

STATE OF ALABAMA

SHELBY COUNTY

PARTIAL MORTGAGE RELEASE

KNOW ALL MEN BY THESE PRESENTS, that, whereas, C. H. Hatcher and wife.
Geraldine Hatcher, as Mortgagors, did heretofore execute a
certain mortgage on, to-wit, February 3, 1976, to William
G. Bowie, as Mortgagee, which said mortgage is
recorded in Mortgage Book 352 at page 501, Office of Judge of
Probate of Shelby County, Alabama, ~~which said mortgage was assigned~~
~~to the undersigned~~ _____,
~~Assignee~~ _____
~~in said Book & Office~~ _____

said mortgage conveying the real estate as described therein as
security for the payment of an indebtedness designated in said
mortgage, and,

WHEREAS, a portion of the indebtedness secured by said
mortgage has now been paid in full to said Mortgagee,

NOWHEREFORE, said Mortgagee (Assignee), for and in con-
sideration of these premises, and for and in consideration of the
further sum of One and No/100 (\$1.00) Dollars to him in hand paid,
the receipt whereof is hereby acknowledged, does hereby release and
discharge from the terms and conditions of said mortgage designated
above, and from the encumbrances of said mortgage, the following
described land, located in Shelby County, Alabama, to-wit:

Part of the SW $\frac{1}{4}$ of the NW $\frac{1}{4}$ of Section 2, Township 20 South, Range 1 West and is
described as follows: Commence at the Northwest corner of Section 2, Township
20 South, Range 1 West; thence run South along the west boundary line of said
section a distance of 48.51 feet; thence turn an angle of 34 deg. 55 min. 36 sec.
to the left and run a distance of 2,132.31 feet to the west right of way line of
Shelby County Highway #47 and the point of beginning; thence turn an angle of
20 deg. 45 min. 51 sec. to the right and run along said right of way of Shelby
County Highway #47 a distance of 157.47 feet; thence turn an angle of 75 deg.
26 min. 07 sec. to the right and run a distance of 224.92 feet; thence turn an
angle of 86 deg. 01 min. 04 sec. to the right and run a distance of 152.77 feet;
thence turn an angle of 93 deg. 58 min. 56 sec. to the right and run a distance
of 275.13 feet to the point of beginning. Situated in the SW $\frac{1}{4}$ of the NW $\frac{1}{4}$ of
Section 2, Township 20 South, Range 1 West, Shelby County, Alabama.



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Shelby Cnty Judge of Probate, AL
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IN WITNESS WHEREOF, I hereunto set my hand and seal this
31st day of December, 1976.

Chief Magistrate
JUDGE OF PROBATE

1972 JUN 13 PM 8:56

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

 COUNTY
I, the und

_____ whose names is signed to the foregoing Partial Mortgage Release, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the Partial Mortgage Release, he executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 31st day of December, 1976.


Notary Public



197701130000004040 2/2 \$.00
Shelby Cnty Judge of Probate, AL
01/13/1977 12:00:00 AM FILED/CERT

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