



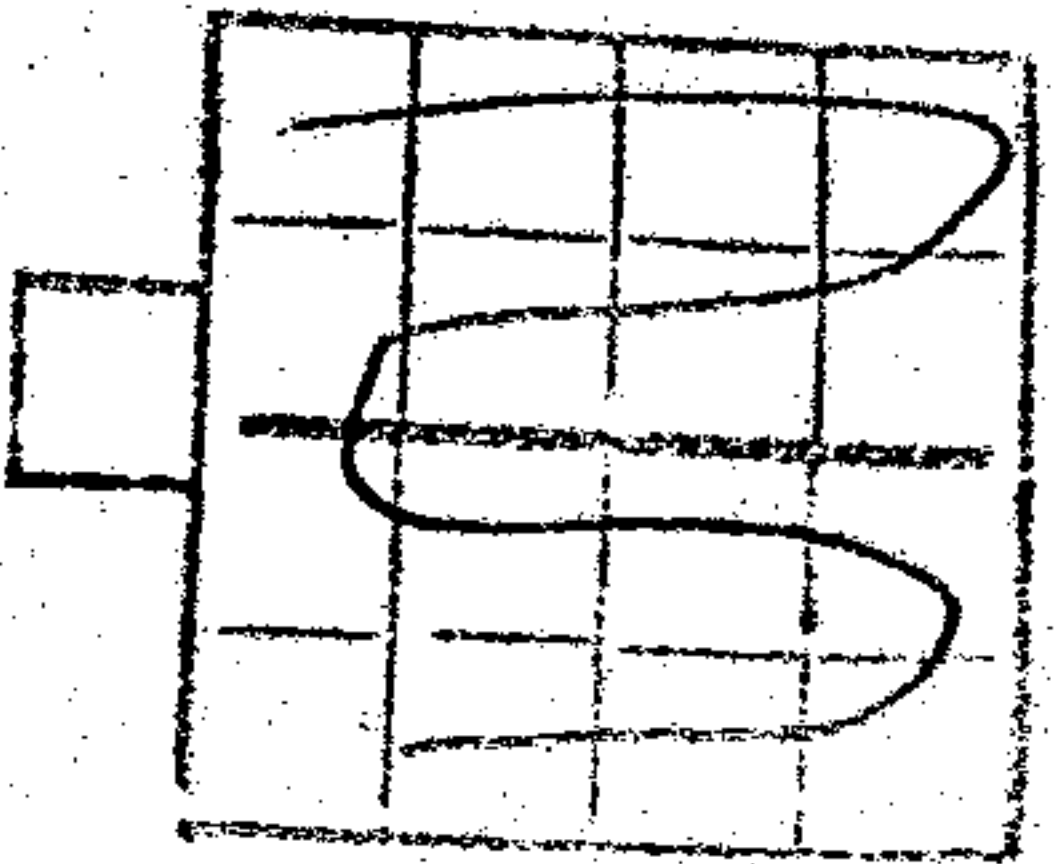
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Shelby Cnty Judge of Probate, AL
03/01/1977 12:00:00AM FILED/CERT

0460 000025700

STATE OF Alabama
COUNTY OF Shelby

6010

0460-000025-7-00
Shelby Co. Vocational School
West Columbiana, Dist



S.27T21R1W

KNOW ALL MEN BY THESE PRESENTS, that the undersigned,

Shelby County Board of Education

in consideration of the sum of One and No/100 Dollars (\$1.00), to it
in hand paid by Alabama Power Company, a corporation, the receipt whereof
is acknowledged, Does hereby grant to said Alabama Power Company, its
successors and assigns, the right to construct, install, operate and main-
tain, and the right to permit other corporations and persons to construct,
install, operate and maintain, along routes to be selected by the grantee,
(generally shown crosshatched on the attached drawing) its successors or
assigns, all poles, wires, conduits, cables, trans closures and other appli-
ances and facilities useful or necessary in connection therewith for the
overhead and underground transmission and distribution of electric power and
for the overhead and underground communication service, upon, over, under and
across the following described land, situated in Shelby

County, Alabama:

20 acres more or less in sec. 27, Tp 21, R1W
bounded as follows: N. by the public Road, East and North
by J. W. Whitfield lands, East by the E. line of the
SE 1/4 of the NE 1/4 of said sec. 27, Tp 21, R1W,
and South east by Southern Railroad right of way
and South and West by lands belonging to Gulf
States Paper Corp.

