to the undersigned grantor (whether one or more), in hand paid by the grantee herein, the receipt whereof is acknowled;	ged, I
or we. Thurman W. McDaniel and wife, Elizabeth L. McDaniel	
(herein referred to as grantor, whether one or more), grant, bargain, sell and convey unto	
The Teepee, Inc.	
(herein referred to as grantee, whether one or more), the following described real estate, situated in County, Alabama, to-wit:	
PARCEL I: Northeast quarter of Southwest quarter; Northwest diagonal one-half of the Northwest quarter of Southeast quarter of Section 9, Township 18 South, Range 1 East. Mineral and mining rights excepted.	•
PARCEL II: Northwest diagonal one-half of the Southeast quarter of Southwest Quarter, Section 9, Township 18 South, Range 1 East. Mineral and mining rights excepted.	n
Containing in all 80 acres, moreor Tess.	
LESS AND EXCEPT Appendix 1, 2, 3, 4, 5, 6, 7, 8, and 9, attached hereto, said exception containing 15 acres, more or less.	÷
19770309000020930 1713 1977 12:00:00 AM FILED/CERT 03/09/1977 12:00:00 AM FILED/CERT	
TO HAVE AND TO HOLD to the said grantee, his, her or their heirs and assigns forever.	
And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANT their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbra unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns for against the lawful claims of all persons.  IN WITNESS WHEREOF. We have hereunto set CUT hands(s) and seal(s), this 3rd	ances, (our)

General Acknowledgment

....., a Notary Public in and for said Country; in said

hereby certify that Thurman W. McDaniel and wife, Elizabeth L. McDaniel

Given under my hand and official seal this....3rd day of........

whose name S. are signed to the foregoing conveyance, and who .... are known to me acknowledged before me

KNOW ALL MEN BY THESE PRESENTS:

This instrument was prepared by

Form 1-1-27 Rev. 1-66

STATE OF ALABAMA

STATE OF ALABAMA

SHELBY

on the day the same bears date.

the undersigned

WARRANTY DEED-Lawyers Title Insurance Corporation, Birmingham, Alabama

## State of Alabama

County Shalby

#### APPENDIX 1 Anow All Men By These Presents.

That in consideration of One Dollar (\$1.00) and other baluable consideration

DOLLARS

to the undersigned grantor Thurman W. McDaniel and Elizabeth L. McDaniel in hand paid by Joe Larry Isbell and wife Valera Isbell

the receipt whereof is acknowledged We the said Thurman W. McDaniel and Elizabeth L. McDaniel

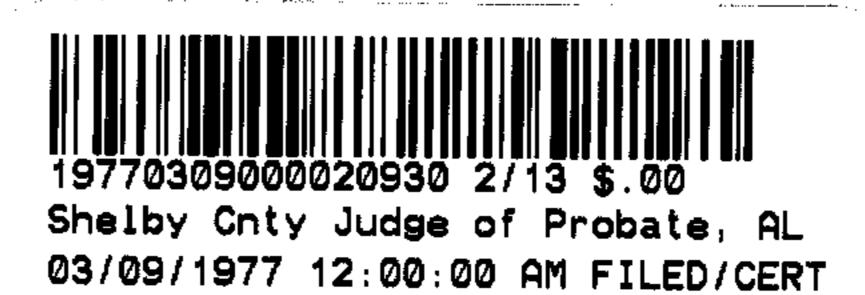
do herebygrant, bargain, sell and convey unto the said Joe Larry Iscell and wife Valera Isbell

as joint tenants, with right of survivorship, the following described real estate, situated in

### Shelby County, Alabama, to-wit:

Starting at the north West corner of the South East quarter of the South West quarter of Section 9, Township 18, South Range 1 East, running along quarterline East a distance of 565° to North Road thence in a South West direction along road 50° Thence in a South East direction 96\* to South Road thence in a North East direction along South Road about 244\* to quarter line thence west 235° along quarter line to point of begining.

Starting at the South West corner of the North East quarter of the South West quarter of Section 9. Township 18 South Range 1 East running along quarterline East a distance of 565: to North Road and point of beganing. Go along North Road in a North East direction 300° to junction of South Road thence in a Southerly direction along South Road about 76° to quarter line thence west along quarter line 2351 to print of begining. Containing one (1) acre more or less, Situated in Shelpe County, Alabama.



