THIS INSTRUMINT MAS PREPARED BY

Karen Terwilliger 18 457
Engel Montgage Company, Inc.
P.O. Box 347, Birmingham, AL

S273 TRAMSFER OF CORTGAGE

STATE OF ALABATA
COUUTY OF SHELBY

FOR VALUE RECEIVED, the undersigned, THE FIRST NATIONAL BANK OF BIRMINGHAM, a national banking association, does hereby grant, bargain, sell, convey, assign and deliver unto FEDERAL HOME LOAN MORTGAGE CORPORATION that certain mortgage executed by:

H. Milton Murphy and wife, Jo Ann Murphy

to ENGEL MORTCAGE COMPANY, INC., in the principal sum of \$ 51,300.00 and filed dated the 17th day of December , 19 76 , and filed for record on the 21st day of December , 19 76 , in the office of the Probate Judge of SHELBY County, Alabama, office of the Probate Judge of SHELBY county, Alabama, to the debt thereby in Volume 360 , Page 727 , together with the debt thereby secured and all interest of the undersigned in and to the lands and property conveyed by said mortgage. Rerecorded January 21, 1977 Book 361 Page 755

TO HAVE AND TO HOLD unto the said FEDERAL HOME LOAN MORTGAGE CORPORATION. its successors and assigns forever.

THE PIRST NATIONAL BANK OF BIRMINGH.

BY

VICE PRESIDENT

ATTESTED:

ASSISTANT VICE PRESIDENT

STATE OF ALABAMA COUNTY OF JEFFERSON

I, the undersigned, a Notary Public in and for the said County in said State, hereby certify that Connie N. Thomas, whose name as Vice President of THE FIRST NATIONAL BANK OF BIRMINGHAM, a national banking association, is signed to the foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, voluntarily for and as the act of said corporation.

Given under my hand and official seal, the 25th day of January 19 17

NOTARY PUBLIC

My commission expires: 4/9/80