



19770308000020560 1/4 \$.00  
Shelby Cnty Judge of Probate, AL  
03/08/1977 12:00:00 AM FILED/CERT

Assignment of Mortgage

6211

KNOW ALL MEN BY THESE PRESENTS, That A. W. Little & wife Fern Little of Part 1, of the first part, in consideration of the sum of one Dollar, lawful money of the United States, in hand paid by Robert L. Robinson & wife Phoebe D. Donald & D. O. Harden and wife G. A. Harden of the second part, at or before the ensealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, bargain, sell, assign, transfer and set over unto the said party of the second part a certain indenture of mortgage bearing date the 4th day of March, 1977, made by James F. Bryant & wife Debra C. Bryant and recorded in Mortgage Book 362, page 888, public records of Shelby County, Alabama, upon the following described piece or parcel of land situate and being in Shelby County, State of Alabama, to wit:

Exhibit "A" attached hereto and made apart hereof

Together with the Note and obligation described in said mortgage, and the money due and to become due thereon, with interest from the 1st day of April, 1977.

The party of the first part covenants that there is now owing upon said mortgage, without offset or defense of any kind, the principal sum of \$5358.74 Dollars, with interest thereon at 6 per cent add-on per annum from the 1st day of April, 1977.

TO HAVE AND TO HOLD the same unto the said party of the second part, and assigns forever.

*Robinson Phillips*  
601-8th Ave South

*See Assignment 7114000. R.R. & S. (11-6-10)*

18 PAGE 855  
BOOK

assignment of Mortgage (continued)

A. W. Little  
A. W. Little

Fern Little  
Fern Little



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BOOK 18 PAGE 856

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Exhibit 'A'

Legal Description

A part of the S 1/2 of the NE 1/4 of the SE 1/4 of Section 24, Township 20 South, Range 1 West, Shelby County, Alabama; more particularly described as follows: Begin at the NW corner of said S 1/2 of NE 1/4 of SE 1/4; thence N 87°30'E, 350 feet; thence S 0°41'E, 314.27 feet; thence S 69°06'W, 219.94 feet; thence S 54°34'W, 174.23 feet to the West quarter-quarter line of said forty; thence N 0°43'W, 478.50 feet along said quarter-quarter line to point of beginning. Containing 3.07 Acres, more or less.

BOOK 18 PAGE 857

EXHIBIT "A" CONTINUED

Also, a non-exclusive right of way for roadway and utility purposes being 30 feet in width running along the West  $\frac{1}{2}$ - $\frac{1}{2}$  line from subject property to the Crenshaw Road. *q*

FILED  
MAR 10 1977  
SHELBY COUNTY, ALA.

MAR 10 1977 3:38

Thomas G. Jones  
JUDGE OF PROBATE

Rec. 6.00

Ind 1.00

\$ 7.00



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