Construction Loan

STATE OF ALABAMA COUNTY OF SHELBY

Birmingham, Alabama 35201

| FOR VALUE RECEIVED, the unders:                                   | igned, Engel Mor  | ctgage Company,   |
|---|---|---|
| Inc. does hereby acknowledge receip                               | t of payment, in  | full of that  |
| certain mortgage and the indebtednes                              | ss secured there  | eby, bearing  |
| date of January 7 , 1977, ex                                      | ecuted by Langs   | ton & Griffin   |
| Construction, Inc., and recorded in                               | Real Prop   | Book 361 .  |
| Page 417 , in the Office of                                       | Probate ,   | County of   |
| Shbley State of   | Alabama   | •   |
| The said mortgage and indebted                                    | ness thereby se   | cured are here-   |
| by cancelled, released and discharg                               | ed.   |   |
| IN WITNESS WHEREOF, Engel Mort                                    | gage Company, I   | nc., has here-  |
| unto set its signature by B.G. Reev                               | es, its   | Vice President  |
| who is duly authorized and has cause                              | d same to be at   | tested by its   |
| Assistant Secretary , on this                                     | 21st day of   | March   |
| 19_77.  |   |   |
| ENG   | EL MORTGAGE COM   | PANY, INC.  |
| ATTEST:  AUTGE OF PROBLET ITS                                     | B.G. Reeves   |   |
| Assistant Secretary  STATE OF ALABAMA  COUNTY OF JEFFERSON Jude 2 |   | 19770323000026110 1/1 \$.00<br>Shelby Cnty Judge of Probate<br>03/23/1977 12:00:00 AM FILED |
| I, the undersigned, a Notary Pu                                   |   | said County   |
| and State, hereby certify that $B$ .                              | G. Reeves   | , whose name  |
| as Vice President of Engel Nor                                    | tgage Company,  | Inc., a corpor-   |
| ation, is signed to the foregoing in                              | istrument, and w  | who is known to   |
| me, acknowledged before me this day.                              | , that, being in  | formed of the   |
| contents of the instrument, he as su                              | ich officer and   | with full   |
| authority, executed the same volunta                              | arily for and as  | the act of  |
| said corporation.   |   |   |
| Given under my hand and officia                                   | al seal, this   | 21st day  |
| of <u>March</u> , 19 77.  |   |   |
| LAW OFFICES ODOM, ROBERTSON & THOMPSON                            | Janus Zu  | imay  |
| P. O. BOX 2605  | otary Public  |   |
| BIRMINGHAM, ALABAMA 35202   | مراها من المراسطة ال |   |
| Time Timent branch mis  | fter recording,   |   |
| Barbara Huey  | ngel Mortgage Coost Office Box  | ompany, Inc.  |
|   | irmingham, Alaba  |   |