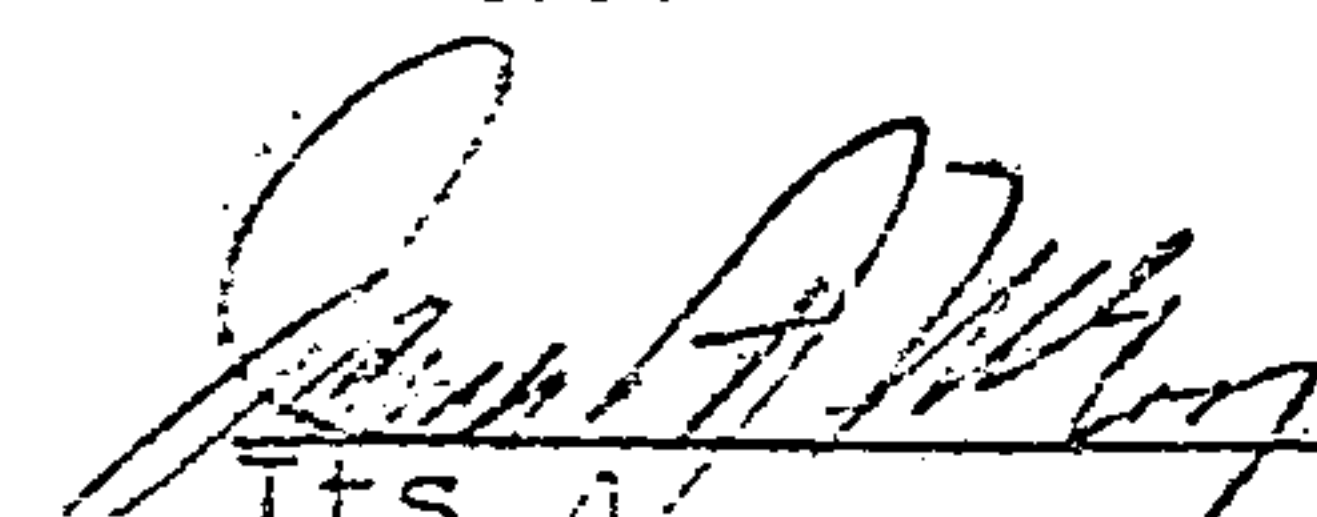
That the undersigned, METROPOLITAN LIFE INSURANCE COMPANY, a New York corporation, acknowledges the receipt of good and valuable consideration, and in consideration thereof, the undersigned does hereby make a partial release and satisfaction of that certain Real Property Mortgage executed by FLETCHER PROPERTIES OF ALABAMA, INC., which said mortgage was recorded in the office of the Judge of Probate of Shelby County, Alabama, in Mortgage Book 320, beginning at page 422, as modified in Mortgage Book 344, beginning at page 530, as further modified in Mortgage Book 345, beginning at page 530, as assigned and modified in Miscellaneous Volume 10, beginning at page 393, said partial release and satisfaction to cover the following described land situated in Shelby County, Alabama, to-wit:

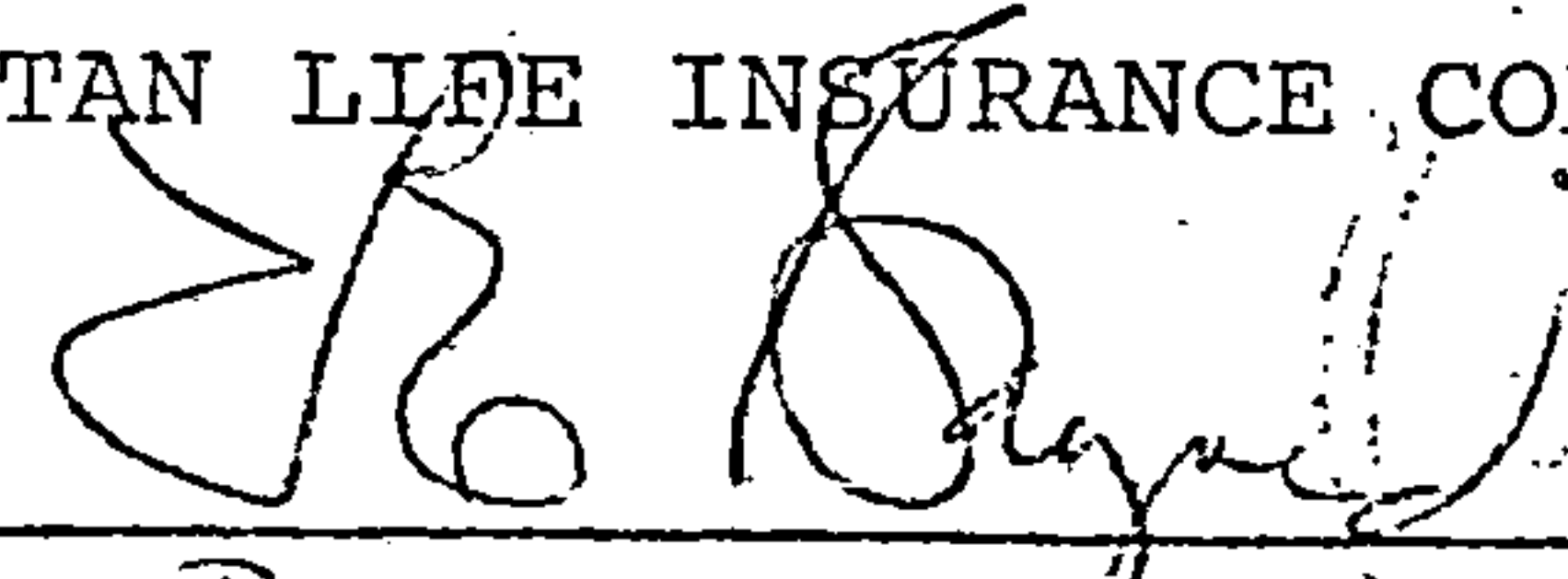
A parcel of land lying north of and adjacent to Lot 16, Block 5, according to the map and survey of APPLECROSS, A SUBDIVISION OF INVERNESS, as recorded in Map Book 6, page 42-B in the Probate Office of Shelby County, Alabama and being more particularly described as follows: Begin at the northeast corner of said Lot 16, Block 5 thence run westerly along the northerly line of said Lot 16 for 165.00 feet (measures 164.91 feet) to the northwest corner of said Lot 16; thence 167°15' right and run northeasterly for 84.54 feet; thence 25°30' right and run easterly for 84.54 feet to the point of beginning.

PROVIDED, HOWEVER, that said liens shall be effective and remain upon the balance of the lands described in said mortgage, as modified and assigned, the same as though this release had not been executed.

IN WITNESS WHEREOF, the aforesaid owner and holder of the aforesaid mortgage has caused these presents to be executed in its name by its duly authorized officer and its corporate seal to be affixed this 24th day of March, 1977.

ATTEST:


Its ASSISTANT SECRETARY
(Corporate Seal)

METROPOLITAN LIFE INSURANCE COMPANY
By 
Its VICE PRESIDENT

STATE OF GEORGIA
COUNTY OF DEKALB



19770324000026810 2/2 \$.00
Shelby Cnty Judge of Probate, AL
03/24/1977 12:00:00 AM FILED/CERT

I, JACQUELINE K. HARMON, a Notary Public in and for said County in said State, hereby certify that C.E. SAYRES, whose name as VICE PRESIDENT of Metropolitan Life Insurance Company, a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this the 24th day of March, 1977.

Jacqueline K. Harmon
Notary Public

My commission expires: 9-9-79

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STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

1977 MAY 24 AM 11:17 Rec. 4.00

Thomas G. Snowden, Jr.
JUDGE OF PROBATE

Ind 1.00
\$ 5.00