RELEASE FROM LIEN OF MORTGAGE

CORPORATE

STATE OF ALA	ABAMA)		ΛÝ	•		
COUNTY OF	Shelby	}		Xu ,	◆		
For value rece	eived, the undersig	ned does here	by release th	e hereinafter	particularly des	scribed prope	rty from
the lien of that ce	ertain mortgage re	corded in the	Probate Offic	e of Sh	elby		
County, Alabama, i							
hereby acknowledge Dobbs and W.							
and interest of the County, Alabama, t	undersigned in an						
•	•						
	Lot 10,	survey of	Shadowbr	ook Subdi	vision		
	as recor	ded in Map	p Book 6,	page 102	, Office		
	of the J	udge of Pi	robate of	Shelby C	ounty,		
	Alabama.						
				000005700 1/1			5 2
			Shelby C	nty Judge of P 77 12:00:00 AM	robate, AL	- -	77 -
•			01721713	77 12,00:00 MM	FILED/CER!		
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				-			
But it is expression the lien of said most undersigned is now		emainder of the	e property d	escribed in a	nd secured by		•
In Witness Who	ereof Jefferson F	Federal Savin	ngs & Loan	Association	of Birmingh	am	
has caused this inst	rument to be execu	ted and its cor	porate seal a	ffixed by	Brooks Ye	ilding	•••••••
itsPreside			thereunto dul	y authorized	on this	12th	day of
	January	, 1977					
	JEFFERSON.F	EDERAL SA	AVINGS &	LOAN ASS	OCIATION €	F BIRMIN	IGHAM
	•		By	Macci		De Sant	• • • • • • • • • • • • • • • • • • •
	•						
				Its	President	/	
STATE OF ALA						-	
JEFFERSON CO	,						
	ned authority, in a Yeilding						
of the JEFFERS					Presider v of RirMi		<u> የ</u> ቤኮክለት። –
tion, is signed to the informed of the conformed for and as the act of	e foregoing instruntents of the instru	nent, and who is ment, he as suc	is known to n	ne, acknowledg	ed before me or	n this day tha	at, being
	hand and official		this 12th	day of	January	1 <u>9</u> 77	
•	_			B. 0		£	
Prepared by	Caroline Ch	andlor	ـــــــــــــــــــــــــــــــــــــ		of the same of the	Notary Publ	lic

215 North 21st St.

B'ham., AL 35203