

THIS INSTRUMENT WAS PREPARED BY:

(Name) Bruce L. Gordon
(Address) 1500 City National Bank Building
Birmingham, Alabama

LAND TITLE COMPANY OF ALABAMA
BIRMINGHAM, ALABAMA

5827

WARRANTY DEED (CORPORATION)

THE STATE OF ~~ALABAMA~~ GEORGIA
COUNTY OF FULTON

KNOW ALL MEN BY THESE PRESENTS:

That for and in consideration of Seventy-Five Thousand and No/100
\$75,000.00

DOLLARS
a corporation.

to the undersigned grantor BUCK CREEK INDUSTRIES, INC.
in hand paid by Gilder L. Wideman and Stacy Jay Childs
the receipt whereof is hereby acknowledged, the said BUCK CREEK INDUSTRIES, INC.
does grant, bargain, sell and convey unto the said GILDER L. WIDEMAN and STACY JAY CHILDS
the following described real estate, to-wit:

That certain property described on Exhibit "A", which
is attached hereto and made a part hereof as fully as
if though set out herein.

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situated in Shelby County, Alabama.
TO HAVE AND TO HOLD unto the said Gilder L. Wideman and Stacy Jay Childs, their
heirs and assigns forever.

And the said grantor does itself, and for its successors and assigns, covenant with the said
Gilder L. Wideman and Stacy Jay Childs, their heirs and assigns,
that it is lawfully seized and possessed of said premises, that they are free from all encumbrances, that it has a good right
to sell and convey the same as aforesaid; that it will, and its successors and assigns shall, warrant and defend the same
unto the said Gilder L. Wideman and Stacy Jay Childs, their
heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said BUCK CREEK INDUSTRIES, INC.

has caused these presents to be executed by JAMES V. CORR

its President, duly authorized thereto, and attested by
KENNETH L. NORRIS its Secretary,

who affixed its corporate seal hereto, being duly authorized thereto, on this
the 7th day of February, 1977.

BUCK CREEK INDUSTRIES, INC.

Attest:

Kenneth L. Norris
Secretary.

By J. V. Corr
its President.

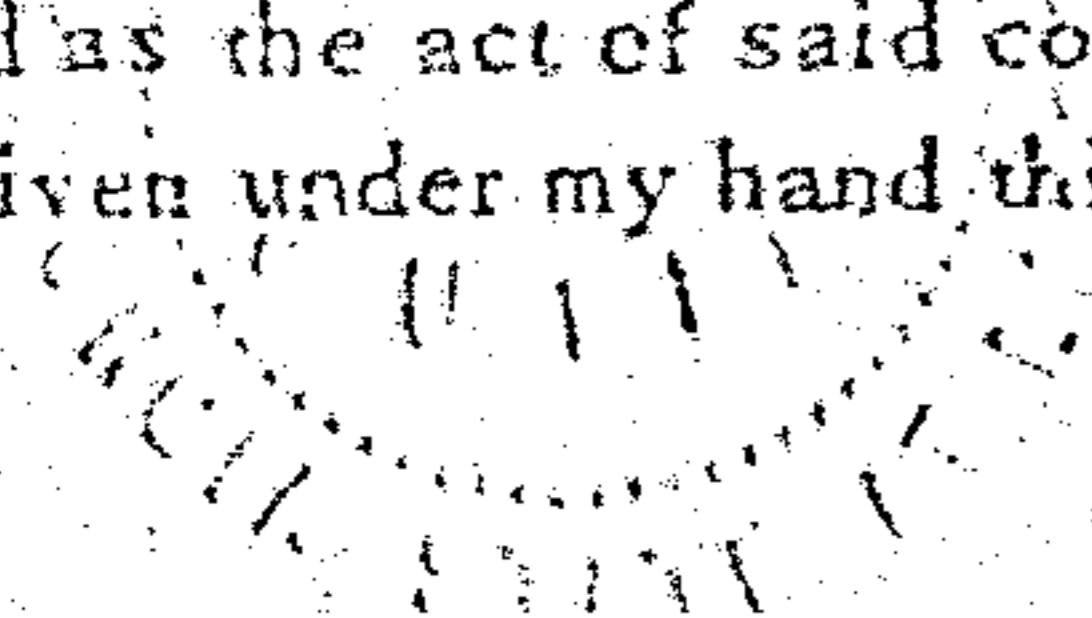
GEORGIA
THE STATE OF ~~ALABAMA~~,
FULTON County.

