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This instrument was prepared by

JEAN MCBRAYER

ENGEL MORTGAGE COMPANY, INC. P. O. BOX 847 BIRMINGHAM, ALA.

2930

STATE OF ALABAMA COUNTY OF SHELBY

FOR VALUE RECEIVED, the undersigned, THE FIRST NATIONAL BANK OF BIRTINGHAM, a national banking association, does hereby grant, sell, convey, assign and deliver unto FEDERAL HOME LOAN MORTGAGE CORPORATION that certain mortgage executed by

Richard G. Jenkins and wife, Pamela B. Jenkins

to ENGEL MORTGAGE COMPANY, INC., in the principal sum of \$33,300.00

dated the lst day of October , 19 76 , and filed for record on the l2th day of October , 19 76 , in the office of the Probate Judge of Shelby County, Alabama in Volume 358 , Page 621 , together with the debt thereby secured and all interest of the undersigned in and to the lands and property conveyed by said mortgage.

TO HAVE AND TO HOLD unto the said FEDERAL HOME LOAN MORTGAGE CORPORATION, its successors and assigns forever.

IN WITNESS WHEREOF, the said THE FIRST NATIONAL BANK OF BIRMINCHA' has caused this instrument to be executed in its name by Connie N. Thomas, its Vice President, and its corporate seal to be hereto affixed and attested by Russell R. Enfinger, Its Assistant vice President, both of whom are thereunto duly authorized this Vice President, both of whom are thereunto duly authorized this 30th day of December 19 76.

ATTESTED:

ASSESTANT VICE PRESIDENT

STATE OF ALABAMA
COUNTY OF JEFFERSON

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that Connie N. Thomas, whose name as Vice President of THE FIRST NATIONAL BANK OF BIRMINGHAM, a national banking association, is signed to the foregoing conveyance and who is known to me, acknowledged before me on this day, that being informed of the contents of the conveyance, voluntarily for and as the act of said corporation.

Given under my hand and official seal, the 30th day of December 19 76.

NOTARY PUBLIC

MY COMMISSION EXPIRES 2/13/78

