

R E L E A S E

STATE OF ALABAMA  
SHELBY COUNTY

5575  
For a valuable consideration, the receipt whereof is hereby acknowledged, we, the UNITED FEDERAL SAVINGS AND LOAN ASSOCIATION, of Dothan, Alabama, do hereby release from that certain mortgage executed by Billy G. Strickland and Angella Strickland on the 23rd day of July 1973, to the Shelby County Federal Savings and Loan Association, Columbiana, Alabama, which mortgage is recorded in the Office of the Judge of Probate of Shelby County, Alabama, in Mortgage Book 332 Page(s) 660-662, the following described real estate, to-wit:

Lot No. 38 according to R. E. Whaley's Subdivision of the Town of Maylene, Alabama, as shown by map of said subdivision on record in the Probate Office of Shelby County, Alabama.

18 PAGE 647  
BOOK  
Also: Begin at the Southeast corner of Lot No. 36 of R. E. Whaley's subdivision of the Town of Maylene, Alabama, and run North 13 deg. 05 min. East along the East side of said Lot a distance of 200 feet; thence continue North 13 deg. 05 min. East a distance of 49.3 feet; thence South 80 deg. 28 min East a distance of 164.24 feet; thence North 27 deg. 35 min. East a distance of 64.69 feet; thence North 58 deg. 55 min. East a distance of 151.78 feet; to the West boundary of the Southern Railroad right of way; thence South 19 deg. 41 min. East along the West side of said right of way a distance of 511.00 feet to the North side of a 30 foot street; thence North 76 deg. 55 min West along the North side of street 573.00ft point of beginning. Containing 3.45 acres more or less, situated in the NW1/2 of NW1/4, Section 16, Township 21 South, Range 3 West, Shelby County, Alabama.

Also: Begin at the Southwest corner of Lot 38 as shown on the Map of the Whaley Subdivision of the Town of Maylene, Alabama, recorded in the Probate Office of Shelby County, Alabama; thence run South 70 deg. 15 min. West a distance of 240.60 feet to the point of beginning;; thence South 11 deg. 18 min. East 189.30 feet; thence South 54 deg. 33 min. East 89.20 feet to the Northwest corner of Bristow lot; thence South 76 deg. 55 min. East 320 feet to the North-east corner of Holsomback lot; thence North 13 deg. 05 min. East 49.3 feet; thence South 80 deg. 28 min. East 164.24 feet along the North bank of branch; thence North 27 deg. 35 min. East 64.69 feet; thence North 58 deg. 55 min. East 151.78 feet to West side of right of way of Southern Railroad; thence North 19 deg. 41 min. West along the West boundary of the Southern Railroad right of way 388.70 feet to the Southeast corner of Lot 38; thence South 70 deg. 19 min. West along the South side of said lot, 417.10 feet to the Southwest corner of lot 38; thence North 19 deg. 41 min West along the West side of said lot, 417.40 feet to the Northwest corner of said lot; thence North 70 deg. 19 min. East 413.89 feet to the West boundary of the Southern Railroad right of way; thence in a Northwesterly direction along the West boundary of said railroad right of way a distance of 434.88 feet to the North boundary of NW1/4 of SW1/4 of Section 16, Township 21 South, Range 3 West; thence South 87 deg. 30 min. West along the North line of said 40 acres 265.30 feet; thence South 2 deg. 50 min. East 183.65 feet; thence South 18 deg. 32 min West 175.95 feet; thence South 9 deg. 18 min. East 281.90 feet; thence South 18 deg. 06 min. East 97.65 feet; thence South 2 deg. 56 min. East 254.45 feet to the point of beginning; situated in the NW1/4 of SW1/4 of Section 16, Township 21 South, Range 3 West and NE1/4 of SE1/4, Section 17, Township 21 South, Range 3 West, Shelby County, Alabama; containing 11.97 acres, more or less.

This release shall in no way be construed as to affect the remainder of the debt secured by said Mortgage, nor the remainder of the security therein contained,

IN WITNESS WHEREOF, the UNITED FEDERAL SAVINGS AND LOAN ASSOCIATION, acting by and through its Vice President, has hereunto set its hand and seal on this the 9th day of February 1977.

UNITED FEDERAL SAVINGS AND LOAN ASSOCIATION

BY: Dorles A. Williams  
ITS: VICE PRESIDENT

ATTEST:

[Signature]  
ITS: Assistant Vice President

19770215000014490 1/2 \$.00  
Shelby Cnty Judge of Probate, AL  
02/15/1977 12:00:00 AM FILED/CERT

