

STATE OF ALABAMA)  
COUNTY OF SHELBY)

5444

PARTIAL RELEASE OF MORTGAGE AND ASSIGNMENT OF LEASES

In consideration of One Hundred Twenty Thousand Eight Hundred Four-  
teen and 41/100 Dollars (\$120,814.41), paid to the undersigned, Aetna  
Business Credit, Inc., the undersigned does hereby release the hereinafter  
described property from the lien of the mortgage executed by W. M.  
Humphries Development Company, Inc., and recorded in Book 338, Page 403,  
and further release said property from Assignment of Leases as additional  
security, recorded in Deed Book 286, Page 355, both in the Probate Office  
of Shelby County, Alabama. Said property is described as follows:

A tract of land located in the West Half of Section 1, Township 20 South,  
Range 3 West, Shelby County, Alabama, and more particularly described as  
follows: Commence at the Southwest corner of the SW-1/4 of the NW-1/4 of  
said section; thence run in an Easterly direction along the South line of  
the SW-1/4 of the NW-1/4 of Section 1, a distance of 597.77 feet to the  
point of beginning on the center line of an Alabama Power Company easement;  
thence an angle left of 49° 49' 46" and run in a Northeasterly direction  
along the center line of said easement, a distance of 434.53 feet to a  
point; thence an angle left of 99° 32' 59" and run in a Northwesterly di-  
rection a distance of 97.02 feet; thence an angle right of 33° 58' 01" and  
run in a Northwesterly direction a distance of 206.65 feet; thence an  
angle right of 7° 09' 14" and run in a Northwesterly direction a distance  
of 138.60 feet; thence an angle left of 21° 34' 15" and run in a North-  
westerly direction a distance of 153.64 feet; thence an angle right of 80°  
32' 57" and run in a Northeasterly direction a distance of 540.65 feet to  
a point on the Southwest line of an Alabama Power Company right of way or  
easement; thence an angle right of 104° 40' 44" and run in a Southeaster-  
ly direction along said line a distance of 1616.0 feet to the Northeast  
corner of Lot 135 of Chandalar South, Third Sector; thence an angle right  
of 129° 18' 30" and run in a Northwesterly direction along the North line  
of said Lot 135, a distance of 186.14 feet to a point on the West right of  
way line of Chandalar Lane; thence an angle left of 90° and run in a  
Southerly direction a distance of 23.0 feet to the beginning of a curve to  
the left, said curve having a radius of 310.0 feet and subtending a cen-  
tral angle of 39° 18' 30"; thence run in a Southeasterly direction along  
the arc of said curve a distance of 212.68 feet; thence on tangent to said  
curve run in a Southeasterly direction a distance of 15.0 feet to the  
Northeasterly corner of Lot 136 of said subdivision; thence an angle right  
of 90° and run in a Southwesterly direction along the North line of said  
Lot 136, a distance of 182.00 feet; thence an angle right of 34° 12' 25"  
and run in a Westerly direction a distance of 35.75 feet to the Southeast-  
erly corner of Lot 145 of said subdivision; thence an angle right of 57°  
27' 24" and run in a Northwesterly direction a distance of 152.69 feet;  
thence an angle right of 11° 44' 18" and run in a Northwesterly direction  
a distance of 125.0 feet; thence an angle left of 29° 11' 58" and run in  
a Northwesterly direction a distance of 112.06 feet; thence an angle left  
of 48° 38' 02" and run in a Southwesterly direction a distance of 541.36  
feet; thence an angle right of 17° and run in a Northwesterly direction a



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distance of 108.15 feet; thence an angle right of 80° and run in a Northerly direction a distance of 181.75 feet to a point on the South line of the SW-1/4 of the NW-1/4 of said Section 1; thence an angle left of 87° 58' 02" and run in a Westerly direction along said South line a distance of 63.23 feet to the point of beginning. Said tract contains 22.4771 acres.

But it is expressly understood and agreed that this release shall in no wise, and to no extent whatever, affect the lien of said mortgage as to the remainder of the property described in and secured by said mortgage.

Witness its hand and seal this 7<sup>th</sup> day of January, 1977.

ATTEST:

AETNA BUSINESS CREDIT, INC.

