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Shelby Cnty Judge of Probate, AL
02/22/1977 12:00:00 AM FILED/CERT

USDA-FHA
Form FHA-AL 465-3
(Rev. 2-14-73)

This Instrument was Prepared by:

Name Roger P. Traywick

Address P. O. Box 797

Columbiana, AL 35051

PARTIAL RELEASE

5801

KNOW ALL MEN BY THESE PRESENTS, That the United States of America, as owner and holder of the following-described mortgage(s), made and executed by William K. Rayfield

and Icy Rayfield, and by

and _____, recorded in the office of the Judge of Probate,

Shelby County, Alabama, to-wit:

<u>Mortgagee</u>	<u>Date</u>	<u>Mortgage Book No.</u>	<u>Page No.</u>
Farmers Home Administration	11/15/67	307	492
Farmers Home Administration	1/21/65	291	888

18 PAGE 722

BOOK value received does hereby release from the lien of said mortgage(s) the following-described property:

Commence at the Northeast Corner of Section 3, Township 20 South, Range 2 East, Shelby County, Alabama; thence proceed South $89^{\circ} 07'$ West along the North boundary of said section for a distance of 2628.4 feet; thence turn an angle of $90^{\circ} 11'$ to the left and proceed South along the East boundary of the Northeast one-fourth of the Northwest one-fourth for a distance of 679.86 feet to the point of beginning. From this beginning point continue South along the East boundary of the aforementioned quarter-quarter section for a distance of 679.97 feet to the Southeast corner of the said quarter-quarter section; thence turn an angle of $90^{\circ} 11'$ to the right and proceed West along the South boundary of said quarter-quarter section for a distance of 657.1 feet; thence turn an angle of $89^{\circ} 49'$ to the right and proceed North parallel to the East boundary of said quarter-quarter section for a distance of 679.97 feet; thence turn an angle of $90^{\circ} 11'$ to the right and proceed East parallel to the South boundary of said quarter-quarter section for a distance of 657.1 feet to the point of beginning.

The above-described land is located in the Northeast one-fourth of the Northwest one-fourth of Section 3, Township 20 South, Range 2 East, Shelby County, Alabama, and contains 10 acres.

William Rayfield
Rt. 1 Harpsville AL 35018

FHA-AL 465-3 (Rev. 2-14-73)

Only the above-described property is released from the lien of the aforesaid mortgage(s). This release shall not affect or modify the obligations secured by the said mortgage(s) and the said obligations shall continue in force and effect until fully paid, satisfied, and discharged.

IN WITNESS WHEREOF, the United States of America has caused these presents to be signed the 22
day of Feb, 19 77, pursuant to delegation of authority appearing in Title 7,
Code of Federal Regulations, Part 1800.

UNITED STATES OF AMERICA

BY Roger P. Traywick
Roger P. Traywick, Co. Supvr.
Farmers Home Administration

STATE OF ALABAMA

COUNTY OF SHELBY

ss:

ACKNOWLEDGMENT

I, Betty G. Cox, a Notary Public in and for said County in said State,
hereby certify that Roger P. Traywick, whose name as

Roger P. Traywick, Farmers Home Administration, is signed to the foregoing instrument,
and who is known to me, acknowledged before me on this day that, being informed of the contents of this instru-

ment, he, in his capacity as Co. Supvr., of the Farmers
Home Administration, and with full authority, executed the same voluntarily on the day the same bears date.

Given under my hand and official seal, this 22nd day of Feb., 19 77.

(SEAL)

Betty G. Cox

Notary Public.

My commission expires:

4-5-78

STATE OF ALABAMA
SHELBY COUNTY
INSTRUMENT FILE

1977 FEB 22 AM 9:24

James A. [unclear]
JUDGE OF PROBATE

Rec. 300

Index 1.00



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BOOK

18 PAGE 723