

(Name) First Real Estate Corporation of Alabama

6674

(Address) P.O. Box 9, Belham, Alabama 35124

Form 1-1-6 Rev. 8-70

CORPORATION FORM WARRANTY DEED—LAWYERS TITLE INS. CORP., BIRMINGHAM, ALABAMA

STATE OF ALABAMA

COUNTY OF SHELBY

KNOW ALL MEN BY THESE PRESENTS,

That in consideration of Eight thousand four hundred and No/100 ----- DOLLARS,

to the undersigned grantor, J. Harris Development Corporation a corporation,  
in hand paid by Bill Langston Const., Inc.

the receipt of which is hereby acknowledged, the said J. Harris Development Corporation

does by these presents, grant, bargain, sell and convey unto the said Bill Langston Const., Inc.

the following described real estate, situated in Shelby County, Alabama, to-wit:

Lot 13, according to the Survey of Dearing Downs, as recorded in Map Book 6, Page 136  
in the Probate Office of Shelby County, Alabama. Situated in the Town of Helena, Shelby  
County, Alabama.

Subject to easements, set back of lines, rights of ways, limitations, if any, of record.

STATE OF ALABAMA  
COUNTY OF SHELBY  
NOTARY PUBLIC  
1977 MAR 21 PM 3:59

Thomas W. Russell, Jr.  
JUDGE OF PROBATE

Fee 1.50  
Lender 1.00  
Deed 8.50

19770321000025450 1/1 \$ .00  
Shelby Cnty Judge of Probate, AL  
03/21/1977 12:00:00AM FILED/CERT

TO HAVE AND TO HOLD, To the said Bill Langston Const., Inc., his  
heirs and assigns forever.

And said J. Harris Development Corporation does for itself, its successors  
and assigns, covenant with said Bill Langston Const., Inc.

heirs and assigns, that it is lawfully seized in fee simple of said premises, that they are free from all encum-  
brances unless otherwise noted above, that it has a good right to sell and convey the same as aforesaid, and  
that it will, and its successors and assigns shall, warrant and defend the same to the said

heirs, executors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said J. Harris Development Corporation by its  
President, Jack D. Harris, who is authorized to execute this conveyance,  
has hereto set its signature and seal, this the 21st day of February, 1977.

ATTEST:

\_\_\_\_\_  
Secretary

J. HARRIS DEVELOPMENT CORPORATION  
By Jack D. Harris  
Jack D. Harris President

STATE OF ALABAMA  
COUNTY OF SHELBY

I, the undersigned a Notary Public in and for said County, in  
said State, hereby certify that Jack D. Harris  
whose name as President of J. Harris Development Corporation  
a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on  
this day that, being informed of the contents of the conveyance, he, as such officer and with full authority,  
executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 21st day of February, 1977.

\_\_\_\_\_  
Notary Public

BOOK 304 PAGE 345