MORTGAGE EXTENSION AGREEMENT

5149

THE STATE OF ALABAMA, Shelby County.

| | _ | • | | |
|--|--|--------------------------------------|--|-----------------------------|
| KNOW ALL MEN BY THESE PRESENTS: That, wherea | as The FIRST N. | ATIONAL BA | NK OF COL | UMBIANA, |
| Alabama, hereinafter referred to as Mortgagee, is now the owner of that Anthony Nardone and wife, Pellie B. Nardone | - | | ecuted by | . |
| to Wilsonville Branch, First National Be | | . • | | |
| which mortgage is recorded in the Probate Office of Shelby County, Alab | ama in Volume | m blana 356 | at Page 1. | .97 w |
| Deeds and Mortgages, and is also the owner of the indebtedness secured l | | | 7 | - / - |
| thereby secured being now \$7,000.00 : and, | oy saru mortgage, t | ile aillouile of e | ne principar i | ilac b ve a iless |
| WHEREAS the undersigned Anthony Nardone a | nd wife, P | ellie B. | erdone | <u>.</u> |
| now the owner, subject to said debt and mortgage, of the | • | | | |
| requested the Mortgagee to grant an exte as to make the same payable as hereinafter set forth, and the Mortgag conditions hereinafter stated: | nsion of time of page has agreed to g | yment of said rant such exter | mortgage indension upon th | ebtedness so e terms and |
| NOW, THEREFORE, in consideration of the premises and to agree—to pay to the Mortgagee or to the successors or assigns of the M | o evidence the agr ortgagee, the said | eement of the indebtedness in | parties, the installments | undersigned as follows: |
| n the amount of \$7,000.00 and bearing int | erest from | 30±0 0± | <u>- </u> | |
| ut in said note of same date and due in o | me payment | on July | 23 TOT | e set 7 |
| | 5.5 5 w.j 1.10 110 | On Oury | - J 9 17; | ; |
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| | She | 701280000008440 lby Cnty Judge | of Probate, A | |
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| The Mortgagee has granted the extension of the time of pay | ment of said mor | tgage indebted: | ness upon th | e following |
| conditions: (1) the property described in said mortgage is owned by inabove described; (2) no lien or encumbrance has been placed upon | the undersigned s | ubject to the o | lebt and mor | tgage here- |
| mortgage indebtedness hereinabove described; (3) this extension agreem | ent shall have the | effect of confir | ming unto the | Mortgagee |
| herein named (whether such Mortgagee be designated in the mortgage h Morgagee by the transfer and assignment of the Mortgage indebtedness) ev | ery right, privilege | and benefit con | aferred upon | the Mortga- |
| gee in said Mortgage; (4) said mortgage shall be and continue a first lien on covenants, terms and conditions shall remain in full force and effect examples of the covenants. | the property descr cept as herein mod | ibed herein; (5) dified: (6) this | said mortgag instrument sh | e and all its all be of no |
| effect until approved by said Mortgagee; (7) the acceleration provisions if the original maker of the above debt or any other person, in any wa | in said mortgage re | main unmodific | ed by this agr | eement: (8) |
| this agreement, such signature shall be conclusive evidence that such person | on remains obligate | ed to pay this d | ebt as extend | ed. |
| | | | | |
| | our hand | S and seal_St | his | |
| 19th. day of January | 1 | 9 | • | |
| he 28 day of An I S | Teleg | 2)//1 | Klbul | L. S. |
| FIRST NATIONAL BANK OF COLLABORE | The hou | 1 Mais | we | L. S. |
| 8Y CUTTONE IN | | | · · · · · · · · · · · · · · · · · · · | L. S. |
| SEE DIA PILED VOL. 226 P. 411 ATTY. IN FACE | - | | | L. S. |
| We hereby approve the above extension and agree to same. | | | | |

THE FIRST NATIONAL BANK of COLUMBIANA, ALABAMA

Note: (Original maker and endorsers, if any, should endorse the new notes.)

STATE OF ALABAMA, SHELBY COUNTY

| Anthony Nardone & Pellie B. Nar | | | | |
|---|--------------------------------|-----------------------------|-------------------|---------------------------------|
| ment, and whoareknown to me | acknowledged be | ore me on t | his day that, bei | ing informed of the contents of |
| the agreement, have executed the same volunt | tarily on the day t | he same bea | rs date. | |
| Given under my hand and official seal, this | 19th. | dav of | January | 19 <u>77</u> . |
| Civen and and ornarion, one | | | frances | 9/200 |
| | | | 7) ancar | Notary Public |
| | My Commissi | าก สินก์ชอด | Sect 8 1070 | . • |
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| COLUMN COLUMN AT ADAMA CULTU DAZ CÓTTNOTZ | | | • | |
| STATE OF ALABAMA, SHELBY COUNTY | | | | |
| I, the undersigned authority in and for said Co | ounty and State he | ereby certify | y that | |
| Patsy Johnson | whose | name as | Assistan | t Vice President |
| of The FIRST NATIONAL BANK OF COLUMBIA to me, acknowledged before me on this day that, befull authority, executed the same voluntarity for and as | NA ALABAMA ing informed of the | is signed to he contents | o the foregoing | agreement and who is known |
| Given under my hand and official seal, this | 19th. | day of_ | January | |
| | | | 1 | |
| | | | 7 22-5 - EXW | Notary Public |
| 7 · \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \ | | | | **·· |
| $\lambda_{2}V$ | My Commissi | on Expired | Capt. 8, 1979 | |
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