Map Book 6
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RIVERCHASE COUNTRY CLUB

RESIDENTIAL SUBDIVISION

Situated in the NE 1/4, NW 1/4 and SW 1/4 of
Section 35, Township 19 South, Range 3 West
Shelby County, Alabama

Scale: 1" = 100' Date: Nov. 1976

100 50 0 100 200
Scale in Feet

LOWE ENGINEERS, INC.
Birmingham, Alabama

APPROVED BY W. Daniel Vickers DATE 11-16-76 REV NO 1 WDV 1-5-77
SHELBY COUNTY PLANNING AND ZONING INIT AL & DATE

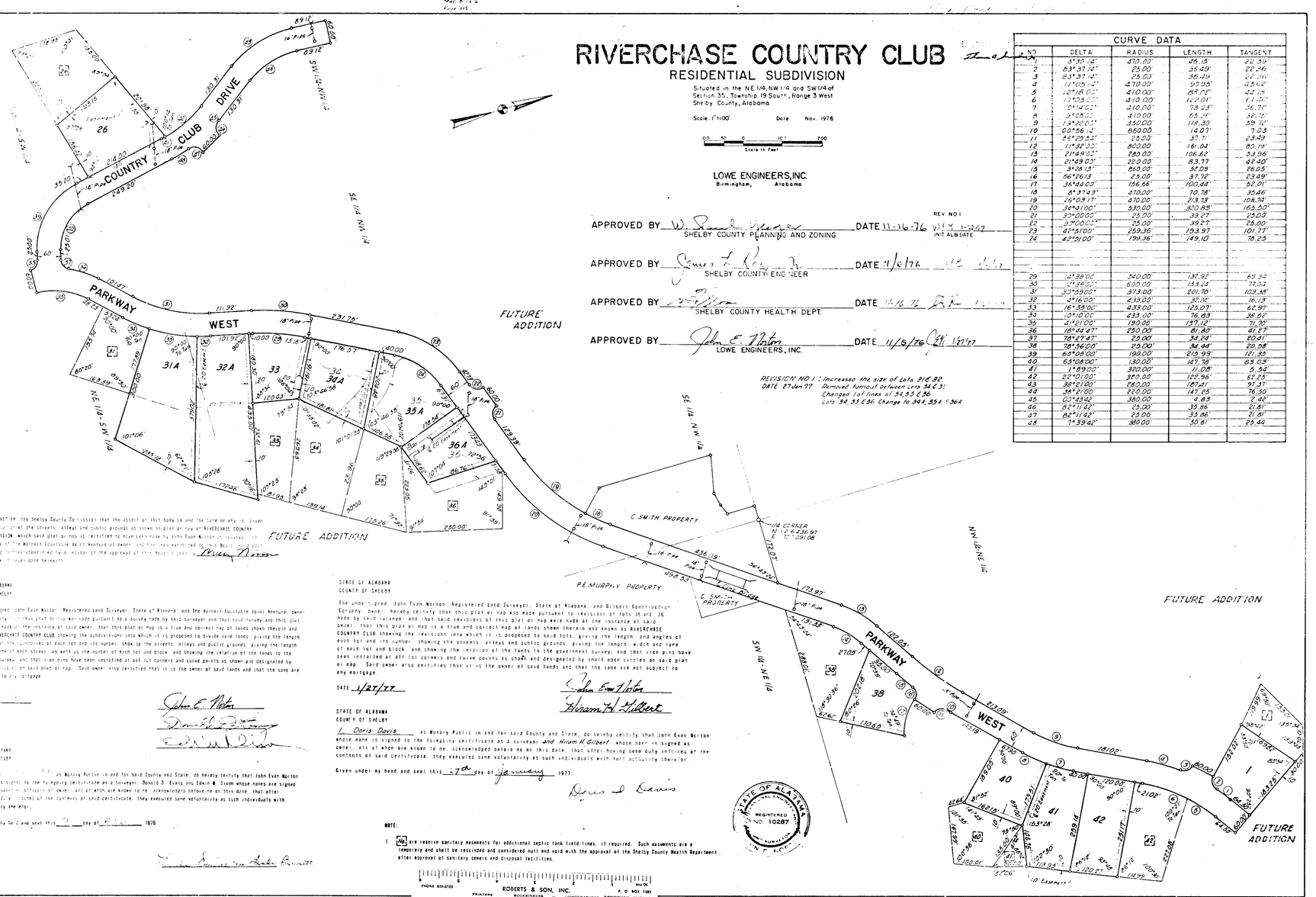
APPROVED BY James F. Pierce Jr. DATE 11/16/76
SHELBY COUNTY ENGINEER