TO HAVE AND TO HOLD Unto the said Jos Larry Isbell and wife Valera Isbell

Tas joint tenants, with right of survivorship, their heirs and assigns forever; it being the intention of the parties to this conveyance, that (unless the joint tenancy hereby created is severed or terminated during The joint lives of the grantees herein), in the event one grantee herein survives the other, the entire interest in fee simple shall pass to the surviving grantee, and if one grantee does not survive the other, then the theirs and assigns of the grantees herein shall take as tenants in common.

heirs, executors and administrators, covenant do, for ourselves and for our lawfully seized in fee simple of said with the said grantees, their heirs and assigns, that se are premises; that they are free from all encumbrances;

we will, and cell and convey the same as aforesaid: that

hat we have a good right to sell and convey the same as alorebala, the	
neirs, executors and administrators shall warrant and defend the same to the said grantees, their	heirs, and
assigns forever against the lawful claims of all persons.	
	•

Š	In Witness	Whereof,	wa.	have	hereunto set	our	hand	and seal,
BUUA	this 117.	day of	March	1972.			·	· *
-		WITNE	SSES:			Jake the season	many agent Barre	172.6

Therman In The Land (Seal.)	
Stinatural L. Mi- Daniel (Seal.)	
(Seal.)	•
,	

PAGE

#### State of Alahama Shelby County

## APPENDIX 2 Anow All Men By These Presents.

That in consideration of Ome Dollar (\$1.00) and other Valuable consideration

DOLLARS

to the undersigned grantor Thurman W. McDaniel and wife Elizabeth L. McDaniel in hand paid by Alten Parker and wife Eurice Parker

the receipt whereof is acknowledged the said Taurman W. HcDariel and Elizabeth L. McDaniel

do herebygrant, bargain, sell and convey unto the said Alton Parker and wife Eunice Parker

as joint tenants, with right of survivorship, the following described real estate, situated in

#### Shelby County, Alabama, to-wit:

Starting at the North West corner of the South East quarter of the South West quarter of Section 9, Township 18 South Range i East running East along quarter line a distance of 565° to North Road thence in a South West direction along North Road 50° to point of begining continue along North Roak 370' thence south of East 30 deg. 66' thence along South Road in a North East direction 370° thence in a North West direction 96° to North Road and point of begining containing one and one-half (1%) acre more of less, Situated in Shelby County, Alabama.



Alton Parker and wife Eunice Parker TO HAVE AND TO HOLD Unto the said

as joint tenants, with right of survivorship, their heirs and assigns forever; it being the intention of the parties to this conveyance, that (unless the joint tenancy hereby created is severed or terminated during the joint lives of the grantees herein), in the event one grantee herein survives the other, the entire interest in fee simple shall pass to the surviving grantee, and if one grantee does not survive the other, then the heirs and assigns of the grantees herein shall take as tenants in common.

do, for ourselves and for our with the said grantees, their heirs and assigns, that premises; that they are free from all encumbrances;

heirs, executors and administrators, covenant lawfully seized in fee simple of said we are

	that we	have a	good right	to sell ar	nd convey	the same	e as a	foresaid;	that	WO	will, an	d ou	r	
ECH.	heirs, execut	ors and	administra	tors shall	warrant	and defe	nd the	e same to	the sa	id g	rantees,	their	heirs,	and
₩.	assigns forev	ver agair	ist the law	ful claims	of all pe	rsons.	:					÷		•

tnat		nave a	r good ti	gnt to ser	n and	convey	the Same	is altitese	ilu, i	III	- 11111, 61	104		_
heirs,	execut	tors and	d adminis	strators s	hall	warrant	and defend	the same	e to t	he said	grantees,	their h	ieirs,	and
				lawful cla		·	:					÷		•
	•				-			•						5.

	In	Witness	Whereof,	we	have hereunto s	set our	hand	and seal,
30K	this	11th.	day of	March	1972.			

this 11th.	day of March 1972.	
· · · · · · · · · · · · · · · · · · ·	WITNESSES:	Thurmon W. M. Done (Seal.)
***************		Elizabeth L. Mª Lanuel (Seel)
	·	(Seal.)
		(Seal.)

**B00K** 

WARRANTY DEED

JOINT GRANTEES, WITH SURVIVORSHIP

COUNTY.

Office of the Judge of Probate

I hereby certify that the within deed w
filled in this office for record on the
at o'clock. M, and was duly a
corded in Volume. of Dee
at page Judge of Probate.

Judge of Probate.

State of ALABAMA

Shelby

COUNTY

I, Evelyn H. Walker

hereby certify that Thurman W. McDaniel

whose name is signed to the foregoing conveyance, and who is known to me, acknowledged

before me on this day that, being informed of the contents of the conveyance, has executed the same

voluntarily on the day the same bears date.

Given under my hand and official seal this 13th day of Mar

19 72

Enelyn H. Malker As Notary Public

State of ALABAMA

Shelby

COUNTY

I, Evelyn H. Walker

do hereby certify that on the 13th day of March

the within named Elizabeth I. McDaniel

to be the wife of the within named Thurman W. McDaniel

separate and apart from the husband touching her signature to the within conveyance, acknowledged that she signed the same of her own free will and accord, and without fear, constraints, or threats on the part of the husband.

