

BOOK 18 PAGE 824

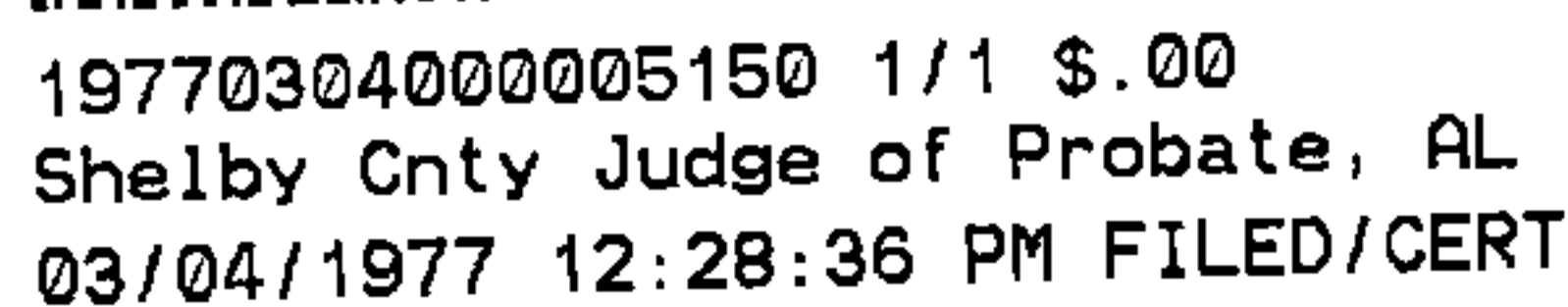
6116

which said mortgage was recorded in the office of the Judge of Probate Court of ~~Jefferson County~~ Shelby County, Alabama, in

Mortgage Book No. 360, Page No. 66, (and assigned to _____

in _____ Book No. _____, Page _____,) and the undersigned does further hereby release and

satisfy said mortgage.



Thomas A. Smith, Jr.
JUDGE OF PROBATE

Rec 1.50
Ind 1.00

\$2.50

33-0735