I, the undersigned _____, a Notary Public

in and for said County, in said State, hereby certify that J. V. Corr, whose name
as President of the BUCK CREEK INDUSTRIES, INC.

a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that,
being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily
for and as the act of said corporation.

Given under my hand this 7th day of February, 19 77



Judith L. Peland
Notary Public

Notary Seal Expires Aug. 23, 1980

EXHIBIT "A"

The following described real estate situated in Shelby County, Alabama, to-wit: Part of E-1/2 of SE-1/4 of NE-1/4 of Section 35, Township 20 South, Range 3 West, and part of W-1/2 of SW-1/4 of NW-1/4 of Section 36, Township 20 South, Range 3 West more particularly described as follows: Begin at the Northwest corner of SW-1/4 of NW-1/4 of said Section 36; thence in an easterly direction along north boundary line of said 1/4-1/4 section 659.71 feet; thence turning an angle of 88 degrees 48 minutes and 30 seconds to right in southerly direction 526.74 feet; thence turning an angle of 91 degrees 19 minutes and 30 seconds to right in westerly direction 659.49 feet to east boundary line of said Section 35; thence continuing west along said last mentioned course which is a straight line 94.68 feet to point of intersection with east right-of-way of U.S. Highway #31; thence run in a northeasterly direction along easterly right-of-way line of said highway to intersection with north boundary line of SE-1/4 of NE-1/4 of Section 35; thence run east along north boundary of said 1/4-1/4 section 14.34 feet to point of beginning, containing 8.6597 acres, more or less.

Being the same property conveyed to the grantor by deed from Brewer Investment Company, Ltd., et al, dated June 27, 1960, filed for record February 18, 1961 and recorded in Deed Book 214, page 97, in the office of the Judge of Probate of Shelby County, Alabama.

LESS AND EXCEPT TRACT A DESCRIBED AS FOLLOWS:

TRACT A:

A parcel of land situated in the Southwest Quarter of the Northwest Quarter of Section 36, Township 20 South, Range 3 West, and the Southeast Quarter of the Northeast Quarter of Section 35, Township 20 South, Range 3 West, all in Shelby County, Alabama, being more particularly described as follows: Begin at the Northwest corner of said Southwest Quarter of Northwest Quarter of Section 36; thence run South 89 degrees 20 minutes West along the North line of said Southeast Quarter of Northeast Quarter of Section 35 a distance of 14.34 feet to its intersection with the Easterly right-of-way line of U.S. Highway 31, said point being situated on a curve running in a Southerly direction having a central angle of 3 degrees 51 minutes 54 seconds and a radius of 5,629.58 feet (angle from last described course to tangent of said curve is 80 degrees 11 minutes 6 seconds to the left); thence run in a Southerly direction along the arc of said curve a distance of 379.74 feet to the end of said curve; thence run South 5 degrees 17 minutes West along said Easterly right-of-way line of U.S. Highway 31 a distance of 151.07 feet; thence run North 89 degrees 19 minutes 30 seconds East a distance of 410.83 feet; thence run North 2 degrees 00 minutes West a distance of 526.43 feet to its intersection with the North line of said Southwest



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Quarter of Northwest Quarter of Section 36; thence run South 89 degrees 20 minutes West along the North line of said quarter-quarter a distance of 316.21 feet to the point of beginning.

The property conveyed hereby includes a reserved non-exclusive easement across Tract A for ingress and egress being 30 feet wide and situated 30 feet North of, parallel with and adjacent to the South line of said Tract A.

The property conveyed hereby is subject to the following:

- (1) Right-of-way Deeds to Shelby County, recorded in Deed Book 102, page 451 and Deed Book 102, page 454, aforesaid records.
- (2) Transmission Line Permits to Alabama Power Company, recorded in Deed Book 103, page 45; Deed Book 103, page 46; Deed Book 103, page 47; Deed Book 103, page 48; Deed Book 103, page 49; Deed Book 103, page 51; Deed Book 103, page 52; Deed Book 103, page 53; Deed Book 133, page 94, aforesaid records.
- (3) Right-of-way to American Telephone and Telegraph Company, recorded in Deed Book 168, page 472, aforesaid records.

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SINCE THE ALABAMA CO.
COURT HAS REVIEWED THIS
INSTRUMENT WAS FILED

1977 FEB 22 AM 10:38

Thomas A. ...
JUDGE OF PROBATE

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|-------------|-------|
| Rec | 4.50 |
| St. def fee | 1.00 |
| Rec & ad | 75.00 |