Given under my hand and official seal this the 13thday of

v of March

19 72

Euclen 7/ Walle As Notary Public

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Shelby Cnty Judge of Probate, AL 03/09/1977 12:00:00 AM FILED/CERT

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300K

### State of Alabama

Shelby County

#### APPENDIX 4 Anow All Men By These Presents.

That in consideration of One Dollar (\$1.00) and other valuable consideration

DOLLARS

to the undersigned grantor Thurman W. McDaniel and wife Elizabeth L. McDaniel

in hand paid by Roger Jackobs and wife Diane Parker Jackobs

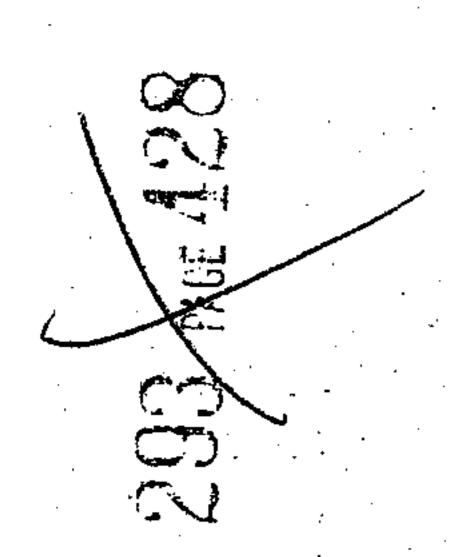
the receipt whereof is acknowledged we the said Thurman W. McDaniel and Elizabeth L. McDaniel

dohereby grant, bargain, sell and convey unto the said Roger Jackobs and wife Diane Parker Jackobs

as joint tenants, with right of survivorship, the following described real estate, situated in

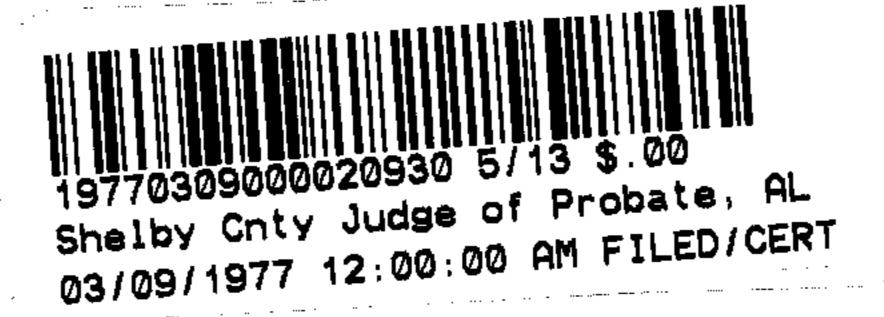
#### Shelby County, Alabama, to-wit:

Starting at the North West corner of the South East quarter of the South West quarter of Section 9, Township 18, South Range 1 East running along quarter line a distance of 830° thence in a Southerly direction along South Road a distance of 328° to point of benining thence along South Road a distance of 200° thence East of South 39 deg. 220° thence in a Easterly direction 200° thence 39 deg. 220° to point of begining containing one (1) acre more of less, Situated in Shelby County, Alabama.



PACE

BOOK



TO HAVE AND TO HOLD Ur to the said Roger Jackobs and wife Diane Parker Jackobs

as joint tenants, with right of survivorship, their heirs and assigns forever; it being the intention of the parties to this conveyance, that (unless the joint tenancy hereby created is severed or terminated during the joint lives of the grantees herein), in the event one grantee herein survives the other, the entire interest in fee simple shall pass to the surviving grantee, and if one grantee does not survive the other, then the heirs and assigns of the grantees herein shall take as tenants in common.

And we do, for ourselves and for our with the said grantees, their heirs and assigns, that premises; that they are free from all encumbrances;

heirs, executors and administrators, covenant we are lawfully seized in fee simple of said

that we have a good right to sell and convey the same as aforesaid; that we will, and cour heirs, executors and administrators shall warrant and defend the same to the said grantees, their heirs, and assigns forever against the lawful claims of all persons.

					• .	•
•	hand and seal,	our	have hereunto set	Whereof, We	In Witness	
		•	1972.	day of March	is 11th.	this
(Seal.)	mme W Mi Done	Thu		WITNESSES:		- ·
Seal.)	zabeth L. m. Dan	Ele.				
<u>-</u>			<b>\</b>			
(Seal.)		****				-
•					*************	*****
(Cool )				•		

State of ALABAMA

Shelby

COUNTY

I, Evelyn H. Walker

hereby certify that Thurman W. McDaniel

whose name is signed to the foregoing conveyance, and who is known to me, acknowledged

before me on this day that, being informed of the contents of the conveyance, has executed the same

voluntarily on the day the same bears date.

Given under my hand and official seal this 13

13th day of March

19 72

Evelyn Walker As Notary Public

State of ALABAMA

Shelby

COUNTY

I, Evelyn H. Walker

do hereby certify that on the 13thday of March

the within named Elizabeth L. McDaniel

to be the wife of the within named Thurman W. McDaniel

separate and apart from the husband touching her signature to the within conveyance, acknowledged that she signed the same of her own free will and accord, and without fear, constraints, or threats on the part of the husband.

