	This insurament was prepared by (Name) First Real Estate Corporation of Alabama	
	(Address).Post.Office Box 9, Pelham, Alabama 3512	6062
	Form 1-1-27 Rev. 1-66 WARRANTY DEED.—Lawyers Title Insurance Corporation, Birmin	
	STATE OF ALABAMA SHELBY	HESE PRESENTS:
	That in consideration of Pour thousand two hundred fif	tey.andNo/100mmmmmmmmmmmmDQLLARS
**	to the undersigned grantor (whether one or more), in hand paid by or we, unmarried man unmarried woman	the grantee herein, the receipt whereof is acknowledged,
	Jack D, Harris, Mary L, Harris, Allen Whitely an	.a
	(herein referred to as grantor, whether one or more), grant, barga	
		any constant control of the control
JOK A	J. Harris Development Corporation (herein referred to as grantee, whether one or more), the following SHELBY Cou	g described real estate, situated in inty, Alabama, to-wit:
	Lot 10 according to Survey of MONTE BELLO, as re Office of Shelby County, Alabama.	corded in Map Book 6 Page 23 in Probate
	Situated in Shelby County, Alabama.	
	Subject to easements, restrictions, set back of any, of record,	lines, rights of ways, limitations, if
	vez #18	
	100 miles 100 mi	
	19770302000019130 1/1 \$.00 19770302000019130 1/1 \$.00 Shelby Cnty Judge of Probate, AL Shelby Cnty Judge of Probate, AL 03/02/1977 12:00:00AM FILED/CERT	
		Dd. Aug 4.50
	IMSTERNATIONAL PROPERTY OF A STREET	
	1977 MAR ~ 2 PH 2:	23 february
	JUDGE OF PROBATE	48 Po
	TO HAVE AND TO HOLD to the said grantee, his, her or their he	ire and assigna forazor
	And I (we) do for myself (ourselves) and for my (our) heirs, exertheir heirs and assigns, that I am (we are) lawfully seized in fee sin unless otherwise noted above; that I (we) have a good right to sell a heirs, executors and administrators shall warrant and defend the against the lawful claims of all persons. IN WITNESS WHEREOF, we have hereunto set	ecutors, and administrators covenant with the said GRANTEE aple of said premises; that they are free from all encumbrance and convey the same as aforesaid; that I (we) will and my (our same to the said GRANTEES, their heirs and assigns forever
-	day of Pebruary 19 77	
	Dack 10 Harris 1800	100. The Too.
	Langer of the Control	DIM IN A LA
	(Seal)	IMMILL XI. IMMEGA (Sea
	(Seal)	(Sea
	STATE OF ALABAMA SHELBYCOUNTY	General Acknowledgment
	I, the undersigned hereby certify that Jack D. Harris, Mary L. Harris, Al whose name S. are signed to the foregoing convey	ا و او است ا
	on this day, that, being informed of the contents of the conveyance on the day the same bears date.	e they executed the same voluntari
· · ·	Given under my hand and official seal this28thday of	En Challen Eur
		Notary Public.