

STATE OF AlabamaCOUNTY OF Shelby

5321

[Signature]
 1977-11-17
 12:00:00 AM

FOR VALUE RECEIVED, the undersigned First Federal Savings & Loan Association
of Alabama, acknowledges full payment of indebtedness secured by that
 certain mortgage executed by Thomas C. Johnson and wife, Barbara C. Johnson
 to Johnson-Rast and Hays Company on the 20th day of December,
 19 72, and recorded in ^{Book}~~Volume~~ 327, at page 795, Records of Mortgages in the Office of
 the Judge of Probate of Shelby County, Alabama and which said mortgage
 was transferred by Johnson-Rast and Hays Company to First Federal Savings & Loan
Association of Alabama on the 29th day of December, 19 72, which said transfer
 was recorded in ^{Book}~~Volume~~ 3, at page 232, Records, in the Office of the Judge of Probate
Shelby County, Alabama and the undersigned does further hereby release and
 satisfy said mortgage.

IN WITNESS WHEREOF, the said First Federal Savings & Loan Association of Alabama
 has caused these presents to be executed in its name by Billy C. Austin, its
Attorney-in-Fact, its signature to be attested and its seal affixed by
Frank C. Miller, its Vice President & Treasurer, both of whom are thereunto
 duly authorized, this 20th day of January, 19 77.

ATTEST:

First Federal Savings & Loan Association of Ala.

BY:

ITS:

Attorney-in-FactITS: Vice President & Treasurer

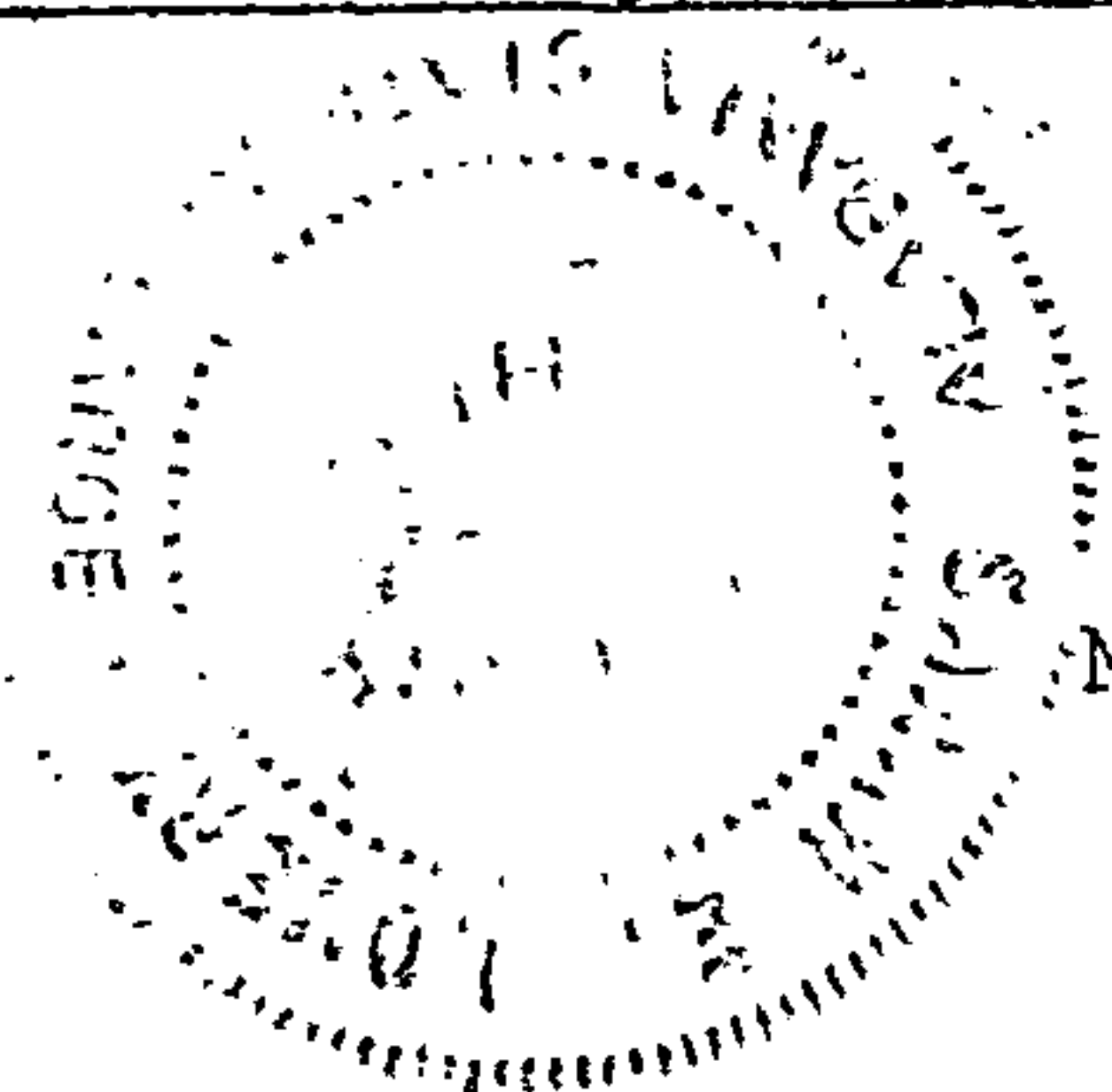
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 Shelby Cnty Judge of Probate, AL
 02/04/1977 12:00:00 AM FILED/CERT

STATE OF AlabamaCOUNTY OF Jefferson

I, the undersigned, a Notary Public in and for said County in said
 State, hereby certify that Billy C. Austin and Frank C. Miller,
 whose names as Attorney-in-Fact and Vice President & Treasurer,
 respectively of First Federal Savings and Loan Association of Alabama,
 a corporation, are signed to the foregoing instrument, and who are known to me, acknow-
 ledged before me on this day, that being informed of the contents of the instrument, they
 as such officers and with full authority, executed the same voluntarily for and as the
 act of said corporation.

GIVEN UNDER MY HAND, I hereunto affix my official seal this the 20th day
January, 19 77.

[Signature]
 Notary Public

My commission expires: May 12, 1980

1977 FEB 4 AM 10:52
 JUDGE OF PROBATE
 INSTRUMENT FILED
 1115

BOOK 18 PAGE 538