Given under my hand and official seal this the 13thday of March

19 72

Eacher N. Walkers Notary Public

19770309000020930 6/13 \$.00

300K (30)

	(Name)
	(Address)
• •	Form 1-1-5 Rev. 1-66 WARRANTY DEED, JOINTLY FOR LIFE WITH REMAINDER TO SURVIVOR-LAWYERS TITLE INSURANCE CORPORATION, Firming and Alei
· · ·	STATE OF ALABAMA Shelby County Know all men by these presents,
·	That in consideration of One Dollar (31.00) and other valuable consideration DOLL.
	to the undersigned granter or granters in hand paid by the GRANTEES herein, the receipt whereof is acknowledged. Thurman W. McDaniel and wife, Elizabeth L. McDaniel,
	(herein referred to as grantors) do grant, bargain, sell and convey unto Clifford Brasher
•	(herein referred to as GRANTEES) for and during their joint lives and upon the death of either of them, then to the surv of them in fee simple, together with every contingent remainder and right of reversion, the following described real estate situ:  County, Alabama to-wit:
	Starting at the Northwest corner of the Southeast quarter of the Southwest quarter of Section 9, Township 18 South, Range 1 East run East along quarter line a distance of 565 feet to road thence turn in a Scuthwest direction along road 622 feet to point of beginning, thence 4 degrees East of North 120 feet, thence 47 degrees West of North 265 feet, tence 50 degrees East of North 360 feet, thence 16 degrees West of North 40 feet, thence 50 degrees East of North 100 feet, thence 16 degrees East of South 397 feet, thence 67 degrees West of South 165 feet, thence 8 degrees South of East 100 feet, thence 4 degrees South of West 59 feet, thence in a Westwardly direction following road 177 feet to point of beginning, Containing three (3) acres more or less situated in Shelby County Alabama.
	19770309000020930 7/13 \$.00 19770309000020930 7/13 \$.00 Shelby Cnty Judge of Probate, AL
800K	Shelby Cnty Judge 01 AM FILED/CERT 03/09/1977 12:00:00 AM FILED/CERT
	TO HAVE AND TO HOLD to the said GRANTEES for and during their joint lives and upon the death of either of the then to the survivor of them in fee simple, and to the heirs and assigns of such survivor forever, together with every conting
·.	And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTE Copir heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbran uniform otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my to lawful, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns fore maxims the lawful claims of all persons.  IN WITNESS WHEREOF, We have hereunto set our hand(s) and seal(s), this 15th  day of February , 19 72
	EUTNESS:
	(Seal) Thursday Dillemic (Se
	(Seal) Elizabet & Me Doniel (s.
	(Seal)
	STATE OF ALABAMA  General Acknowledgment  COUNTY  I, Thurstean Horizon Wind duth, a Notary Public in and for said County, in said State hereby certify that Hussian II me Land County in Said State of the County of
	whose name & acknowledged before on this day, that, being informed of the contents of the conveyance & executed the same volunta on the day the same bears date.
	Given under my hand and official seal this 15 day of 16 discuss 192
	Notary Public.

This instrument was prepared by

- 1				
P3-93 . P	• . •	_ <del></del>		L
Tuis	instrum:		prepared	13

APPENI

(N	am	e)	
		_,	

(Addrage)

Form 1-1-22 Rev. 1-66

MORTGAGE-LAWYERS TITLE INSURANCE CORPORATION, Birmingham, Alabama

STATE OF ALABAMA

KNOW ALL MEN BY THESE PRESENTS: That Whereas,

COUNTY SHELBY

3164

Robert M. Towry

(hereinafter called "Mortgagors", whether one or more) are justly indebted, to Thurman W. McDaniel and wife, Elizabeth L. McDaniel

(hereinafter called "Mortgagee", whether one or more), in the sum

And Whereas, Mortgagors agreed, in incurring said indebtedness, that this mortgage should be given to secure the prompt payment thereof.

NOW THEREFORE, in consideration of the premises, said Mortgagors, Robert M. Towry

and all others executing this mortgage, do hereby grant, bargain, sell and convey unto the Mortgagee the following described real estate, situated in

Shelby

County, State of Alabama, to-wit:

Starting at the SW corner of the NE% of the SW% of Section 9, Township 18 South, Range 1 East, run therce East along quarter line a distance of 245 feet to point of beginning; thence continuing East 220 feet to north road; thence 40° east of north, 200 feet; thence 80° east of south 160 feet to east road; thence 4° east of north 125 feet; thence 47° west of north 305 feet; thence 50° west of south 438 feet; thence east of south 20°, 116 feet to quarter line and point of beginning. Containing 2½ acres, more or less, situated in Shelby County, Alabama.