Alabama Power Co.
Land Dept.

THIS INSTRUMENT WAS PREPARED BY
NAME R. G. EGGIN - LAND Dept
ADDRESS ALA. POWER - BIRMINGHAM

BOOK		PAGE		
SUBDIVISION	LOT	PLAT BK	PAGE	
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Together with all the rights and privileges necessary or convenient for the full enjoyment or use thereof, including the right of ingress and egress to and from said facilities and the right to excavate for installation, replacement, repair and removal thereof; and also the right to cut and keep clear all trees, underbrush, shrubbery, roots and other growth, and to keep clear any and all obstructions or obstacles of whatever character on, under or above said facilities.

TO HAVE AND TO HOLD the same to the said Company, its successors and assigns, forever.

IN WITNESS WHEREOF, the said Shelby County Board of Ed. has caused this instrument to be executed in its name by Elvin Hill as Supt. on this the 4 Day of February, 1977.

WITNESS: [Signature]

Shelby County Bd of Ed.
By Elvin Hill
Supt.
By _____
By _____

19770301000018940 2/5 \$.00
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STATE OF Alabama
COUNTY OF Shelby

I, Wife H. Hendrix,

a Notary Public, in and for said County in said State, hereby certify that

Elvin Hill

whose name as Supt. of Shelby County
Board of Education a corporation, is signed to the foregoing

instrument, and who is known to me, acknowledged before me on this day that,
being informed of the contents of this instrument, he as such officer and
with full authority executed the same voluntarily for and as the act of said
corporation.

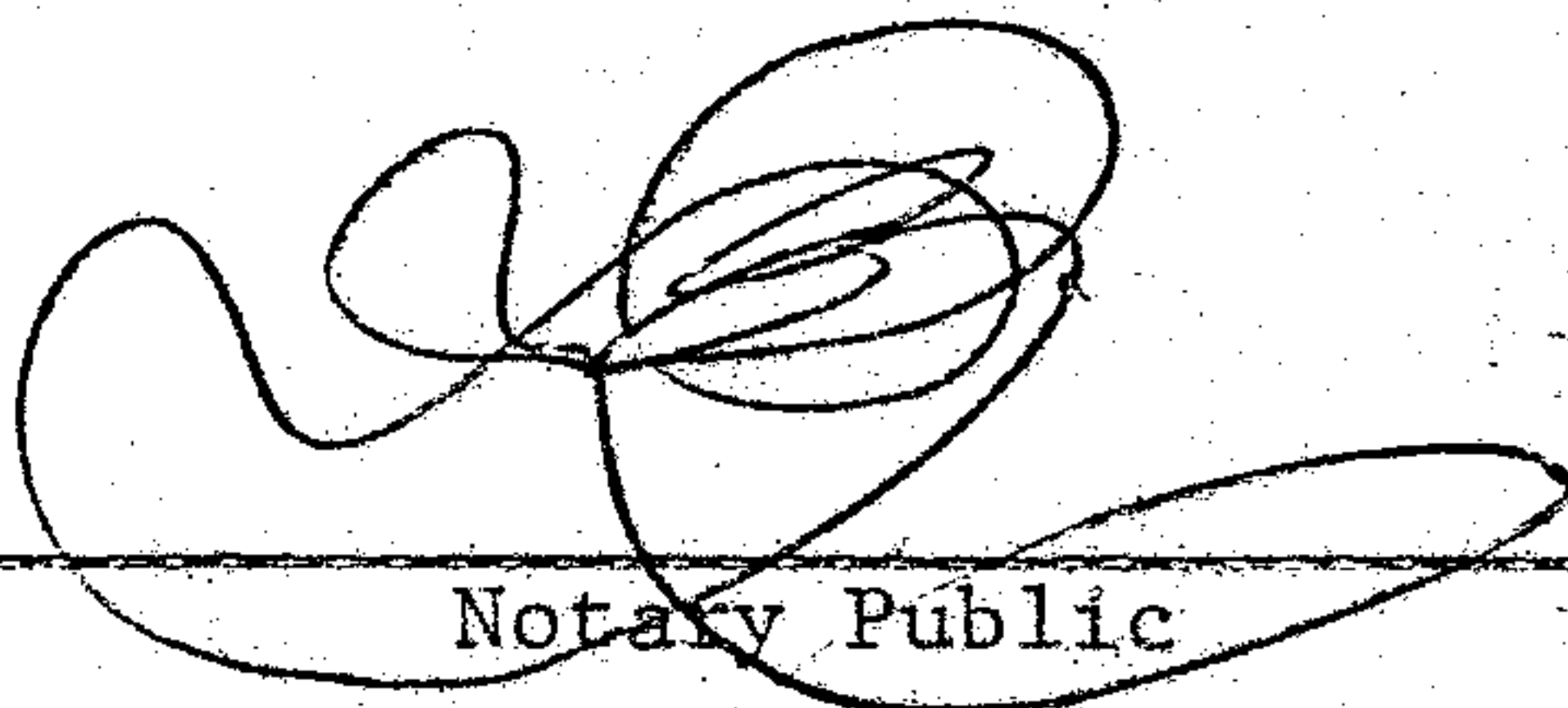
Given under my hand and official seal, this the 4
day of February, 19 77.

