CURVE DATA				
NO.	DELTA	RADIUS	LENGTH	TANGENT
1.	25°44'00"	280.00'	125.76'	63.96'
2.	26°30'00"	280.00'	131.16'	66.80'
3	90°00'00"	25.00'	39.27'	25.00'
4.	21°53'00"	320.00'	122.23'	61.86'
5.	18°35'00"	340.00'	110.98'	55.98'
6.	90°00'00"	25.00'	39.27'	25.00'
7	48°27'00"	450.00'	380.53'	202.47'
8	5°55'43"	380.00'	39.33'	19.68'
9	82°11'43"	25.00'	35.86'	21.81'
10.	82°11'43"	25.00'	35.86'	21.81'
11.	16°02'42"	380.00'	106.41'	53.56'
12	16°04'00"	380.00'	106.56'	53.63'
13	2°40'00"	935.00'	43.52'	21.76'
14	2°40'00"	875.00'	40.72'	20.37
15	90°00'00"	25.00'	39.27'	25.00'
16	3°47'50"	310.00'	20.00'	10.01'
17	35°52'00"	250.00'	156.50'	80.91'
18	90°00'00"	25.00'	39.27'	25.00'
19	12°03'00"	320.00'	67.30'	33.77'
20	32°46'00"	320.00'	183.00'	94.08'
21	8°50'00"	320.00'	49.33'	24.72'
22	7°57'00"	510.00'	70.76'	35.44'
23	9°39'58"	510.00'	86.04'	43.12'
24	84°05'58"	25.00'	36.70'	22.55'
25	84°05'58"	25.00'	36.70'	22.55'
26	23°04'00"	270.00'	108.70'	55.10'
27	10°53'58"	510.00'	97.02'	48.66'
28	8°08'00"	510.00'	72.40'	36.26'
29	61°23'00"	230.00'	246.41'	136.52'
30	44°16'10"	255.00'	197.03'	103.72'
31	77°12'10"	25.00'	33.69'	19.96'
32	80°08'00"	25.00'	34.96'	21.03'
33	4°54'41"	255.00'	21.86'	10.94'
34	38°50'29"	150.00'	153.17'	84.02'
35	23°04'00"	210.00	84.54'	42.85'
36	5°18'00"	380.00	35.15	17.59'

BE IT RESOLVED BY the Shelby County Commission that the assent of this body be and the same hereby is, given to the dedication of the streets, alleys and public grounds as shown on plat or map of RIVERCHASE COUNTRY CLUB SUBDIVISION, SECOND ADDITION, which said plat or map is certified to have been made by John Evan Norton as surveyor, at the instance of The Herbert-Equitable Joint Venture as owner, and has been exhibited to this Board; said plat or map being further identified by a recital of the approval of this Board signed by Mary Moon County Clerk, of even date herewith.

STATE OF ALABAMA

COUNTY OF SHELBY

JUDGE OF PROBATE

The undersigned, John Evan Norton, Registered Land Surveyor, State of Alabama, and the Herbert-Equitable Joint Venture, owner, hereby certify that this plat or map was made pursuant to a survey made by said surveyor and that said survey and the plat or map were made at the instance of said owner; that this plat or map is a true and correct map of lands shown therein and known as RIVERCHASE COUNTRY CLUB showing the subdivisions into which it is proposed to divide said lands, giving the length and angles of the boundaries of each lot and and its number, showing the streets, alleys and public grounds, giving the length, width and name of each street, as well as the number of each lot and block, and showing the relation of the lands to the government survey; and that iron pins have been installed at all lot corners and curve points as shown and designated by small open circles on said plat or map. Said owner also certified that it is the owner of said lands and that the same are not subject to any mortgage.

