5703

This instrument was prepared by R. Herrington 2119 Sixih Avenue, North, Birmingham, Alabama

THE STATE OF ALABAMA)
JEFFERSON COUNTY)

Prortgage Corporation of the South

2119 Sixth Avenue North, PO. Box 10726, Birmingham, Alabama 35202

| For valuable consideration of the South, an Alabama Corpo | in hand paid to the undersigned, Mortgage Corporation ration, by Harlem Savings Bank |
|---------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| the receipt whereof is hereby abargin, sell, convey and assign | acknowledged, the undersigned does hereby grant, n unto Harlem Savings Bank |
| Rose M. Nichol | by Raymond Robert Nichol, III and wife, |
| and recorded in Volume 356 Office of the Probate Judge of the debt thereby secured and t | Page 284 of the mortgage records in the Shelby County , Alabama, together with the property therein described. This assignment is ertain assignment recorded Book 18, Page 224, said |
| IN WITNESS WHEREOF, Mortgag to be executed by Jack E. Wi its Vice President | , who is therewito duly authorized, and the seal |
| of said Company attested by Secretary, to be | |
| STATE OF LANGUELLIA LO. INSTRUMENT WAS FILED MO77 FER LA PH 12: 07 | MORIGAGE: CORPORATION OF THE SOUTH By Sect Endelson Its V.ce President |
| ATTEST: Assistant THE STATE OF ALABAMA) JEFFERSON COUNTY) | 250 SectyExers. 19770218000015370 1/1 \$.00 Shelby Cnty Judge of Probate, AL 02/18/1977 12:00:00 AM FILED/CERT |
| I, Ruby C. Herrington county in said state hereby co | , a Notary Public in and for said ertify that Jack E. Wilson |
| whose name as Vice Presider a comporation, is signed to the action action and the fore me on this | of Mortgage Corporation of the South, he foregoing transfer and who is known to me, s day that, being informed of the contents of the and with full authority, executed the same |
| Given under my hand and of | Ficial seal this 16th day of February ,1917. Notary Public |
| Focm No. 11 84387 | |