ALSO

Starting at the NW corner of the SE% of the SW% of Section 9, Township 18 South, Range 1 East, run therce East along quarter line a distance of 245 feet to point of beginning; thence continuing east 220 feet to north road; thence along road west of south 200 feet; thence west of north 200, 196 feet to point of beginning. Containing one-half acre, more or less, situated in Shelby County, Alabama.

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# State of Alabama

County

#### Appendix 7 Anow All Men By These Presents.

That in consideration of One Dollar (81.00) and other valuable considerations

DOLLARS

to the undersigned grantor Thurman W. McDaniel and Elizabeth L. McDaniel in hand paid by Edgar Langston and Rhita J. Langston

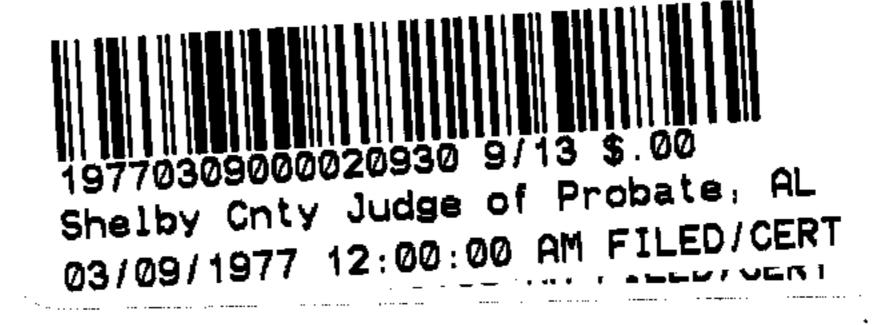
the receipt whereof is acknowledged we the said Thurman W. McDaniel and Elizabeth L. McDaniel

do hersbygrant, bargain, sell and convey unto the said Edgar Langston and Fuita J. Langston

as joint tenants, with right of survivorship, the following described real estate, situated in

#### County, Alabama, to-wit:

Starting at the North West corner of the South East quarter of the South West quarter of section 9 township 18 south range 1 east running south along quarter line 451 ft. to road thence in a easternly direction along road 275 ft. thence north 45 deg. West 295 ft. thence west 45 ft. to point of beginning containing one acre more or less situated in Shelby County, Alabama.



TO HAVE AND TO HOLD Unto the said Edgar Langston and Rhita J. Langston

as joint tenants, with right of survivorship, their heirs and assigns forever; it being the intention of the parties to this conveyance, that (unless the joint tenancy hereby created is severed or terminated during the joint lives of the grantees herein), in the event one grantee herein survives the other, the entire interest in fee simple shall pass to the surviving grantee, and if one grantee does not survive the other, then the heirs and assigns of the grantees herein shall take as tenants in common.

And we do, for ourselves and for our heirs, executors and administrators, covenant with the said grantees, their heirs and assigns, that we are lawfully seized in fee simple of said premises; that they are free from all encumbrances;

that we have a good right to sell and convey the same as aforesaid; that we will, and our heirs, executors and administrators shall warrant and defend the same to the said grantees, their heirs, and assigns forever against the lawful claims of all persons.

THE PARTY OF		In	Witness	Whereof,	we	. have hereunto set	our	hand	and seal,
	this		24th	day of	June,	1974.			

WITNESSES

Elizabeth L. M. Daniel (Seal.)

O(Seal.)

さららと

B00K

To Have And the above granted property unto the mortgagee, Mortgagee's successors, heirs and assigns forever; and for pose of further securing the payment of indebtedness, the undersigned agrees to assessments when imposed legally upon said premises, and shound default be made in the payment of same, the said Mortgagee may at Mortgagee's option pay off the same; and to further secure said indebtedness, first above named undersigned agrees to keep the improvements on said real estate insured against loss or damage by fire, lightning and tornado for the fair and reasonable insurable value thereof, in companies satisfactory to the Mortgagee, with loss, if any, payable to said Mortgagee, as Mortgagee's interest may appear, and to promptly deliver said policies, or any renewal of said policies to said Mortgagee, and if undersigned fail to keep said property insured as above specified, or fail to deliver said insurance policies to said Mortgagee, then the said Mortgagee, or assigns, may at Mortgagee's option insure said property for said sum, for Mortgagee's own benefit, the policy if collected, to be credited on said indebtedness, less cost of collecting same; all amounts so expended by said Mortgagee for taxes, assessments or insurance, shall become a debt to said Mortgagee or assigns, additional to the debt hereby specially secured, and shall be covered by this Mortgage, and bear interest from date of payment by said Mortgagee, or assigns, and be at once due and payable.

