BOOK

RELEASE FROM LIEN OF MORTGAGE

CORPORATE

5-40.9

STATE	OF	ALA	B	AM	A

COUNTY OF Shelby

For value received, the undersigned does hereby release the hereinafter particularly described property from the lien of that certain mortgage recorded in the Probate Office of Shelby

County, Alabama, in Book. 353. , at page 656 , and for said consideration, the receipt of which is hereby acknowledged, the undersigned does hereby remise, release, quit claim and convey unto Hongar Lie.

Dobbs and We De Upton , who claims to be the present owner of of the right, title and interest of the undersigned in and to the following described property in Shelby County, Alabama, to-wit:

Lot 9, survey of Shadowbrook Subdivision as recorded in Map Book 6, page 102, A & B Office of the Judge of Probate of Shelby County, Alabama.

STATE FILL SILLITED.

STATE FILL SILLITED.

STATE FILL SILLITED.

19770224000017640 1/1 \$.00 Shelby Cnty Judge of Probate, AL 02/24/1977 12:00:00 AM FILED/CERT

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JUDGE OF PROPATE

R.sc. 150 Fee 1. 50

But it is expressly understood and agreed that this release shall in no wise, and to no extent whatever, affect the lien of said mortgage as to the remainder of the property described in and secured by said mortgage. The undersigned is now the owner of said mortgage and all of the unpaid notes secured thereby.

			& Loan Association at the seal affixed by		_	<u> </u>
	uary	, 1977	ereunto duly authorized			
	JEFFERSON	FEDERAL SAV	INGS & LOAN AS		$\rightarrow U$	/
			ItsSr	Vice. Pr	esident	
STATE OF	TARAMA)					

STATE	\mathbf{OF}	A	LABAMA,
JEFFER	RSOI	V	COUNTY

I,	the	undersigned	authorit	y, in an	d for said	d County	in said	State, l	hereby o	ertify t	hat	,	**********
		A. Pet	_							_			
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orm	ed o	of the conten	ts of the	instrume	ent, he as	such off	icer and	with full	authori	ty, exect	uted the	same vo	oluntarily,

informed of the contents of the instrument, he as such officer and with full authority, executed the same voluntarily, for and as the act of said corporation.

Given under my hand and official seal of office this 22nd day of February, 1977

Prepared by: Caroline Chandler

215 North 21st Street Birmingham, AL 35203 Notary Public