CURVE DATA				
NO	DELTA	RADIUS	LENGTH	TANGENT
1	8°39.00"	875.00'	132.10'	66.18'
3	201°38.00"	50.00'	175.96	
4	27°36.00"	265.00'	127.81'	65.17'
5	8°04.00"	935.00'	131.64'	65.93'
6	0°45.00"	935.00'	12.24	6.12'
7	7°37.00"	205.00'	27.25	13.63'
8	20°01.00"	205.00	71.62	36.18'
9	12°55.00"	450.00	101.49	51.18
10	11°51.00"	532.00'	105.75	53.00'
11	1°52.00"	530.00	17.60	8.80'
12	13°39.00"	420.00	100.06'	50.27'
13	9°42.00"	420.00'	71.10	35.64
14	16°58.00"	450.00'	142.14'	71.39'
15	6°23.00"	450.00'	53.48'	26.77'
16	41°15.00"	355.00	251.49	131.19'
17	30°32.00"	298.00'	159.41	81.66'
18	13°28.00"	298.00'	70.04'	35.18
19	3°52.00"	358.00	24.16'	12.08'
20	90°00.00"	25.00'	39.27	25.00
21	90°00.00"	25.00	39.27	25.00
22	90°00.00"	25.00'	39.27'	25.00
23	90°00.00"	25.00	39.27	25.00'
24	6°39.00"	320.00	39.46	19.73
25	32°45.00"	280.00	160.37'	82.25'
26	13°55.00"	350.00'	133.27	66.96'
27	6°43.00"	490.00'	57.44	28.73'
28	7°10.00"	490.00	61.29	30.69'
29	86°26.00"	25.00'	38.60	24.34'
30	79°36.00"	25.00'	34.74'	20.85'
31	170°34.00"	280.00'	54.54'	27.36'
32	29°05.00"	220.00'	88.63'	44.93'
33	7°06.00"	150.00'	18.59	9.31'
34	80°07.00"	210.00'	293.68	176.58
35	73°01.00"	150.00	191.16	111.03'
36	30°33.19"	255.00'	137.68'	70.33'
37	78°40.19"	25.00'	32.93'	20.49
38	42°50.00"	25.00	18.69'	9.81'
39	84°03.00"	50.00'	20.99'	10.63'
40	53°42.00"	195.00'	98.74'	176.15'
41	78°40.18"	25.00	34.33'	20.49'
42	42°50.00"	25.00'	18.69'	9.81'
43	39°59.00"	50.00	34.89	18.19'
44	0°07.18"	255.00'	0.34'	0.27'
45	36°20.02"	180.00'	120.85'	62.87'

BE IT RESOLVED BY the Shelby County Commission that the assent of this body be and the same hereby is, given to the dedication of the streets, alleys and public grounds as shown on plat or map of RIVERCHASE COUNTRY CLUB SUBDIVISION, FIRST ADDITION, which said plat or map is certified to have been made by John Evan Norton as Surveyor, at the instance of The Herbert-Equitable Joint Venture as owner, and has been submitted to this board, said plat or map being further identified by a recital of the approval of this Board signed by [illegible] County Clerk, of even date herewith.

STATE OF ALABAMA
COUNTY OF SHELBY

The undersigned, John Evan Norton, Registered Land Surveyor, State of Alabama, and The Herbert-Equitable Joint Venture, owner, hereby certify that this plat or map was made pursuant to a survey made by said surveyor and that said survey and this plat or map were made at the instance of said owner; that this plat or map is a true and correct map of lands shown thereon and known as RIVERCHASE COUNTRY CLUB 1ST ADDITION showing the subdivisions into which it is proposed to divide said lands, giving the length and angles of the boundaries of each lot and its number, showing the streets, alleys and public grounds, giving the length, width and name of each street, as well as the number of each lot and block, and showing the relation of the lands to the government survey, and that iron pins have been installed at all lot corners and curve points as shown and designated by small open circles on said plat or map. Said owner also certifies that it is the owner of said land, and that the same are not subject to any mortgage.