APPROVED BY [illegible] DATE 11-16-76
SHELBY COUNTY HEALTH DEPT.

APPROVED BY John E. Norton DATE 11/5/76 1/27/77
LOWE ENGINEERS, INC.

REVISION NO 1: Increased the size of Lots 31 & 32.
DATE 27 Jan 77 Removed turnout between Lots 34 & 35.
Changed lot lines of 34, 35 & 36.
Lots 34, 35, & 36 Change to 34A, 35A, & 36A

CURVE DATA				
NO	DELTA	RADIUS	LENGTH	TANGENT
1	5°30'14"	470.00'	45.15'	22.59'
2	63°37'14"	25.00'	35.49'	19.96'
3	63°37'14"	25.00'	35.49'	19.96'
4	11°05'14"	470.00'	90.95'	45.62'
5	12°16'00"	410.00'	87.72'	44.05'
6	17°09'00"	410.00'	122.01'	61.30'
7	29°19'00"	410.00'	213.23'	108.71'
8	9°06'00"	410.00'	65.24'	32.70'
9	13°28'00"	350.00'	118.80'	59.74'
10	00°56'14"	860.00'	14.07'	7.03
11	53°29'53"	25.00'	37.53'	20.49
12	11°32'33"	800.00'	161.04'	80.79'
13	21°49'03"	280.00'	106.62'	53.96'
14	21°49'03"	220.00'	83.77'	42.40'
15	3°26'15"	860.00'	52.09'	26.05'
16	56°26'13"	25.00'	31.78'	17.49'
17	36°44'00"	156.66'	100.44'	52.01'
18	8°37'43"	470.00'	70.78'	35.46'
19	26°03'17"	470.00'	213.73'	108.52'
20	34°41'00"	320.00'	200.89'	103.50'
21	90°00'00"	25.00'	39.27'	25.00'
22	90°00'00"	25.00'	39.27'	25.00'
23	42°51'00"	259.36'	193.97'	101.77'
24	42°15'00"	199.36'	149.10'	78.23'
29	12°38'00"	340.00'	137.92'	69.34'
30	14°36'00"	600.00'	153.43'	77.13'
31	30°39'00"	373.00'	201.70'	103.38'
32	3°16'00"	433.00'	32.26'	16.13'
33	16°39'00"	433.00'	125.07'	62.97'
34	10°10'00"	433.00'	76.83'	38.52'
35	21°21'00"	190.00'	137.12'	71.70'
36	18°44'27"	250.00'	81.80'	41.27'
37	78°27'47"	25.00'	34.24'	20.21'
38	78°56'00"	25.00'	34.44'	20.28'
39	65°08'00"	190.00'	215.99'	121.35'
40	65°08'00"	130.00'	147.78'	83.03'
41	1°59'00"	320.00'	11.06'	5.52'
42	22°01'00"	320.00'	122.96'	62.25'
43	38°21'00"	260.00'	167.21'	87.37'
44	38°21'00"	220.00'	141.55'	73.90'
45	60°43'00"	380.00'	4.83'	2.42'
46	62°11'42"	25.00'	35.66'	21.81'
47	62°11'42"	25.00'	35.66'	21.81'
48	7°39'42"	380.00'	50.61'	25.34'



