COUNTY) Shelby

PARTIAL RELEASE

5523

KNOW ALL MEN BY THESE PRESENTS, That for and in consideration of the payment of Ten thousand five hyndred and no/100-----Dollars (\$ 10,500.00) and other valuable considerations to the undersigned, the BIRMINGHAM TRUST NATIONAL BANK does hereby release and discharge from the lien and operation of that certain mortgage W.M. Humphries Enterprises, Inc. executed to it by

> and recorded in the under date of October 1, 1975

, in Volume 349 Probate Office of Alabama County, Shelby

, the following described lot or parcel of land to wit: Page 337

Lot 157, according to the survey of Chandalar South, Third Sector, as recorded in Map Book 6, Page 68, in the Probate Office of Shelby County, Alabama.

: Mortgage contains metes and bounds description, a portion of which thas been surveyed subsequent to execution of mortgage as evidenced by Map aBook 6, Page 68, in the Probate Office of Shelby County, Alabama.

It is understood, however, that the execution of this release shall in no wise operate to release or impair the lien or security of said mortgage upon the property remaining subject thereto.

IN WITNESS, The said BIRMINGHAM TRUST NATIONAL BANK has hereunto set its , who is duly authorized and has , its Vice President signature by David W. Farr day of February 10th caused this instrument to be executed this

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19770211000013640 1/1 \$.00 Shelby Cnty Judge of Probate, AL 02/11/1977 12:00:00 AM FILED/CERT BIRMINGHAM TRUST NATIONAL BANK

ITS: Vice President

STATE OF ALABAMA)

JEFFERSON COUNTY).

I, the undersigned, a Notary Public in and for said County, in said County, in Said , whose name as Vice President State, hereby certify that David W. Farr of Birmingham Trust National Bank, a national banking association is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that being informed of the contents of the-instrument, he as such officer and with full authority, executed the same voluntarily for and as the act of said association.

> Given under my hand and official seal, this February day of 10th

Notary Public

This Instrument Was Prepared BY:

David

Vice President TRUST NATIONAL Birmingham, Alabama

My Commission Expires Feb. 24; 1980 JUDGE OF PROBATE

F60196