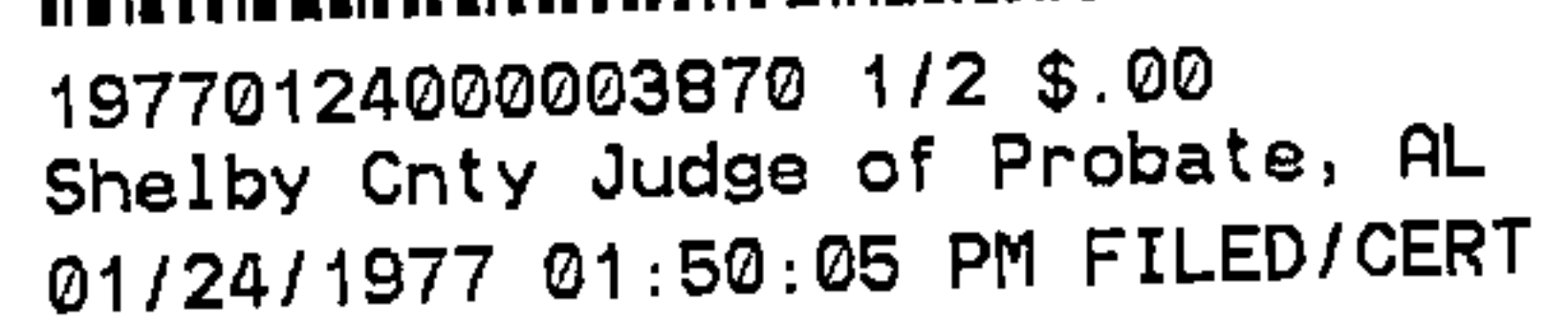


5020
FULL SATISFACTION OF RECORDED LIEN

_____, acknowledges full payment of the indebtedness secured by that certain
(Real Property) (~~Personal Property~~) mortgage executed by Green Valley Homes, Inc.

which said mortgage was recorded in the office of the Judge of Probate Court of Jefferson County, Alabama, in

See attached "Exhibit A"



has caused these presents to be executed this 24th day of January, 19 77.

By: Niles Galt

Its: Real Estate Loan Officer

Notary Public

I, the undersigned ~~Judge of Probate~~ Notary Public in and for said County in said State, hereby certify that Mike Halter whose name (as Real Estate Loan Officer of Central Bank of Birmingham a corporation) is signed to the foregoing instrument, acknowledged before me on this day that, being informed of the contents of the instrument, he (as such officer and with full authority,) executed the same voluntarily (for and as the act of said corporation).

Given under my hand ~~xxx~~ and Official seal this 24th day of January, 19 77.

Debra Lynn Morris
~~XXXXXXXXXXXX~~
 Notary Public

MY COMMISSION EXPIRES JANUARY 24, 1961 ³³⁻⁰⁷³⁵

EXHIBIT "A"

Part of the SW $\frac{1}{4}$ of SW $\frac{1}{4}$, Section 36, and part of the SE $\frac{1}{4}$ of SE $\frac{1}{4}$, Section 35, both in Township 20 South, Range 3 West, Shelby County, Alabama, said parts being more particularly described as follows: Beginning at the northwest corner of said SW $\frac{1}{4}$ of SW $\frac{1}{4}$, run thence east along the north line of said $\frac{1}{4}$ - $\frac{1}{4}$ section for a distance of 5.64 feet; thence turn an angle to the right of 6 degrees 00' and run southeasterly for a distance of 196.91 feet; thence turn an angle to the left of 90 degrees and run northeasterly for a distance of 20.7 feet to a point on the north line of said SW $\frac{1}{4}$ of SW $\frac{1}{4}$; thence turn an angle to the right of 84 degrees 00" and run easterly along said north line for a distance of 327.46 feet; thence turn an angle to the right of 106 degrees 48.5' and run southwesterly for a distance of 950 feet; thence turn an angle to the right of 90 degrees and run northwesterly for a distance of 356.45 feet; thence turn an angle to the right of 80 degrees 53.5 minutes and northeasterly for a distance of 426.60 feet; thence turn an angle to the right of 90 degrees 08' and run southeasterly for a distance of 37.29 feet to a point on the east line of said SE $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 35, Township 20, Range 3 West; thence turn an angle to the left of 99 degrees 12' and run northerly along said $\frac{1}{4}$ - $\frac{1}{4}$ section line for a distance of 388.75 feet to the point of beginning; containing 8.474 acres, more or less.

SEAL OF ALA. JUDICIAL CL.
I HEREBY CERTIFY THIS
INSTRUMENT WAS FILED

1977 JAN 25 PM 1:28

Thomas A. Henderson



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Shelby Cnty Judge of Probate, AL
01/24/1977 01:50:05 PM FILED/CERT

*330
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110*

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BOOK