COUNTY OF	Shelby

THE STATE OF ALABAMA

RELEASE OF LAND FROM MORTGAGE

6307

	MEN BY THESE PRESENTS the erchants & Planters Bank,			
<u> </u>	older of record of that certain n		s ∵	
В	orinquen Farms, Inc.			
to Merchants	& Planters Bank		dated the	18th
day of June	, 19 76 and recorde	d in the office o	f the Judge of Proba	te ofShelby
	in Mortgage Book340			
	the following described land an			
	Lot 3, Block 3 of the Hid Montevallo, Alabama.	iden Valley S	ubdivision	
	٠٠٠٠ - ١		Shelby Cnty	021630 1/2 \$.00 Judge of Probate, AL 12:00:00 AM FILED/CERT
	ra .5mmi - 1m. 97			
WHEREAS,	for the consideration herein set	out, the said		
,	Merchants & Planters Bank	k		has agreed to
release from the le	ein of said mortgage the above de	escribed propert	y.	•
	EFORE, IN CONSIDERATION consideration paid to the		s and the sum of O	ne Dollar (S1.00) and
by	Borinquen Farms, Inc.	·		on the execution
and delivery of the	is instrument, the receipt of whi	ch sum is hereby	acknowledged, the	said
	s & Planters Bank			onvey and quit-claim
unto the said	Borinquen Farms, Inc.			Middle Contraction
their heirs and a	ssigns from the lein, operation	and effect of	said mortgage the 1	and (described in said
mortgage				

W. B. Durface
n n 2 n. 1 Monteralle

197703100000021630 2/2 \$.00 Shelby Cnty Judge of Probate, AL 03/10/1977 12:00:00 AM FILED/CERT

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Mortgagor
Mortgagee
as hereinabove described.
•
As to all other land described in said mortgage, the lien thereof shall remain in full force and effect
uneffected by this release.
TO HAVE AND TO HOLD said tract or parcel of land unto the said Borinquen Farms, Inc.
their heirs and assigns, forever. This release is given for the prupose of enabling
roreiv on 3 m 19 a for the for the to make a
valid conveyance of said lands free and clear of lien of said mortgage and as enducement to
acquire said land.
IN WITNESS WHEREOF the Merchants & Planters Bank
a corporation, acting by and through its its duly
authorized officer, has caused this instrument to be signed, its name and corporate seal affixed thereto on
this the 28th day of February, 19_77
Merchants & Planters Bank
By: James A. Helle
THE STATE OF ALABAMA Its President
COUNTY OF
I, the undersigned authority, a Notary Public in and for said County and State hereby certify that James A. Kelly Whose name as President
whose name as
of <u>Merchants & Planters Bank</u>
is signed to the foregoing instrument and who is known to me, acknowledged before me on this day, that,
being informed of the contents of the said instrument, he as such officer and with full authority executed
the same voluntarily as and for the act of said corporation on the day the same bears date.
Given under my hand and seal this the 28th day of February 19 77
Marin M. Minker
Notary Public
MY COMMISSION EXPIRES SEPTEMBER 16, 1980
1377" AR 10 PH 1: 49 Are. 3.00
JUDGE CF PROBATE