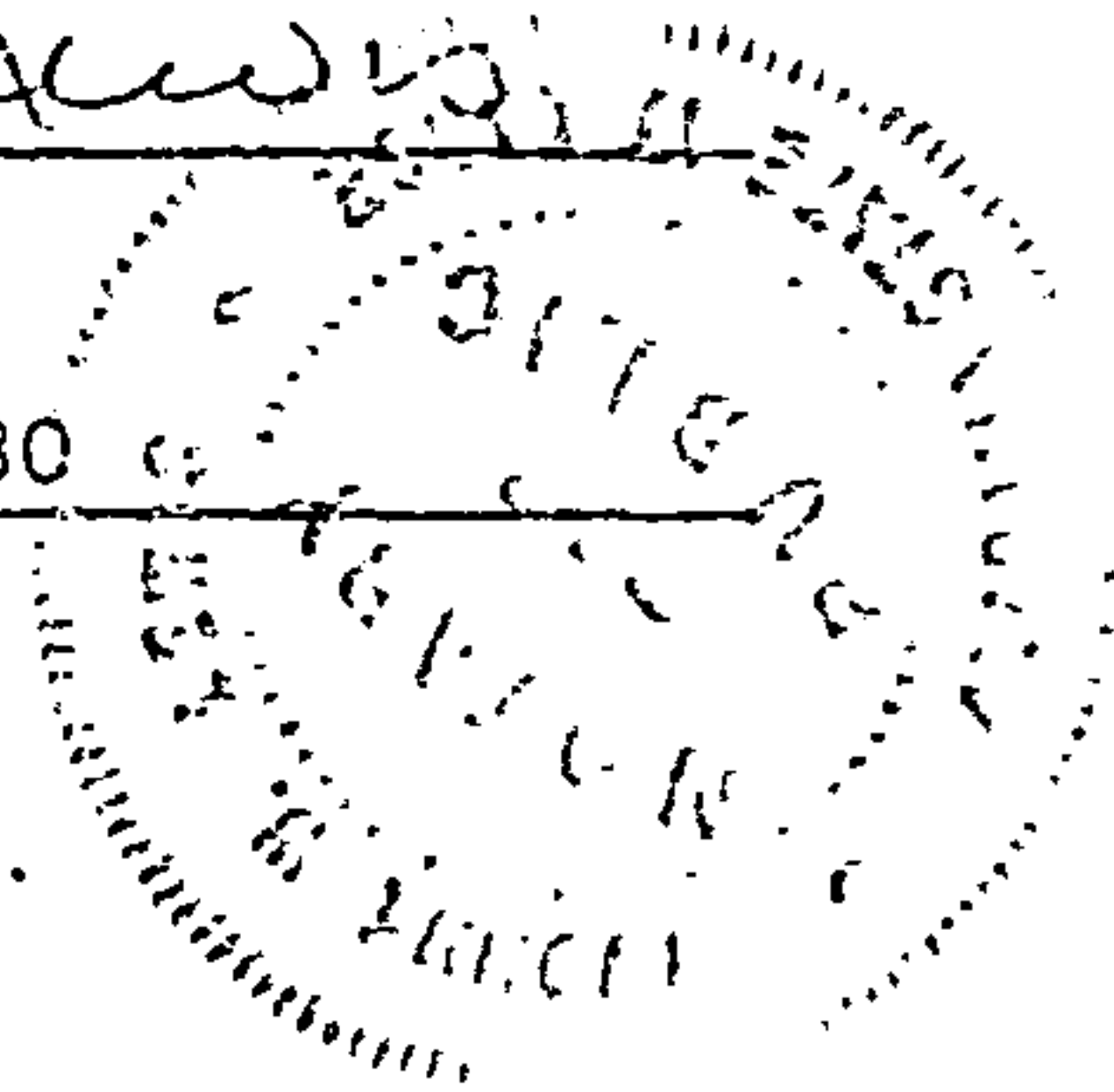


STATE OF ALABAMA  
HOUSTON COUNTY

I, the undersigned, a Notary Public in and for said County in said State, do hereby certify that Charles A. Williams whose name as Vice President and Wade O King whose name as Assistant Vice President of UNITED FEDERAL SAVINGS AND LOAN ASSOCIATION, A Corporation, are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day that being informed of said release, they as such officers and with full authority, executed the same voluntarily for and as an act of the said Corporation.

Given under my hand and seal on this the 9th day of February 1977.

Therese W. Lewis  
NOTARY PUBLIC  
My Commission Expires 3/23/80

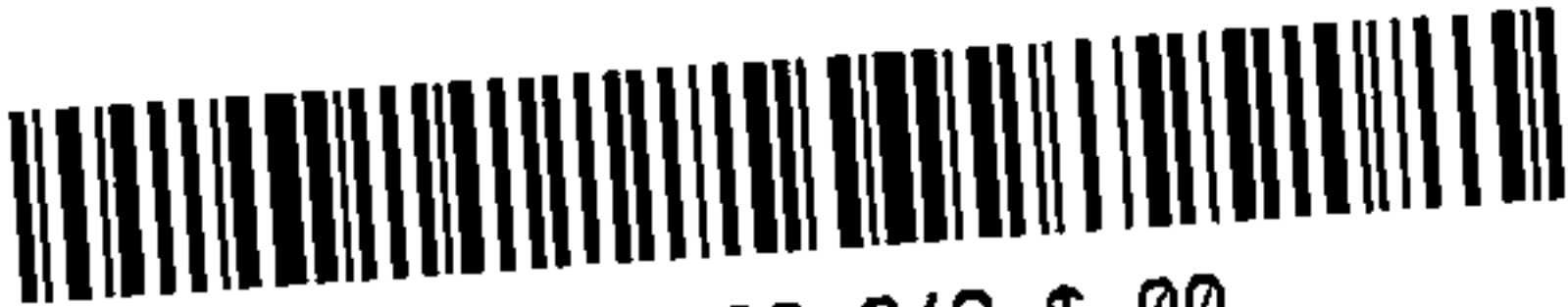


STATE OF ALABAMA  
SHELBY COUNTY  
INSTRUMENT WAS FILED

1977 FEB 14 PM 5:11

Thomas C. Snowden, Jr.  
JUDGE OF PROBATE

3.00  
1.00  
4.00



19770215000014490 2/2 \$.00  
Shelby Cnty Judge of Probate, AL  
02/15/1977 12:00:00 AM FILED/CERT

BOOK 18 PAGE 648