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|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------|
| Form 688<br>(REV. 12-74)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | DEPARTMENT OF THE TREASURY—INTERNAL REVENUE SERVICE<br><b>CERTIFICATE OF RELEASE OF FEDERAL TAX LIEN</b> | For Optional Use By Recording Office                              |
| DISTRICT<br><b>BIRMINGHAM, ALABAMA</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | SERIAL NUMBER<br><b>63770017209 JD</b>                                                                   | 1977 MAR 22 PM 10:00<br>JUDGE OF PROBATE<br>50/50<br>1/50<br>2/50 |
| I hereby certify that as to the following-named taxpayer the requirements of Section 6325(a), Internal Revenue Code, have been satisfied with respect to the taxes enumerated below, together with all statutory additions provided by Section 6321; and that the lien for such taxes and statutory additions has thereby been released. The proper officer in the office where notice of internal revenue tax lien was filed on <u>November 14, 1975</u> , is hereby authorized to make notation on his books to show the release of said lien, insofar as the lien relates to the following taxes. |                                                                                                          |                                                                   |
| NAME OF TAXPAYER<br><b>JAMES L. LAWLEY</b><br><b>ALABAMA EXCAVATORS</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                          |                                                                   |
| RESIDENCE<br><b>RT. 2, BOX 540</b><br><b>ALABASTER, AL. 35007</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                          |                                                                   |

| KIND OF TAX<br>(a) | TAX PERIOD ENDED<br>(b) | DATE OF ASSESSMENT<br>(c) | IDENTIFYING NUMBER<br>(d) | UNPAID BALANCE<br>OF ASSESSMENT<br>(e) |
|--------------------|-------------------------|---------------------------|---------------------------|----------------------------------------|
| 940                | 12-31-74                | 10-13-75                  | [REDACTED]                | 104.74                                 |
| 941                | 03-31-74                | 09-15-75                  | [REDACTED]                | 1,596.15                               |
| 941                | 03-31-75                | 09-22-75                  | "                         | 1,071.47                               |
| 941                | 06-30-75                | 09-22-75                  | "                         | 863.24                                 |
| [REDACTED]         |                         |                           |                           |                                        |

|                                                                             |                   |
|-----------------------------------------------------------------------------|-------------------|
| PLACE OF FILING<br>JUDGE OF PECCATE<br>SHELBY COUNTY<br>COLUMBIANA, ALABAMA | TOTAL \$ 3,635.60 |
|-----------------------------------------------------------------------------|-------------------|

WITNESS my hand at Birmingham, Alabama on this 11 day of February, 1964.

the 10th day of March, 19 77

|                                                                                                                   |                                                     |
|-------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------|
| SIGNATURE<br><br>H. E. Forehand | TITLE<br><br>Acting Chief, Special Procedures Staff |
|-------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------|

(NOTE: Certificate of officer authorized by law to take acknowledgments is not essential to the validity of Notice of Federal Tax Lien G.C.M. 26419-C.B. 1950-1, 125.)

**PART 3—To be used for recording purposes**