

5094  
RELEASE OF PROPERTY

STATE OF ALABAMA X  
:  
COUNTY OF JEFFERSON X

FOR VALUE RECEIVED, the undersigned BIRMINGHAM FEDERAL SAVINGS & LOAN ASSOCIATION does hereby release from the lien of that certain mortgage executed by William R. Bennett and wife Mable L. Bennett to BIRMINGHAM FEDERAL SAVINGS & LOAN ASSOCIATION, dated January 14, 1969 and recorded in Book 310, Pages 556, 557 and 558, in the Shelby County Division of the Probate Office of Shelby County, Alabama the following described real property, situated in Shelby County, Alabama to-wit:

Part of the NW $\frac{1}{4}$  of the NE $\frac{1}{4}$  of Section 36, Township 19, South, Range 3 West, Being more particularly described as follows: Commence at the S. W. corner of the NW $\frac{1}{4}$  of the NE $\frac{1}{4}$  of Section 36, Township 19, South Range 3 West, thence run East along the South line of said  $\frac{1}{4}$ - $\frac{1}{4}$  section line 897.08 feet to the point of beginning; thence continue along the last described course 126.1 feet; thence turn left 128° 02' 30" and run Northwesterly 443.28 feet to the Southeasterly right of way line of county road # 17' thence turn left 89° 35' 30" and run Southwesterly along said right of way line 100.0 feet, thence turn left 90° 31' and run Southeasterly 366.28 feet to the point of beginning.

It being understood and agreed that this release shall in no wise affect the balance of said property described in said mortgage, but as to the balance of said property not herein released all the terms and agreements of said mortgage shall be and remain in full force and effect.

IN WITNESS WHEREOF, the undersigned BIRMINGHAM FEDERAL SAVINGS & LOAN ASSOCIATION has caused its signature to be affixed on this the                      day of 1976 by C. M. De Arman, Jr., its President, who is duly authorized thereto.

BIRMINGHAM FEDERAL SAVINGS & LOAN ASSOCIATION

19770127000007590 1/1 \$.00  
Shelby Cnty Judge of Probate, AL  
01/27/1977 12:00:00 AM FILED/CERT

BY: C. M. De Arman, Jr.  
C. M. De Arman, Jr. Its President

STATE OF ALABAMA X  
:  
JEFFERSON COUNTY X

I, the undersigned a Notary Public in and for said County, in said State hereby certify that C. M. De Arman, Jr. whose name as President of BIRMINGHAM FEDERAL SAVINGS & LOAN ASSOCIATION, a corporation is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day, that being informed of the contents of instrument he, as such officer and with full authority the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the                      day of                      1976.

H. R. Webb  
Notary Public