The second secon	THIS INSTRUMENT PREPARTY:	
	James J. Odom, Jr.	
	620 North 22nd Street Birmingham, Alabama 35203	

ALABAMA TITLE CO., INC. WARRANTY DEED, JOINTLY FOR LIFE

State of Alabama

SHELBY

COUNTY

Know All Men By These Presents,

That in consideration of Sixteen Thousand Five Hundred and No/100--DOLLARS and the assumption of the mortgage described below.

to the undersigned grantor or grantors in hand paid by the GRANTEES herein, the receipt whereof is acknowledged we,

Denny F. Parker and wife, Sharon A. Parker

(herein referred to as grantors) do grant, bargain, sell and convey unto

Vincent J. Agro and Linda G. Agro

(herein referred to as GRANTEES) for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, together with every contingent remainder and right of reversion, the following described real estate situated Shelby County, Alabama to-wit:

Lot 2, in Block 3, according to the Survey of Wooddale, Third Sector, as recorded in Map Book 5, Page 133, in the Probate Office of Shelby County, Alabama. Situated in the Town of Pelham, Shelby County, Alabama.

SUBJECT TO: (1) Current taxes; (2) 35-foot building set back line from Burning Tree Lane; (3) Utility easements as shown on recorded map of said subdivision; (4) Restrictive covenants and conditions filed for record on May 10, 1973, in Misc. Book 7, Page 401; (5) Permit to Alabama Power Company and Southern Bell Telephone and Telegraph Co. dated May 10, 1973, and recorded in Deed Book 281, Page 262, and permit to Alabama Power Co. dated Nov. 18, 1955, and recorded in Deed Book 179, Page 380, in Probate Office; (6) Agreement relating to water system as recorded in Deed Book 229, Page 109 and 112, in Probate Office:

Grantees herein assume and agree to pay that certain mortgage from Denny F. Parker and wife, Sharon A. Parker, to Citizens Mortgage Corporation, dated 12/31/74, and recorded in Mortgage Book 343, Page 685, which was assigned to Government National Mortgage Association in Misc. Book 11, Page 78, and further assigned to Citizens Mortgage Corporation in Misc. Book 16, Page 692, and last assigned to City Federal Savings and Loan Association in Misc. Book 16, Page 818, all in Probate Office of Shelby County, Alabama.

> 19770316000023640 1/1 \$.00 Shelby Cnty Judge of Probate, AL

TO HAVE AND TO HOLD, to the said GRANTEES for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, and to the heirs and assigns of such survivor forever, together with every contingent remainder and right of reversion.

AndXI (we) do, for XXXX ourselves) and for XXX (our) heirs, executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that XXXX (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances:

that X (we) have a good right to sell and convey the same as aforesaid; that X (we) will and MX (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, we

have hereunto set

hand and seal S our

March, o day of

WITNESS:

1977 MAR 16 1110:42

Denny/F. Parker

Sharon A. Parker

General Acknowledgement

**JEFFERSON** 

whose name S are

COUNTY

the undersigned hereby certify that Denny F. Parker and wife, Sharon A. signed to the foregoing conveyance, and who me on this day, that, being informed of the contents of the conveyance on the day the same bears date.

Given under my hand and official seal this day of

, a Notary Public in and for said County, in said State,

Parker are they

March

known to me, acknowledged before e executed the same voluntarily