

Williamson, James D.
2668 Buckboard Rd
B'ham, Ala. 35244

CORPORATION ASSIGNMENT

ALABAMA

KNOW ALL MEN BY THESE PRESENTS:

That CHURCHILL MORTGAGE CORPORATION, formerly known as MORTGAGE ASSOCIATES, INC., a corporation organized under the laws of the State of Delaware, party of the first part, for and in consideration of the sum of One Dollar (\$1.00) and other valuable consideration, lawful money of the United States of America, to it paid by TALMAN FEDERAL SAVINGS AND LOAN ASSOCIATION

the receipt whereof is hereby acknowledged, has sold, assigned, and transferred, and does hereby sell, assign and transfer to the said party of the second part, all the right, title and interest of the said party of the first part in and to a certain real estate mortgage dated the 15th day of October, 1976, made by James D Williamson and wife, Kathryn M Williamson and recorded in the office of the Judge of Probate of Shelby County, State of Alabama, in Book 358 ~~XV Volume~~, page 850.

IN WITNESS WHEREOF, said party of the first part has caused these presents to be signed by its Assistant Vice President and Assistant Secretary and its corporate seal to be hereunto affixed this 20th day of January, 1977.

Attest:

CHURCHILL MORTGAGE CORPORATION
Formerly Known As MORTGAGE ASSOCIATES, INC.

Carole Harp
Assistant Secretary

Assistant Vice President

"ASSIGNOR"

STATE OF GEORGIA)

COUNTY OF DEKALB)

I, the undersigned, a Notary Public in and for said county in said state, hereby certify that Donald P Zivitz whose name as Assistant Vice President of CHURCHILL MORTGAGE CORPORATION, formerly known as MORTGAGE ASSOCIATES, INC., a corporation, is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that being informed of the contents of the instrument he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and seal this 20th day of January, 1977.

My Commission Expires:

Notary Public

1. Subject: [redacted]
 2. Date: [redacted]
 3. Time: [redacted]
 4. Location: [redacted]
 5. Witnesses: [redacted]
 6. Remarks: [redacted]
 7. Signature: [redacted]
 8. Initials: [redacted]
 9. Print Name: [redacted]
 10. Address: [redacted]
 11. City: [redacted]
 12. State: [redacted]
 13. Zip: [redacted]
 14. Phone: [redacted]
 15. Age: [redacted]
 16. Sex: [redacted]
 17. Height: [redacted]
 18. Weight: [redacted]
 19. Eye Color: [redacted]
 20. Hair Color: [redacted]
 21. Build: [redacted]
 22. Occupation: [redacted]
 23. Education: [redacted]
 24. Marital Status: [redacted]
 25. Children: [redacted]
 26. Religion: [redacted]
 27. Political Party: [redacted]
 28. Other: [redacted]
 29. Signature: [redacted]
 30. Initials: [redacted]
 31. Print Name: [redacted]
 32. Address: [redacted]
 33. City: [redacted]
 34. State: [redacted]
 35. Zip: [redacted]
 36. Phone: [redacted]
 37. Age: [redacted]
 38. Sex: [redacted]
 39. Height: [redacted]
 40. Weight: [redacted]
 41. Eye Color: [redacted]
 42. Hair Color: [redacted]
 43. Build: [redacted]
 44. Occupation: [redacted]
 45. Education: [redacted]
 46. Marital Status: [redacted]
 47. Children: [redacted]
 48. Religion: [redacted]
 49. Political Party: [redacted]
 50. Other: [redacted]

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Shelby Cnty Judge of Probate, AL
01/28/1977 11:03:22 AM FILED/CERT

STATE OF TEXAS, COUNTY OF _____
 I, _____, CLERK OF THE DISTRICT COURT,
 DO HEREBY CERTIFY THAT THE FOREGOING INSTRUMENT WAS FILED FOR RECORD IN MY OFFICE ON _____ DAY OF _____, 20____, AT _____ O'CLOCK _____ M., A.M./P.M., IN BOOK _____ OF MY RECORDS, PAGE _____.