

This instrument was prepared by

(Name) First Real Estate Corporation of Alabama

(Address) Post Office Box 9, Pelham, AL 35124

Form 1-1-6 Rev. 8-70

CORPORATION FORM WARRANTY DEED—LAWYERS TITLE INS. CORP., BIRMINGHAM, ALABAMA

STATE OF ALABAMA
COUNTY OF SHELBY

} KNOW ALL MEN BY THESE PRESENTS,

6576

That in consideration of Nine thousand two hundred and No/100 ----- DOLLARS,

to the undersigned grantor, J. Harris Development Corporation a corporation, in hand paid by Owens Enterprises, Inc.

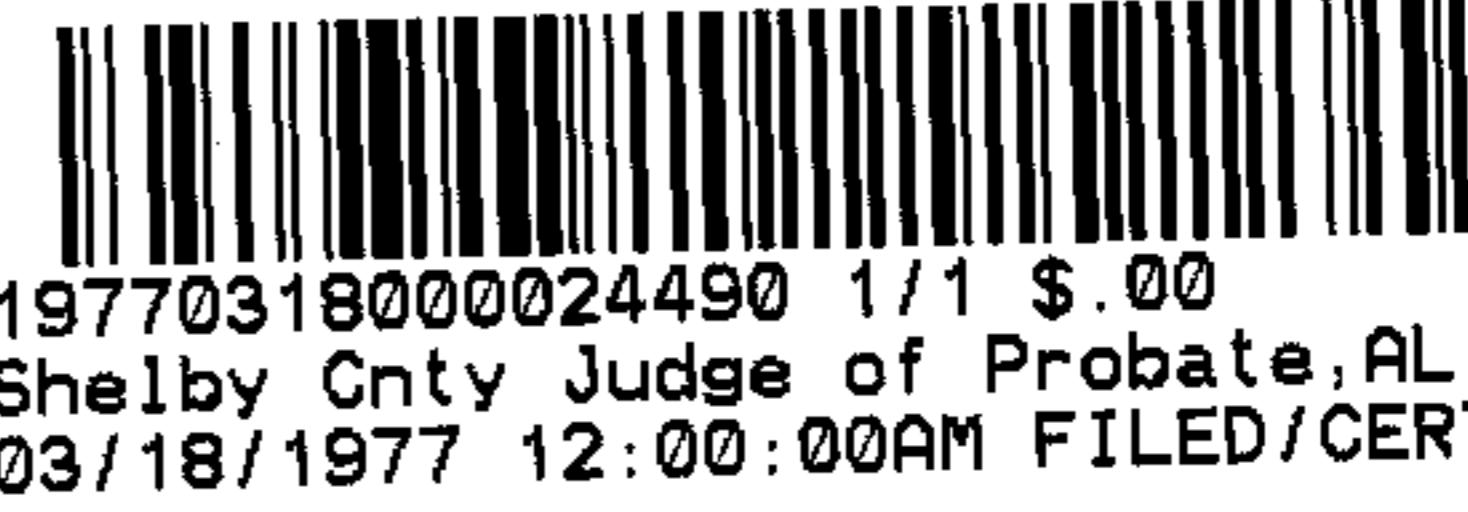
the receipt of which is hereby acknowledged, the said J. Harris Development Corporation does by these presents, grant, bargain, sell and convey unto the said Owens Enterprises, Inc.

the following described real estate, situated in Shelby County, Alabama, to-wit:

Lot 19, according to the Survey of Dearing Downs, as recorded in Map Book 6, Page 136 in the Probate Office of Shelby County, Alabama. Situated in the Town of Helena, Shelby County, Alabama.

Subject to easements, set back of lines, rights of ways, limitations, if any, of record.

Sd. Jas. \$9.50
1977 MAR 18 AM 9:55 *Rec. 1.50*
Arb 1.00
Thomas D. Johnson, Jr. *\$12.00*
JUDGE OF PROBATE



1977031800024490 1/1 \$0.00
Shelby Cnty Judge of Probate, AL
03/18/1977 12:00:00AM FILED/CERT

TO HAVE AND TO HOLD, To the said Owens Enterprises, Inc., his

heirs and assigns forever.

And said J. Harris Development Corporation and assigns, covenant with said Owens Enterprises, Inc.

does for itself, its successors

heirs and assigns, that it is lawfully seized in fee simple of said premises, that they are free from all encumbrances unless otherwise noted above, that it has a good right to sell and convey the same as aforesaid, and that it will, and its successors and assigns shall, warrant and defend the same to the said

heirs, executors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said J. Harris Development Corporation by its President, Jack D. Harris, who is authorized to execute this conveyance, has hereto set its signature and seal, this the 8th day of March , 19 77 .

ATTEST:

J. Harris Development Corporation

By *Jack D. Harris* President

STATE OF ALABAMA

COUNTY OF SHELBY

I, the undersigned a Notary Public in and for said County, in said State, hereby certify that Jack D. Harris whose name as President of J. Harris Development Corporation a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 8th day of March , 19 77 .

John R. Muller
Notary Public