Upon condition, however, that if the said Mortgagor pays said indebtedness, and reimburses said Mortgagee or assigns for any amounts Mortgagees may have expended for taxes, assessments, and insurance, and interest thereon, then this conveyance to be null and void; but should default be made in the payment of any sum expended by the said Mortgagee or assigns, or should said indebtedness hereby secured, or any part thereof, or the interest thereon, remain unpaid at maturity, or should the interest of said Mortgagee or assigns in said property become endangered by reason of the enforcement of any prior lien or incumbrance thereon, so as to endanger the debt hereby secured, then in any one of said events, the whole of said indebtedness hereby secured shall at once become due and payable, and this mortgage be subject to foreclosure as now provided by law in case of past due mortgages, and the said Mortgagee, agents or assigns, shall be authorized to take possession of the premises hereby conveyed, and with or without first taking possession, after giving twenty-one days' notice, by publishing once a week for three consecutive weeks, the time, place and terms of sale, by publication in some newspaper published in said County and State, sell the same in lots or parcels or en masse as Mortgagee, agents or assigns deem best, in front of the Court House door of said County, (or the division thereof) where said property is located, at public outcry, to the highest bidder for cash, and apply the proceeds of the sale: First, to the expense of advertising, selling and conveying, including a reasonable attorney's fee; Second, to the payment of any amounts that may have been expended, or that it may then be necessary to expend, in paying insurance, taxes, or other incumbrances, with interest thereon; Third, to the payment of said indebtedness in full, whether the same shall or shall not have fully matured at the date of said sale, but no interest shall be collected beyond the day of sale; and Fourth, the balance, if any, to be turned over to the said Mortgagor and undersigned further agree that said Mortgagee, agents or assigns may bid at said sale and purchase said property, if the highest bidder therefor; and undersigned further agree to pay a reasonable attorney's fee to said Mortgagee or assigns, for the foreclosure of this mortgage in Chancery, should the same be so foreclosed, said fee to be a part of the debt hereby secured.

IN WITNESS WHEREOF the undersigned Robert M. Towry

hereunto set his signat	ture and seal, this	2011	January/	
	-	Robert	M. Towry	(S
		4 8 48 4 6 4 4 6 4 4 4 4 4 4 4 4 4 4 4 4	***************************************	(S
				(S
THE STATE of ALABAMA SHELBY	COUNTY			
•	signed authority M. Towry	, a Notary Pu	blic in and for said	l County, in said
whose name is signed to the for	regoing conveyance, and w	ho is known to	me acknowledged	before me on thi
that being informed of the content	s of the conveyance he	executed the same vo	luntarily on the da	y the same bears
		•		•
Given under my hand and offic	ial seal this 26th	day of	January >	, 19 73 ∂ ≅Notary Publi
Given under my hand and offic	ial seal this 26th	day of		•
Given under my hand and offic	ial seal this 26th  COUNTY	day of	January	Notary Publi
Given under my hand and offic THE STATE of I,	<u> </u>	day of		Notary Publi
Given under my hand and offic  THE STATE of  I, hereby certify that	<u> </u>	day of	January	Notary Publi
Given under my hand and offic  THE STATE of  I, hereby certify that whose name as a corporation, is signed to the for	COUNTY }  of regoing conveyance, and	day of  , a Notary Pu	January  blic in and for said  knowledged before	Notary Public County, in said me, on this day
Given under my hand and offic  THE STATE of  I, hereby certify that whose name as a corporation, is signed to the forbeing informed of the contents of	county }  of regoing conveyance, and resuch conveyance, he, as	day of  , a Notary Pu	January  blic in and for said  knowledged before	Notary Publication on this day
Given under my hand and offic  THE STATE of  I, hereby certify that whose name as a corporation, is signed to the forbeing informed of the contents of	county }  of regoing conveyance, and v such corveyance, he, as on.	day of  , a Notary Pu	January  blic in and for said  knowledged before	Notary Publication on this day
Given under my hand and office  THE STATE of  I, hereby certify that whose name as a corporation, is signed to the forbeing informed of the contents of for and as the act of said corporation.  Given under my hand and office.	county }  of regoing conveyance, and v such corveyance, he, as on.	, a Notary Pu who is known to me, ac such officer and with fu	January  blic in and for said  knowledged before	Me, on this day ted the same volume.
Given under my hand and offic  THE STATE of  I, hereby certify that whose name as a corporation, is signed to the foreing informed of the contents of for and as the act of said corporati Given under my hand and office.	county }  of regoing conveyance, and such corveyance, he, as on. icial seal, this the	, a Notary Pu who is known to me, ac such officer and with fu	January  blic in and for said  knowledged before	Me, on this day ted the same volume.
Given under my hand and offic  THE STATE of  I, hereby certify that whose name as a corporation, is signed to the foreing informed of the contents of for and as the act of said corporati Given under my hand and office of the contents of t	COUNTY  of regoing conveyance, and v such corveyance, he, as on. icial seal, this the	, a Notary Pu who is known to me, ac such officer and with fu	January  blic in and for said  knowledged before	Me, on this day ted the same volume.
Given under my hand and offic  THE STATE of  I, hereby certify that whose name as a corporation, is signed to the forbeing informed of the contents of for and as the act of said corporati Given under my hand and office of the contents of	county  county  fregoing conveyance, and son.  icial seal, this the  o/13 \$.00  f Probate, AL	, a Notary Pu who is known to me, ac such officer and with fu	January  blic in and for said  knowledged before	Notary Publication on this day

## State of Alabama County

Appendix 8

Anow All Men Sy These Presents.

