

STATE OF ALABAMA }
COUNTY }

5137

PARTIAL RELEASE OF MORTGAGE

In consideration of Eight thousand Dollars (8,000.00)----- Dollars and accrued interest to date, paid to the undersigned _____

The First Bank of Alabaster, the undersigned does hereby release the hereinafter described property from the lien of the mortgage executed by Green Valley Homes, Inc., and recorded in Real Volume (below) Page _____, in the Probate Office of Shelby County, Alabama. Said property is described as follows, to-wit:

Lot 12 according to a resurvey of Lots 5, 6 and part of Lots 7 and 8, Dunnam Farms, as recorded in Map Book 6, Page 85, in the Probate Office of Shelby County, Alabama.

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333	533
342	697
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Shelby Cnty Judge of Probate, AL
01/28/1977 12:00:00 AM FILED/CERT

But, it is expressly understood and agreed that this release shall in no wise, and to no extent whatever, affect the lien of said mortgage as to the remainder of the property described in and secured by said mortgage.

Witness my hand and seal this 25th day of January, 19 77.

The First Bank of Alabaster

BY H. R. Martin, Cashier

STATE OF ALABAMA)
Shelby COUNTY)

I, the undersigned, a Notary Public in and for said county in said State, hereby certify that H. R. Martin, whose name is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of said instrument, H. R. Martin executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 25th day of January, 19 77.

Notary Public

My Commission Expires July 17, 1980

STATE OF ALABAMA)
COUNTY)

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that _____ whose name as President of _____, a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument he as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this _____ day of _____, 19 _____

Notary Public

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STATE OF ALABAMA)
COUNTY)
INSTRUMENT WAS FILED

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