## PARTIAL SATISFACTION AND RELEASE

6485

We X, the undersigned Thomas	W. Stubbs, J.	r. and v	rife LaJua (Name)	na Stubbs	<u></u>	•
mortagagee in (assignee of)	(Other)	) that	certain	Mortga	ige	
recorded in REAL (PERSONAL) Volume						
	strument recorde					
of the records of the office of th						
					•	
particularly described as to date, Green Valley Homes, Inc. on R 3 W, Shelby County, Alabar	West 30 Acres	of the	NE % of 1	Dated July W 4; Sec 2	2, TMP 20 S;	-
West 30 Acres of the NE% of	W址, Sec. 2,	TWP. 20	S; R 3 V	N	<del></del>	
			-			
				Shel	03160000023690 1/1 by Cnty Judge of 1	Probate, AL
				i 300	6/1977 12:00:00 AI	" FILED/CERT
	1977 HAR 16		The.	100		
			و المستون	2.50		•
(Assignments)	JUDGE OF PRO	TO STE	7.	-	•	· -
	···				•	
do hereby acknowledge receipt of	Thirty-Five	Thousan	d and no/	100	<del></del>	_ Dollars,
(\$\\$35,000 ) as partial payme	nt of the indebt	edness se	cured by sa	aid instrumer	nt. The balan	ce due on
said indebtedness is <u>Fifty-Tw</u>	o Thousand Fiv	ze Hundr	ed	Dollars	s, (\$ <u>52,500.0</u> 1	<u>)</u>
plus interest as described in said	instrument.			• •		•
In consideration of said payr	nent, the unders	signed her	reby releas	es the above	-described prop	erty from
the lien of said instrument, but it	t is expressly un	iderstood	and agreed	that this re	elease shall in	no wise,
and to no extent whatever, affect the	ne lien of said i	instrumeni	as to the	remainder o	f the property	described
in or secured by said instrument of	r subject to said	d lien.			•	
our Witness-my hand and seal this	s 15 day of	March			7.	
	<b>-</b>	_	2/	in Mill	will a	
			J.	)		
			me of a	(lana)	and the second	Je J
					<del> </del>	<del></del>
STATE OF ALABAMA) JEFFERSON COUNTY)			•			
If I, the undersigned Judge of Judge of	blic Probate, in and	for said	County in s	aid State, h	ereby certify t	that
	a corporat:	ion) is s	igned to th	e foregoing	instrument, ecl	inowledged i
before me on this day that, being full authority), executed the same	voluntarily (for	r and as	the act of	said corpora	tion	
Given under my hand and Offi	cial seal this	15 d	ay of	Jacki.	19	
		<del></del> .	adge of Pro	32 L	Man Comment	

13. J. Jackson D. D. Sy 472

Notary Public