

STATE OF ALABAMA

WALKER COUNTY

5988

KNOW ALL MEN BY THESE PRESENTS, That First Federal Savings

& Loan Association of Jasper, Alabama, of the County of Walker, State of Alabama do

hereby constitute and appoint Judge of Probate of the County of Shelby

State of Alabama, its true and lawful attorney for and in its name and behalf to cancel on

the record of Shelby ~~Walker~~ County, Alabama, the following mortgages to First Federal

Savings & Loan Association of Jasper, Alabama, which have been paid in full:

BOOK 15 PAGE 754

Recorded Name

Book 330 Page 13

Johnny W. O'Grady and Linda L. O'Grady



19770228000018580 1/1 \$.00
Shelby Cnty Judge of Probate, AL
02/28/1977 12:00:00 AM FILED/CERT

In witness whereof, we have hereunto set our hands and seals this the

15th day of November, 19 76

ATTEST

FIRST FEDERAL SAVINGS & LOAN ASSN.

V. E. Shaw

V. E. Shaw, Vice President

W. Hardie Gurganus

W. Hardie Gurganus, Vice President

STATE OF ALABAMA

WALKER COUNTY

I, the undersigned authority, a Notary Public in and for said County and State

hereby certify that V. E. Shaw and W. Hardie Gurganus

whose names as Vice President and Vice President

respectively of the First Federal Savings & Loan Association of Jasper, Alabama, are signed

to the foregoing conveyance, and who are known to me, acknowledged before me on this

day that being informed of the contents of the conveyance, they as such officers and with

full authority, executed the same voluntarily for and as the act of First Federal Savings &

Loan Association of Jasper, Alabama.

Given under my hand and seal this 15th day of November, 19 76

Dolores Hudson Freeman
Notary Public

NOV 28 11 30 AM

Rec. 1.50
Fee 1.00
2.50

FIRST FEDERAL
SAVINGS & LOAN ASSOCIATION
P. O. BOX 1388 JASPER, ALABAMA 35501