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STATE OF ALABAMA

COUNTY OF SHELBY

PARTIAL RELEASE



Shelby Cnty Judge of Probate, AL 03/01/1977 12:00:00 AM FILED/CERT

For value received, the undersigned does hereby release the hereinafter particularly described property from the lien of that certain mortgage recorded in the Probate Office of Shelby County, Alabama, in Book 361, at page 445; and for said consideration, the receipt of which is hereby acknowledged, the undersigned does hereby remise, release, quit claim and convey unto Harvey Lee Jones and wife, Linda Jones who claims to be the present owner, all of the right, title and interest of the undersigned in and to the following

described property in Shelby County, Alabama, to-wit:

That part of the following described property; Begin at the SE corner of the SW4 of the SN% of Section 14, Township 24, Range 15 East and run thence West along the South line of said quarter-quarter section a distance of 363 feet; thence run North, parallel with the East line of said quarter-quarter section a distance of 363 feet; thence run East parallel with the South line of said quarter-quarter section a distance of 363 feet to a point on the East line of said quarter-quarter section; thence run South along the East line of said quarter-quarter section, a distance of 363 feet to the point of beginning; which overlaps with the parcel of land as described in Deed Book 284 Page 223 in the Office of the Judge of Probate of Shelby County, Alabama, and owned by Harvey Lee Jones and wife, Linda Jones.

But it is expressly understood and agreed that this release shall in no wise, and to no extent whatever, affect the lien of said mortgage as to the remainder of the property described in and secured by said mortgage. The undersigned is now the owner of said mortgage and all of the unpaid notes secured thereby.

In Witness Whereof, First National Eank of Columbiana, Alabama has caused this instrument to be executed and its corporate seal affixed by its who is thereunto duly authorized on this Executive Vice President ₫ãy March **1**977 . FIRST NATIONAL BANK OF COLUMBIANA, ALABAMA Executive Vice Przsident STATE OF ALABAMA COUNTY SHELBY

I, the undersigned, a Notary Public, in and for said County in said State, hereby certify that Hylott L. Armstrong, Jr. whose name as Executive Vice President of the First National Bank of Columbiana, Ala. , a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he as such officer and with full authority, executed the same voluntarily, for and as the act of said corporation.

Given under my hand and official seal of office this March

My Commission Expires November 17, 1979

Notary Public