

PARTIAL RELEASE

STATE OF ALABAMA)

KNOW ALL MEN BY THESE PRESENTS, THAT,

JEFFERSON COUNTY)

For and in consideration of One Dollar (\$1.00), and other good and valuable consideration, to it in hand paid, the receipt whereof is hereby acknowledged, the undersigned, Home Federal Savings and Loan Association, a corporation, does hereby release and discharge from the lien of that certain mortgage executed by Alabaster Motor Cross, Inc., a corporation, dated the 29th day of September, 1972, recorded in Book Volume 326, Page 180, Probate Records of Shelby County, ~~JEFFERSON COUNTY~~, Alabama, the following described property:

From the Southeast corner of the Northeast $\frac{1}{4}$ of Northeast $\frac{1}{4}$ of Section 35, Township 20 South, Range 3 West, run westerly along the south line of said $\frac{1}{4}$ Section 217.10 feet, more or less, to the right of way of U. S. Highway No. 31, this being the point of beginning of property herein described; thence continue westerly on same course 82.88 feet to the east right of way of the L&N Railroad; thence turn right an angle of $96^{\circ} 34'$ and run northeasterly along said right of way 164.70 feet; thence turn right an angle of $90^{\circ} 00'$ and run easterly 88.65 feet, more or less, to the west right of way of U. S. Highway No. 31; thence run southwesterly along said right of way 153.00 feet, more or less, to the point of beginning. This being a part of the Northeast $\frac{1}{4}$ of Northeast $\frac{1}{4}$ of Section 35, Township 20 South, Range 3 West.

SHelby COUNTY JUDGE OF PROBATE
INSTRUMENT WAS FILE

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Shelby Cnty Judge of Probate, AL
03/03/1977 12:00:00 AM FILED/CERT

It being distinctly understood, however, that all other property in said mortgage described and conveyed, shall be and continue to remain in all respects to said mortgage, and that all the covenants and undertakings of the said mortgagor in said mortgage and the note thereby secured shall continue in full force and effect, and the said Home Federal Savings and Loan Association shall continue to have all rights and powers granted to it under said mortgage, except as to the above described premises.

IN WITNESS WHEREOF, the undersigned, Home Federal Savings and Loan Association, a corporation, has caused these presents to be executed by Winston Porter, its President, duly authorized thereto, and attested by Sam L. Koone, its Secretary, who affixed its corporate seal hereto, being duly authorized thereto on this the 1st day of March, 1977.

ATTEST:

STATE OF ALABAMA)
JEFFERSON COUNTY)

I, the undersigned authority, a Notary Public, in and for said County and State, hereby certify that Winston Porter and Sam L. Koone, whose names as President and Secretary respectively, of Home Federal Savings and Loan Association, a corporation, are signed to the foregoing release, and who are known to me, acknowledged before me, on this day, that being informed of the contents of the release they as such officers and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this 1st day of March, 1977.

HOME FEDERAL SAVINGS AND LOAN
ASSOCIATION

By

(SEAL)

Secretary

President

THIS INSTRUMENT PREPARED BY
W. S. PRITCHARD, JR.
PRITCHARD, McCALL AND JONES
831 Frank Nelson Building
Birmingham, Alabama 35203

Notary Public

PUBLIC

John Hines
P.O. Box 217

Alabaster