BY Berry M. Rife  
Its Assistant Secretary

BY Bernard DePersis JR  
Its VICE PRESIDENT

STATE OF CONNECTICUT )  
COUNTY OF HARTFORD )

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that BERNARD DE PERSIS, whose name as VICE PRESIDENT of Aetna Business Credit, Inc., a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, as such officer, and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this 7<sup>th</sup> day of January, 1977.

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED

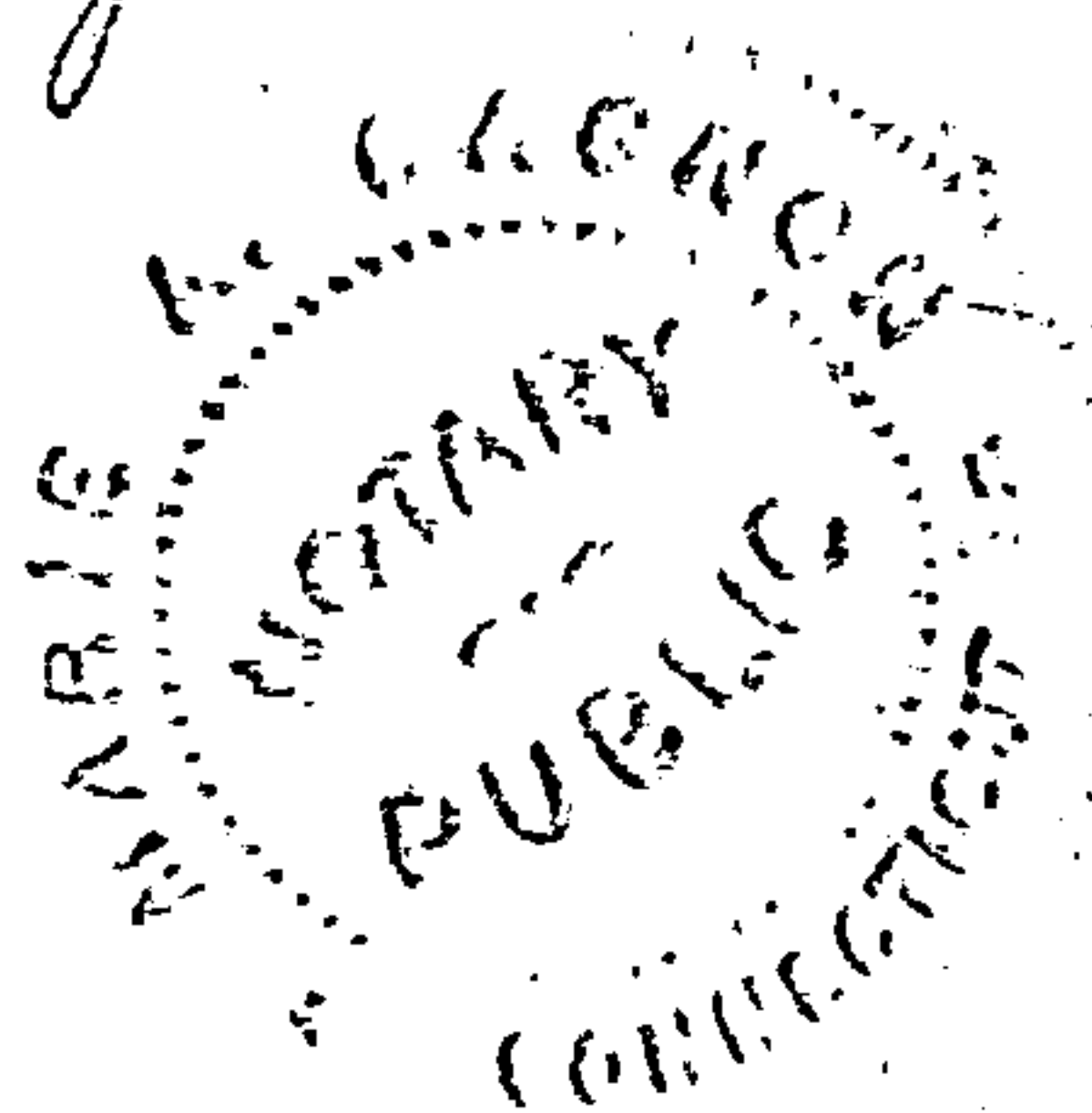
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Thomas A. Snowdon, Jr.  
JUDGE OF PROBATE

300  
1.00  
4.00

Marie A. Gagnon  
Notary Public

MY COMMISSION EXPIRES MARCH 31, 1977



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