That in consideration of

One Dellar (\$1.00) and other valuable considerations

DOLLARS

to the undersigned grantor Thurman W. McDardel and Elizabeth L. Holbardel

in hand paid by Hr. Guy Horton

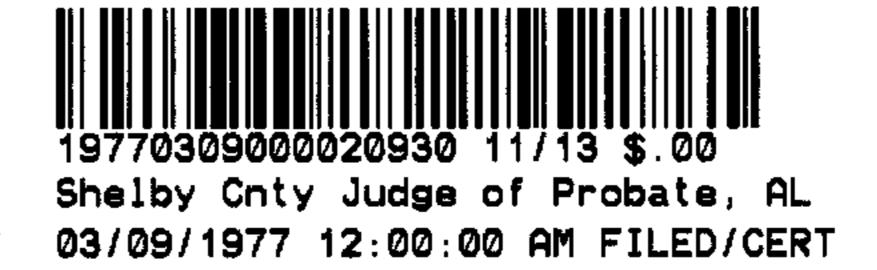
the receipt whereof is acknowledged we the said Thurman W. KoDeniel and Elizabeth L. KoDeniel

do hereby grant, bargain, sell and convey unto the said Er. Guy Ecrton

as joint tenants, with right of survivorship, the following described real estate; situated in

Shelby County, Alabama, to-wit:

Starting at the Kerthwest corner of the S.E. of the E.W. of Section 9, Texaship 18 South, Range 1 East, thence run Settbeasterly along the west line for a distance of 611.06 feet, to the point of beginning, Thence turn 108036 30 to the left for a distance of 195.52 feet thence turn 57 51 to the left for a distance of 5.31 feet, thence turn 93013 48 to the left for a distance of 94.61 Feet, thence turn 16014 42 to the left for a distance of 133.05 feet, thence turn 8053 to the left for a distance of 133.05 feet, thence turn 8053 to the left for a distance of 97.24 feet to the point of beginning.



#### TO HAVE AND TO HOLD Unto the said Fr. Guy Horton

as joint tenants, with right of survivorship, their heirs and assigns forever; it being the intention of the parties to this conveyance, that (unless the joint tenancy hereby created is severed or terminated during the joint lives of the grantees herein), in the event one grantee herein survives the other, the entire interest in fee simple shall pass to the surviving grantee, and if one grantee does not survive the other, then the heirs and assigns of the grantees herein shall take as tenants in common.

And we do, for ourselves and for the heirs, executors and administrators, covenant with the said grantees, their heirs and assigns, that we ere lawfully seized in fee simple of said premises; that they are free from all encumbrances;

that have a good right to sell and convey the same as aforesaid; that we will, and cur heirs, executors and administrators shall warrant and defend the same to the said grantees, their heirs, and assigns forever against the lawful claims of all persons.

	•			•					•
•	and seal,	hand	our.	eunto set	have her	, Ko	Whereof	Witness	In
<del>-</del> -					1976.	August	day of	24th	this
(Seal.)						ESSES:	WITNE	- -	•
(Seal.)								,	
(Seal.)					· · · · · · · · · · · · · · · · · · ·	· · · · · · · · · · · · · · · · · · ·			
	- ·- <u>-</u>								

SA PAGE AS

State of ALABAMA

Talladega COUNTY

a Notary Public in and for said County, in said State, Annette B. Hicks hereby certify that Thurman W. & Elizabeth L. McDaniel whose names are signed to the foregoing conveyance, and who being known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this