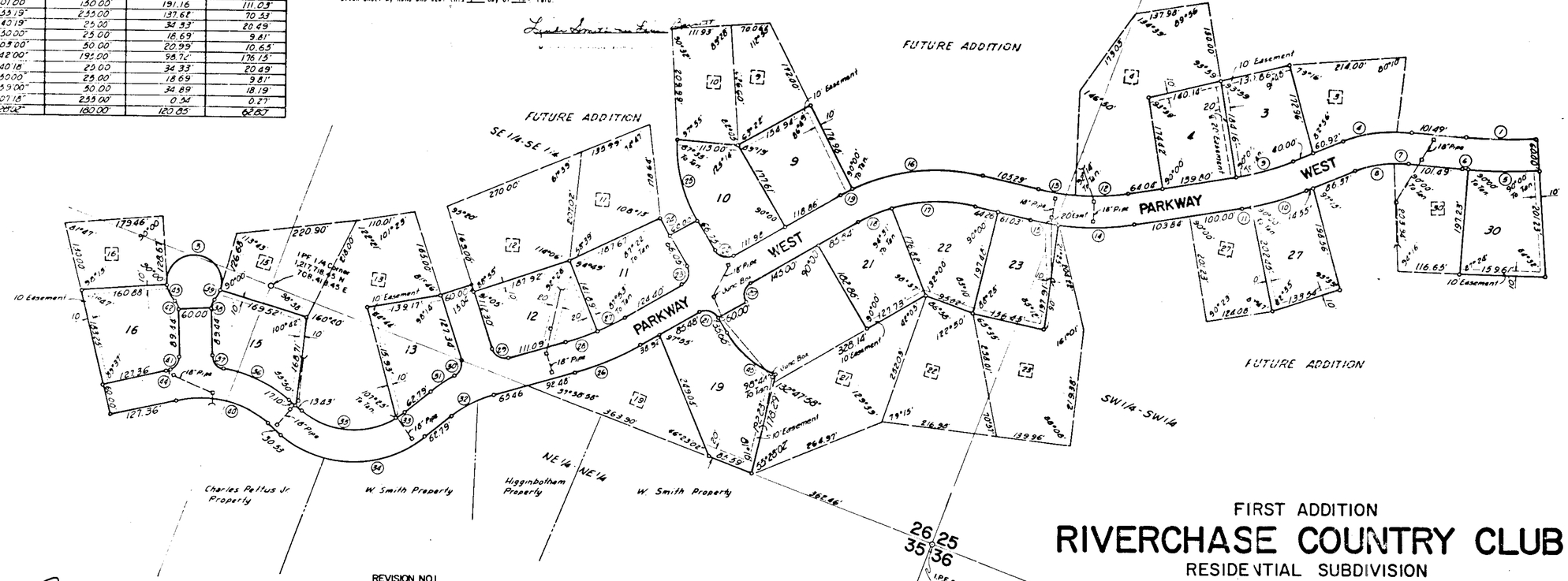
Date 11/7/76

STATE OF ALABAMA
COUNTY OF SHELBY

I, [illegible] as Notary Public in and for said County and State, do hereby certify that John Evan Norton whose name is signed to the foregoing certificate as a surveyor, Donald D. Evans and Edwin W. Dixon whose names are signed to same as qualified officers all of whom are known to me, acknowledged before me, on this date, that after having been duly informed of the contents of said certificate, they executed same voluntarily as such individuals with full authority thereto.

Given under my hand and seal this 7 day of Nov 1976.

STATE OF ALABAMA REGISTERED No. 10237 JOHN E. LOWE LAND SURVEYOR



APPROVED BY [illegible] SHELBY COUNTY PLANNING AND ZONING DATE 11-16-76 REVISION NO.1 [illegible] 3-10-77 INITIAL & DATE

APPROVED BY James F. Ray, Jr. SHELBY COUNTY ENGINEER DATE 11/16/76 [illegible] 3-10-77

APPROVED BY [illegible] SHELBY COUNTY HEALTH DEPARTMENT DATE 11-16-76 3-16-77 [illegible]

APPROVED BY John E. Norton LOWE ENGINEERS, INC. DATE 11/5/76 [illegible] 1/31/77

NOTE: [illegible] are reserve sanitary easements for additional septic tank field lines, if required. Such easements are temporary and shall be rescinded and considered null and void with the approval of the Shelby County Health Department, after approval of sanitary sewers and disposal facilities.

REVISION #1 - 1-31-77 - Rev. Turnout and Lot 19.

FIRST ADDITION

RIVERCHASE COUNTRY CLUB

RESIDENTIAL SUBDIVISION

Situated in the S.W.1/4 of S.W.1/4 of Section 25, and S.E.1/4 of S.E.1/4 of Section 26, and N.E.1/4 of N.E.1/4 and N.W.1/4 of N.E.1/4, Section 35, Township 19 South, Range 3 West, Shelby County, Alabama.

Scale: 1" = 100 Date: Nov 1976

100 50 0 100 200
Scale in Feet

LOWE ENGINEERS, INC.
Birmingham, Alabama

ROBERTS & SON, INC. P. O. BOX 1383
PHONE 933-3123
PRINTERS — BOOKBINDERS — LITHOGRAPHERS BIRMINGHAM, ALABAMA
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Shelby Cnty Judge of Probate, AL
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