

State of Alabama  
Shelby County

19770318000025010 1/1 \$.00  
Shelby Cnty Judge of Probate, AL  
03/18/1977 12:00:00 AM FILED/CERT

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For and in consideration of the Sum of Two thousand two hundred forty and no/hundreds (\$2,240.00), in hand paid, the undersigned Anniston Production Credit Association, a Corporation, does hereby release from that certain mortgage heretofore executed by Baker Dairy Farms, Inc., recorded in Book (308) Page 889; Book (327) Page 209; Book (339) Page 546; Book (313) Page 933; Book (318) Page 545; Book (342) Page 486; Book (348) Page 404; of the mortgage record of the Judge of Probate, Shelby County, Alabama, the following described Real Property.

Begin at a point on the South right-of-way line of Shelby County Highway No. 22, and the East line of the NW $\frac{1}{4}$  of the SE $\frac{1}{4}$ , Section 6, Township 22, South, Range 2 West, marked by an old fence line; thence run West along the South right of way of said Highway No. 22 a distance of 295.16 feet; thence turn an angle of 92 degrees 33' 30" to the left and run a distance of 295.16 feet; thence turn an angle of 87 degrees 26' 30" to the left and run a distance of 295.16 feet to an old fence line; thence turn an angle of 92 degrees 33' 30" to the left and run along the old fence line a distance of 295.16 feet to the point of beginning. Situated in the NW $\frac{1}{4}$  of the SE $\frac{1}{4}$ , Section 6, Township 22 South, Range 2 West, Shelby County, Alabama, and containing 2 acres.

It being distinctly understood that all the other terms and provision, and the other property described in said above described mortgage shall remain in full force and effect. This instrument shall not be construed to release any property other than the above described Real Property from said mortgage.

In witness whereof, the undersigned Anniston Production Credit Association, a Corporation, has this the 14th day of March, 1977, by its duly authorized officers, set its Hand and Seal.

Anniston Production Credit Association  
A Corporation

By:

Delone I. Grice  
Delone I. Grice, Vice-President

Attest:

Thomas O. Roberts  
Thomas O. Roberts, Asst. Vice-President

I, Linda G. Bright, a Notary Public in and for said State and County hereby certify that this date there appeared before me, Delone I. Grice and Thomas O. Roberts as Vice-President and Assistant Vice-President, respectively of Anniston Production Credit Association, a Corporation, and who being informed of the contents of the above and foregoing Partial Release, acknowledged before me this date that with full corporate authority, they executed said Partial Release voluntarily on day same bears date.

This 14th day of March, 1977

Linda G. Bright  
Linda G. Bright, Notary Public  
My Commission Expires August 6, 1980.

RECEIVED 18 MAR 1977  
Fees: 4.50  
Grd. 1.00  
\$5.50  
JUDGE OF PROBATE

Anniston Production Co.  
P.O. Box 822  
Columbus