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THE UNITED STATES OF AMERICA,

E

CERTIFICATE

No. 26646

5606

To all to whom these Presents shall come, Greeting:

WHEREAS John Harkins of Shelby County Alabama

has deposited in the GENERAL LAND OFFICE of the United States, a Certificate of the REGISTER OF THE LAND OFFICE at Tuscaloosa whereby it appears that full payment has been made by the said John Harkins

according to the provisions of the

Act of Congress of the 24th of April, 1820, entitled "An act making further provision for the sale of the Public Lands," for the South East quarter of the South West quarter of section Four in township Twenty two of range Two West in the District of lands subject to sale at Tuscaloosa Alabama containing Forty acres and Eight and Three fourth hundredths of an acre

according to the official plat of the survey of the said Lands, returned to the General Land Office by the SURVEYOR GENERAL, which said tract has been purchased by the said John Harkins

NOW KNOW YE, That the

United States of America, in consideration of the Premises, and in conformity with the several acts of Congress, in such case made and provided, HAVE GIVEN AND GRANTED, and by these presents DO GIVE AND GRANT, unto the said John Harkins

and to his heirs, the said tract above described: TO HAVE AND TO HOLD the same, together with all the rights, privileges, immunities, and appurtenances of whatsoever nature, thereunto belonging, unto the said John Harkins



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Shelby Cnty Judge of Probate, AL
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and to *his* heirs and assigns forever.

In Testimony Whereof, I, Millard Fillmore
PRESIDENT OF THE UNITED STATES OF AMERICA, have caused these Letters to be made PATENT, and
the SEAL of the GENERAL LAND OFFICE to be hereunto affixed.

Given under my hand, at the **CITY OF WASHINGTON**, the *first* day of *January*
in the Year of our Lord one thousand eight hundred and *fifty two* and of the
Independence of the United States the Seventy *sixth*

BY THE PRESIDENT: *Millard Fillmore*
By *M. F. Fillmore* Sec'y.
E. S. Terry RECORDER of the General Land Office.



STATE OF ALA. SHELBY CO.
JUDGE OF PROBATE
INSTRUMENT WAS FILED

1977 FEB 15 PM 10:49

Rec 300
Ind 100
\$4.00

Thomas A. Snowden, Jr.
JUDGE OF PROBATE

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT
EASTERN STATES OFFICE
7981 EASTERN AVENUE
SILVER SPRING, MARYLAND 20910

FEB. 7, 1977

I hereby certify that this photograph is a true copy of the
patent record, which is in my custody in this office.

Jesse H. Hilly
Certifying Officer
Wallace Ellis, Head & Fowler



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