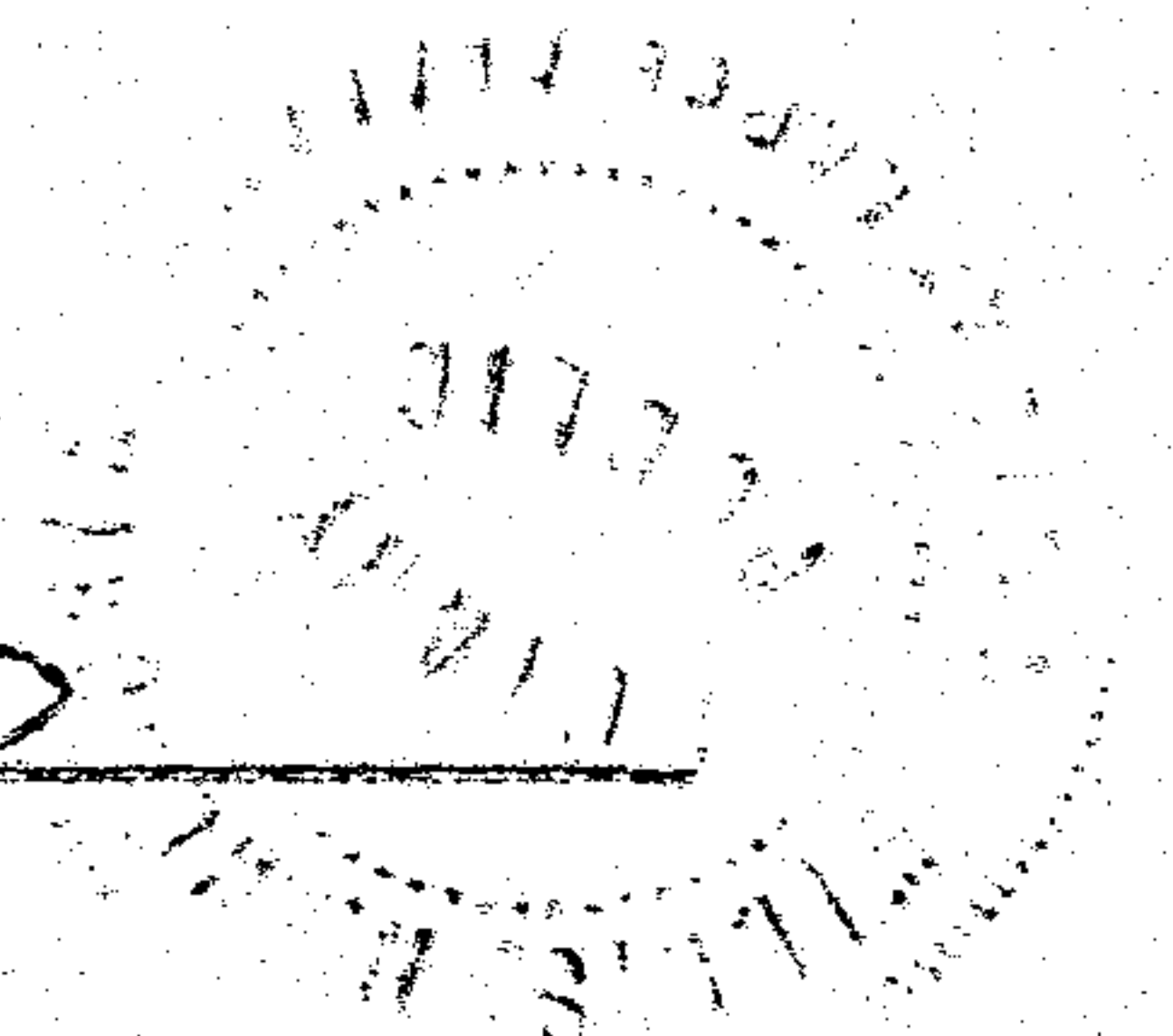
LA Jax 50
Rec. 750
Ind. 1.00
\$ 9.00

STATE OF ALABAMA, SHELBY CO.
JAN 11 1977
INSTRUMENT WAS FILED

1977 MAR 1 PM 3:40

Thomas H. Davidson, Jr.
JUDGE OF PROBATE


Notary Public



19770301000018940 3/5 \$.00
Shelby Cnty Judge of Probate, AL
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19770301000018940 4/5 \$.00
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BOOK 304 PAGE 09

C-111

CL

CO. # 70

P#1
S-35°15'
S-7½°RT.