BE IT RESOLVED BY the Shelby County Commission that the assent of this body be and the same hereby is given to the dedication of the streets, alleys and public grounds as shown on plat or map of RIVERCHASE COUNTRY CLUB SUBDIVISION which said plat or map is certified to have been made by John Evan Norton as surveyor, at the instance of the Harnett Equitable Joint Venture as owner, and has been waived filed in this Board. And that the County Engineer be and is hereby authorized to record the approval of this Board upon said Engineer's Plat. [illegible]

STATE OF ALABAMA
COUNTY OF SHELBY

The undersigned, John Evan Norton, Registered Land Surveyor, State of Alabama, and The Harnett Equitable Joint Venture, owner, hereby certify that this plat or map was made pursuant to a survey made by said surveyor and that said survey and this plat or map were made at the instance of said owner; that this plat or map is a true and correct map of lands shown therein and known as RIVERCHASE COUNTRY CLUB showing the subdivision into which it is proposed to divide said lands, giving the length and angles of the boundaries of each lot and its number, showing the streets, alleys and public grounds, giving the length, width and name of each street, as well as the number of each lot and block, and showing the relation of the lands to the Government Survey, and that iron pins have been installed at all lot corners and curve points as shown and designated by small open circles on said plat or map. Said owner also certifies that it is the owner of said lands and that the same are not subject to any mortgage.

Date _____

John E. Norton
Donald D. Evans
Edwin M. Dixon

STATE OF ALABAMA
COUNTY OF SHELBY

I, _____ as Notary Public in and for said County and State, do hereby certify that John Evan Norton whose name is signed to the foregoing certificate as a surveyor, Donald D. Evans and Edwin M. Dixon whose names are signed to same as owners of subject property, all of whom are known to me, acknowledged before me on this date, that after having been duly informed of the contents of said certificate, they executed same voluntarily as such individuals with full authority thereto.

Given under my hand and seal this 2nd day of Dec 1976.

[illegible]

STATE OF ALABAMA
COUNTY OF SHELBY

The undersigned, John Evan Norton, Registered Land Surveyor, State of Alabama, and Gilbert Construction Company, owner, hereby certify that this plat or map was made pursuant to revisions of lots 34 and 36 made by said surveyor and that said revisions of this plat or map were made at the instance of said owner; that this plat or map is a true and correct map of lands shown therein and known as RIVERCHASE COUNTRY CLUB showing the revisions into which it is proposed to said lots, giving the length and angles of each lot and its number, showing the streets, alleys and public grounds, giving the length, width and name of each lot and block, and showing the relation of the lands to the government survey, and that iron pins have been installed at all lot corners and curve points as shown and designated by small open circles on said plat or map. Said owner also certifies that it is the owner of said lands and that the same are not subject to any mortgage.

DATE 1/27/77

John Evan Norton
Hiram H. Gilbert

STATE OF ALABAMA
COUNTY OF SHELBY

I, Doris Davis as Notary Public in and for said County and State, do hereby certify that John Evan Norton whose name is signed to the foregoing certificate as a surveyor, and Hiram H. Gilbert whose name is signed as owner, all of whom are known to me, acknowledged before me on this date, that after having been duly informed of the contents of said certificate, they executed same voluntarily as such individuals with full authority thereto.

Given under my hand and seal this 27th day of January 1977.

Doris Davis

STATE OF ALABAMA
REGISTERED
NO. 10287
LAND SURVEYOR
JOHN E. NORTON

NOTE:

1. No are reserve sanitary easements for additional septic tank field lines, if required. Such easements are a temporary and shall be rescinded and considered null and void with the approval of the Shelby County Health Department after approval of sanitary sewers and disposal facilities.

19770-2803000889 11:15 AM
Shelby, Cnty Judge of Probate, AL
01/28/1977 12:00:00AM FILED/CERT

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