| • • • • • • • • • • • • • • • • • • • | Etgr. Mark Alan Lammon |
|---------------------------------------|--|
| T - 163 A-ST Rev. 10-9-70 | FIMA No. 1-01-002558-7 FIMA/VA No. Copv. |

STATE OF ALABAMA

COUNTY OF Shelby

FULL RELEASE OF LIE!

FOR VALUE RECEIVED, the undersigned, FEDERAL NATIONAL MORTGAGE ASSOCIATION, a corporation organized and existing under laws of the United States, does hereby acknowledge receipt of payment in full of the following described mortgage and the indebtedness thereby secured to wit:

Mortgage dated June 20, 1975, executed by Mark Alan Lammon and wife Sandra F. Lammon to Jackson Company, in the original principal amount of \$55,900.00, said mortgage recorded June 26, 1975 in Book 346 Page 718, Office of the Judge of Probate Court, Shelby County, Alabama; transferred to Federal National Mortgage Association by Jackson Company by Assignment dated June 20, 1975 and recorded in Book 11, Page 553, aforesaid records.

19770314000022450 1/1 \$.00 Shelby Cnty Judge of Probate, AL

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The said mortgage and the indebtedness thereby secured are hereby cancelled, released and discharged.

IN WITHESS WHEREOF, the said FEDERAL WATIONAL MORTGAGE ASSOCIATION has caused this instrument to be executed by ROBERT G. FIRE, its duly authorized _______ Assistant ____ Vice President on this the & day of ______ day of _______ 1977.

FEDERAL NATIONAL MORTGAGE ASSOCIATION

ROBERT G. PIKE ABBISTANT Vice President

STATE OF GEORGIA

COUNTY OF FULTON)

I, Barbara A. Wade , a Notary Public in and for said County in said State, hereby certify that ROBERT G. PIKE whose name as Assistant Vice President of FEDERAL NATIONAL MORTGAGE ASSOCIATION, a corporation organized and existing under the laws of the United States, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such, officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under by hand and seal of office this 8 day of March, 1977.

Notary Public, Georgia at Large
My Commission Expires: 11-4-80
(Seal)

SS

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Jhis instrument was prepared by

as an employee of

JACKSON COMPANY

100 Office Park Drive

BIRMINGHAM, ALA. 35223"