June 24 day of

19 74

... As Notary Public

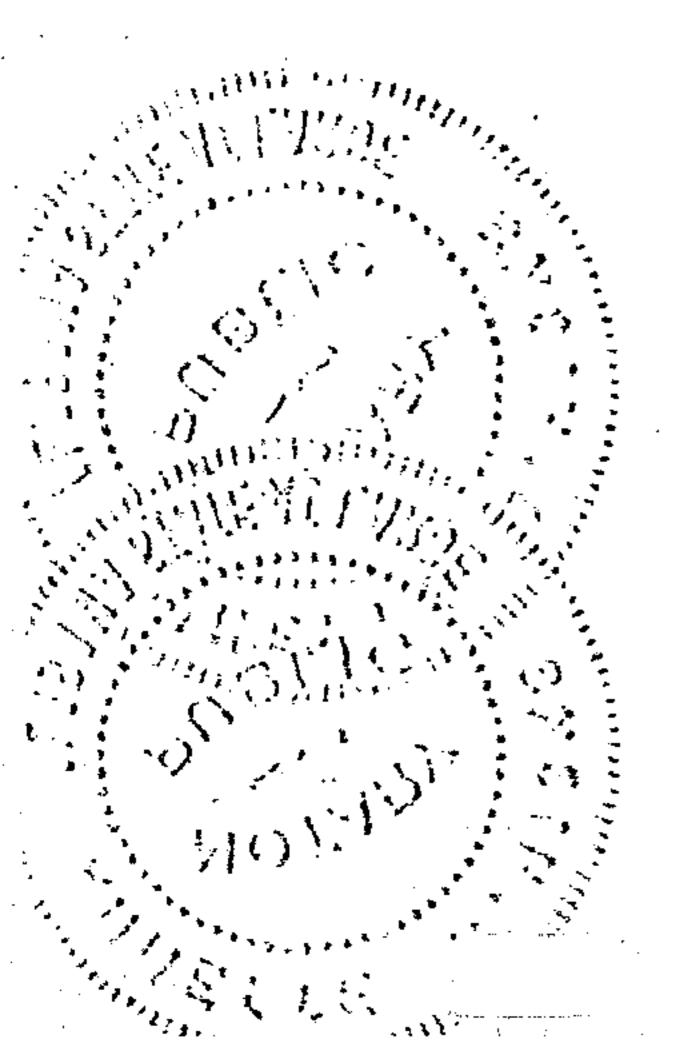
State of ALABAMA

TalladegaCOUNTY

, a Notary Public in and for said County, in said State, Annette B. Hicks , 19 74, came before me do hereby certify that on the 24 day of June known to me the within named Elizabeth L. McDaniel who, being examined to be the wife of the within named Thurman W. McDaniel separate and apart from the husband touching her signature to the within conveyance, acknowledged that she signed the same of her own free will and accord, and without fear, constraints, or threats on the part of the husband.

Given under my hand and official seal this the  $2^{\Delta}$  day of

June



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SHELBY COUNTY KNOW ALL MEN BY THESE PRESENTS:	
That in consideration of ONE DOLLAR AND CIVEE GOOD AND VALUABLE CONSIDERATION	· · · · · · · · · · · · · · · · · · ·
to the undersigned grantor (whether one or more), in hand paid by the grantee herein, the receipt whereof is acknowledge	ed, I
or we, Thurman W. McDaniel and wife, Elizabeth L. McDaniel	
(herein referred to as grantor, whether one or more), grant, bargain, sell and convey unto	
R. LaVaughn Parker	
(herein referred to as grantee, whether one or more), the following described real estate, situated in Shelby County, Alabama, to-wit:	
Starting at the Northwest corner of the Southeast quarter of the Southwest quarter of Section 9, Township 18 South, Pange 1 East run East along quarter line a distance of 565 feet to road, thence turn in a Southwest direction along road 622 feet, thence 4 decrees East of North 120 feet, thence 47 decrees West of North 265 feet, thence 50 degrees East of North 380 feet, thence 16 degrees east of North 40 feet, thence 50 degrees East of North 100 feet, thence 16 degrees east of South 187 feet to point of beginning; thence continue 210 feet to paved road, thence follow road to the left a distance of 400 feet, thence 16 degrees West of North 210 feet, thence turn left a distance of 400 feet to point of beginning, containing two (2) acres, more or less, situated in Shelby County, Alabama.	•
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### ### # ## #########################	•
19770309000020930 13/13 \$.00	
Shelby Cnty Judge of Probate, AL 03/09/1977 12:00:00 AM FILED/CERT	
TO HAVE AND TO HOLD to the said grantee, his, her or their heirs and assigns forever.	
And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTI their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrational unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns for against the lawful claims of all persons.	ces, cur) ever.
IN WITNESS WHEREOF, we have hereunto set our hands(s) and seal(s), this 3rd	هدي جسي چا شاهني
day of O November 19.76.	
(Seal)	eal)
	(eal)
(Seal)	eal)
STATE OF ALABAMA  SHELBY COUNTY  General Acknowledgment	
I,	tate.
whose name S. are signed to the foregoing conveyance, and who are known to me, acknowledged before on this day, that, being informed of the contents of the conveyance. they executed the same volunts on the day the same bears date.	e me
Given under my hand and official seal this 3rd day of November A.D., 197	6
Public.	·

appendix 9

(Name) WALLACE, ILIS, HEAD & FOWLER, Attorneys

KNOW ALL MEN BY THESE PRESENTS:

(Address)......Columbiana, Alabama....35051

WARRANTY DEED-Lawyers Title Insurance Corporation, Birmingham, Alabama

This instrument was prepared by

Form 1-1-27 Rev. 1-66

STATE OF ALABAMA