STATE OF ALABAMA

COUNTY OF Shelby

FOR VALUE RECEIVED, the undersigned JOHNSON & ASSOCIATES MORTGAGE CO., a corporation organized and existing under the laws of the State of Delaware, does hereby grant, bargain, sell, convey, assign and deliver unto

Federal National Mortgage Association its successors and assigns, that certain mortgage executed by Ronald G. Erwin and wife Carol S. Erwin to JOHNSON & ASSOCIATES MORTGAGE CO., in the principal sum of \$ 42,000.00 ____, 19__77 , and filed for record on the 17th day of 14th day of March , 1977 , in the office of the Probate Judge of Shelby March County, Alabama, in Volume 363, page 217; together with the debt thereby secured the note therein described, and all interest of the undersigned in and to the lands and property conveyed by said mortgage. 19770318000024970 1/1 \$.00 Shelby Cnty Judge of Probate, AL 03/18/1977 12:00:00 AM FILED/CERT Federal National Mortgage Association TO HAVE AND TO HOLD UNTO the said its successors and assigns forever. IN WITNESS WHEREOF, the said JOHNSON & ASSOCIATES MORTGAGE CO., has caused this instrument to be executed in its name by JAMES R. SCRUGGS, its Vice President, and its corporate seal to be mereto affixed and attested by GRACE M. LEO, its Vice President-Secretary, both of whom are thereunto duly authorized this the 18th day of March JOHNSON & ASSOCIATES MORTGAGE CO., a corporation Vice President JE FEMAL SHELIN CG. ice President-Secretary Rec. 1 50 177 APR -4 PH 3:53 John Som Con State of Son STATE OF ALABAMA JEFFERSON COUNTY I, the undersigned, a Notary Public in and for said county in said state, hereby certify that James R. Scruggs and Grace M. Leo whose names as Vice President and Vice President-Secretary, respectively, of JOHNSON & ASSOCIATES MORTGAGE CO., a corporation, are signed to the foregoing conveyance, and who are known to me acknowledged before me on this day that being informed of the contents of the conveyance, they as such officers and with full authority, executed same voluntarily for and as the act of said corporation.

THIS INSTRUMENT PREPARED BY:

Birmingham, Al. 35223

19_77.

James R. Scruggs
Johnson & Associates Mortgage Co.
Suite 200/110 Office Park Drive
P. O. Box 7565-A

GIVEN UNDER MY HAND AND official seal this the <u>18th</u> day of <u>March</u>

BARNETT, TINGLE AND NOBLE

ATTORNEYS AT LAW

SUITE 912-823 CITY FEDERAL BUILDING

2026 SECOND AVENUE NORTH

BIRMINGHAM ALABAMA 85203