FUTURE
CONSTRUCTION
SITE

442

DARGIN CO. # 70
DARGIN
COLUMBIANA
WATTLE
CALLED
Hwy 25
Hwy 25 R-1W
12 KY

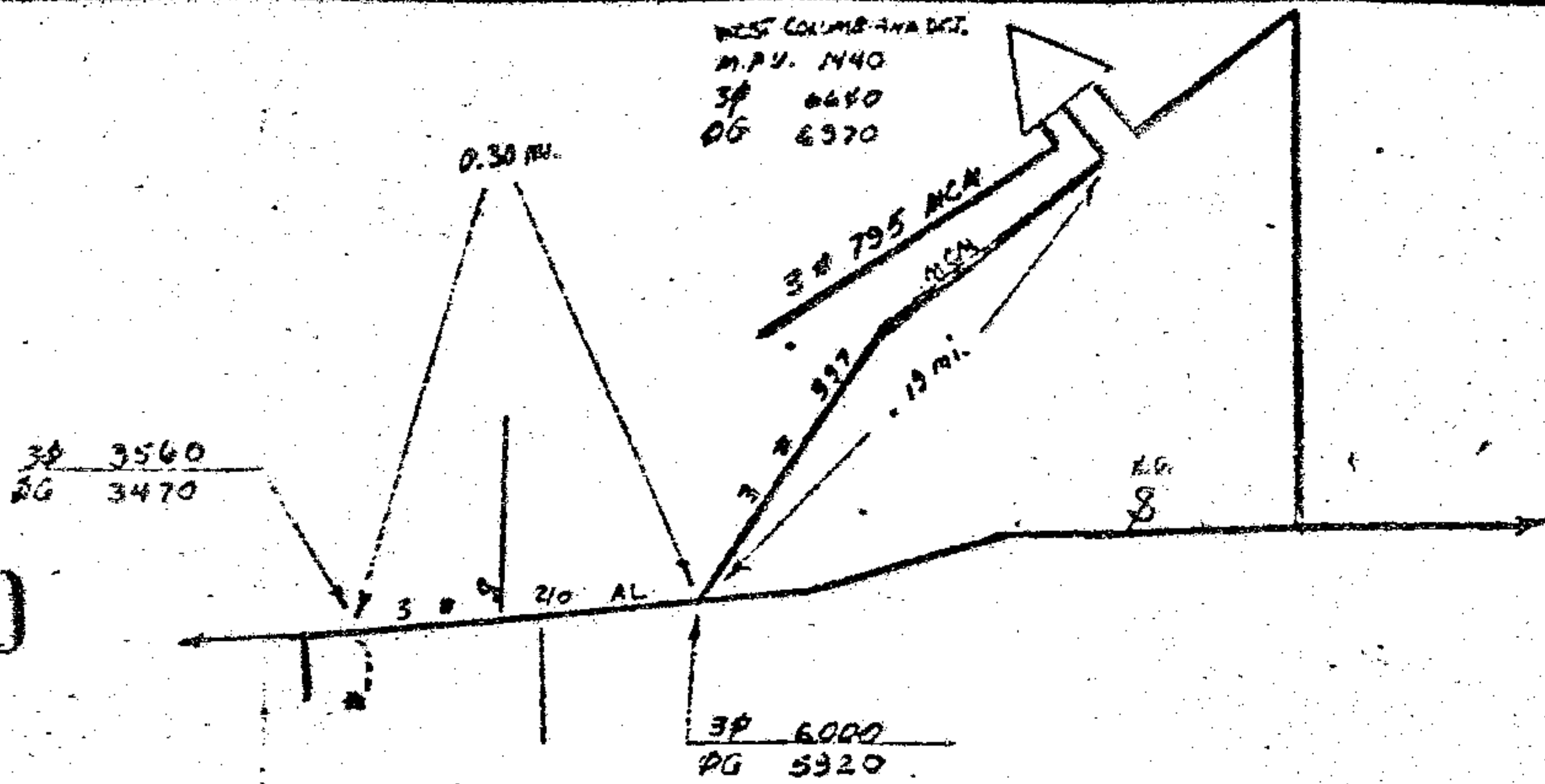
C-60079-9 SEC. 27 T-21S R-1W

DARGIN



19770301000018940 5/5 \$.00
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TRANSFORMER LOADING

1P	10 KW	10 KW	10 KW
3P	24 KW	24 KW	24 KW
TOT	34 KW	34 KW	34 KW

P#2
S-3515
S-5/8" P.I.

CUSTOMER TO INSTALL 5" CONDUIT
210'

S-150KVA P.M.
208Y/120 VOLT
ATT. CAB. L.F.
S-(3) 400/5 C.T.

SHELBY CO. AREA VOCATIONAL SCHOOL
NEW ADDITION

PARKING

CONNECTED LOAD
LIGHTING 40 KW
GEN. CON. 21 KW
A/C 81 H.P.
SCHOOL EQUIP. 47 H.P.
LARGEST MOTOR 20 H.P.

ALABAMA POWER COMPANY

JOB COLUMBIANA 12KV DISTRIBUTION

DETAIL SERVICE TO NEW ADDITION

SHELBY CO VOCATIONAL SCHOOL

SCALE _____ B/M _____

SHEET 1 OF 1 SHEETS

SUPERSEDES

F-460-18

DRAWN _____ CHECKED _____ TRACED _____

APPROVED _____ DATE 12-12-75

APPROVED _____ DATE _____

03 = 0460 000025 7 00