DATE 3/17/77

John E. Norton

Don S. Evans

W. H. Rossman

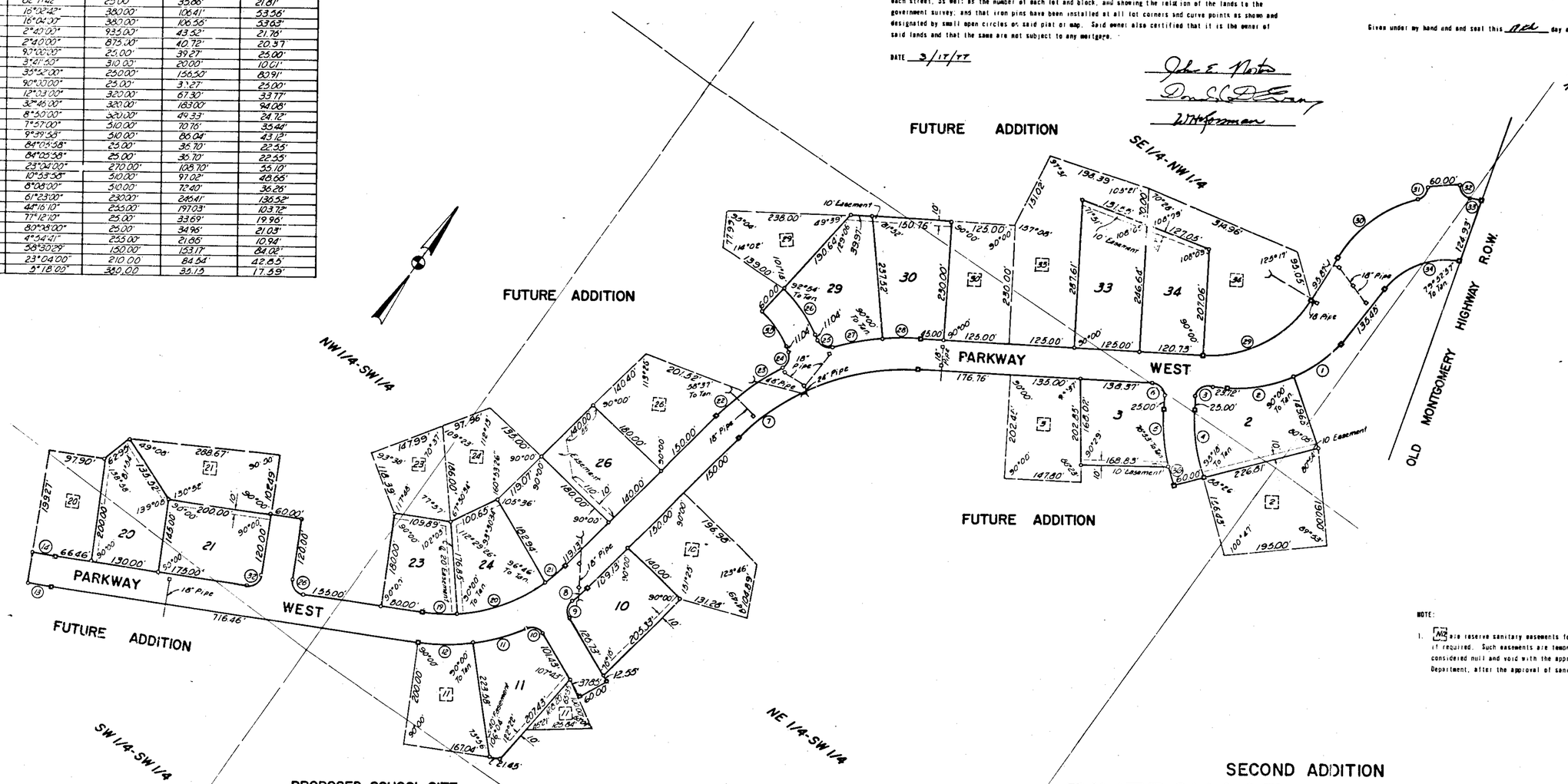
STATE OF ALABAMA

COUNTY OF SHELBY

I Donna C. White as Notary Public in and for said County and State, do hereby certify that John Evan Norton, whose name is signed to the foregoing certificate as a surveyor, Donald D. Evans and W. H. Rossman whose names are signed to same as qualified officers of owner, all of whom are known to me, acknowledged before me, on this date, that after having been duly informed of the contents of said certificate, they executed same voluntarily as such individuals with full authority therefor.

Given under my hand and and seal this 8th day of March 1977

Donna C. White
My Commission Expires 1-20-81



NOTE:

1. We reserve sanitary easements for additional septic tank field lines, if required. Such easements are temporary and shall be rescinded and considered null and void with the approval of the Shelby County Health Department, after the approval of sanitary sewers and disposal facilities.

APPROVED BY _____ DATE 3-18-77
SHELBY COUNTY PLANNING AND ZONING

APPROVED BY _____ DATE 3-18-77
SHELBY COUNTY ENGINEER

APPROVED BY _____ DATE 3-10-77
SHELBY COUNTY HEALTH DEPT.

APPROVED BY _____ DATE 3/10/77
LOWE ENGINEERS, INC.

SECOND ADDITION

RIVERCHASE COUNTRY CLUB

RESIDENTIAL SUBDIVISION

Situated in the S.W. 1/4, N.W. 1/4 and N.E. 1/4 of Section 25, Township 19 South, Range 3 West Shelby County, Alabama.

Scale: 1" = 100' Date: Nov. 1976

100 50 0 100 200
Scale in Feet

LOWE ENGINEERS
Birmingham, Alabama

1977/03180002457D 1/1 $ 00
Shelby Cnty Judge of Probate, AL
03/18/1977 12:00:00AM FILED/CERT

ROBERTS & SON, INC.
PRINTERS BIRMINGHAM, ALABAMA