

Land Dept
Al. Power Co.
P.O. Box 264
Bham 35291

THE STATE OF ALABAMA,

SHELBY

County.

5480

KNOW ALL MEN BY THESE PRESENTS, That John Allen Chesser and wife,

Betty S. Chesser

(hereinafter called the grantor s.,) for and in consideration of the sum of (\$5,000.00)

Five Thousand and No/100-----Dollars,

to us in hand paid by the ALABAMA POWER COMPANY,

a corporation, the receipt whereof is hereby acknowledged, granted, bargained and sold, and

by these presents do hereby grant, bargain, sell and convey unto the said

COMPANY, (hereinafter called the Company), its successors and assigns, the following described

real estate, situated in the County of Shelby and State of Alabama, and described as follows:

A parcel of land located in the southeast quarter of the northwest quarter (SE $\frac{1}{4}$ of NW $\frac{1}{4}$) of Section 34, Township 19 south, Range 1 west, Shelby County, Alabama, more particularly described as follows:

Commence at the northwest corner of said quarter-quarter Section and run south 02 degrees 11 minutes east (magnetic) a distance of 866.13 feet to a point; thence turn an angle to the left of 31 degrees 29 minutes and run south 33 degrees 40 minutes east (magnetic) a distance of 97.05 feet to a point, such point being the point of beginning of the parcel of land herein described; from such point of beginning, continue south 33 degrees 40 minutes east (magnetic) a distance of 150 feet to a point on the northwesterly right of way boundary of Shelby County Highway #39; thence turn an angle to the left of 89 degrees 34 minutes and run in a northeasterly direction along said northwesterly right of way boundary a distance of 175 feet to a point; thence turn an angle to the left of 90 degrees 26 minutes and run in a northwesterly direction a distance of 150 feet to a point; thence turn an angle to the left of 89 degrees 34 minutes and run in a southwesterly direction a distance of 175 feet to the point of beginning.

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Shelby Cnty Judge of Probate, AL
02/10/1977 12:00:00AM FILED/CERT

The above described lands containing in all .60 acres, more or less

TO HAVE AND TO HOLD to the said Company, its successors and assigns, with all the rights and appurtenances thereunto belonging, forever.

And the grantors covenant with the said Company, its successors and assigns, that they are lawfully seized in fee of the aforegranted premises; that the said premises contain the number of acres hereinabove mentioned; that they are free from all encumbrance; that they have a good right to sell and convey the same to the said Company, its successors and assigns, and that they will warrant and defend the said premises to the said Company, its successors and assigns, forever, against the lawful claims and demands of all persons.

Reference to the said Company shall include its successors and assigns.

Mineral and Mining rights excepted

IN WITNESS WHEREOF, we have hereunto set our hands and seals, this the 9th day of February in the year of our Lord One Thousand Nine Hundred Seventy Seven

Signed, Sealed and Delivered in Presence of:

John Allen Chesser (L. S.)
Betty S. Chesser (L. S.)
(L. S.)
(L. S.)
(L. S.)
(L. S.)
(L. S.)
(L. S.)

IN WITNESS WHEREOF, the said has caused this instrument to be executed in its name by, as its President and attested by, its Secretary, and its corporate seal to be affixed, on this the day of, 19.

Attest: Secretary. By Its President.

STATE OF ALABAMA }
County of Shelby }

I, William F. Cooch, a Notary Public - State at Large in and for said County in said State, hereby certify that John Allen Chesser and wife, Betty S. Chesser

STATE OF ALABAMA, SHERIFF'S OFFICE
BY TELETYPE THIS
INSTRUMENT WAS FILED
1977 FEB 10 AM 10:53
\$9.00

whose names are signed to the foregoing instrument and who are known to me, acknowledged before me on this day that being informed of the contents of the instrument have executed the same voluntarily, on the day the same bears date.

Given under my hand and official seal this the 9th day of February, 1977.
William F. Cooch