

First Alabama Bank

PARTIAL RELEASE

5047

STATE OF ALABAMA)  
Shelby COUNTY)

For and in consideration of One Dollar (\$1.00) and other good and valuable considerations to it in hand paid, the receipt whereof is hereby acknowledged, the undersigned FIRST ALABAMA BANK OF \_\_\_\_\_  
Birmingham, a corporation, does hereby release and discharge from the lien of that certain  
mortgage executed by Residential Land Company, Inc. dated 11-18-75 3-29-76  
recorded in Volume 351 194, Page 342, Probate Records of Shelby County,  
Alabama; the following described property:

Lot 83 Homestead, 2nd Sector



19770111000003100 1/1 \$.00  
Shelby Cnty Judge of Probate, AL  
01/11/1977 12:00:00 AM FILED/CERT

It being distinctly understood, however, that all other property in said mortgage described and conveyed, shall be and continue to remain in all respects to said mortgage, and that all the covenants and undertakings of the said mortgage in said mortgage and the note thereby secured shall continue in full force and effect, and the said FIRST ALABAMA BANK OF Birmingham, a corporation, shall continue to have all rights and powers granted to it under said mortgage, except as to the above described premises.

IN WITNESS WHEREOF, the undersigned, FIRST ALABAMA BANK OF Birmingham, a corporation, has caused these presents to be executed by Albert E. Williams, Jr.,  
its Vice President, duly authorized thereto, on this 11th day of January, 1977

FIRST ALABAMA BANK OF Birmingham  
By Albert E. Williams, Jr.  
Vice President

STATE OF ALABAMA)  
Jefferson COUNTY)

I, the undersigned authority, a Notary Public in and for Said County and State hereby certify that  
Albert E. Williams, Jr. whose name as Vice President  
of FIRST ALABAMA BANK OF Birmingham, a corporation, is signed to the foregoing  
release, and who is known to me, acknowledge before me, on this day, that being informed of the contents of the  
conveyance, he, as such officer, and with full authority, executed the same voluntarily for and as the act of said  
corporation

STATE OF ALABAMA  
COUNTY OF JEFFERSON  
INSTRUMENT NO. 1977-10-26  
1977 JAN 26 PM 10:4

Given under my hand and official seal this 11th day of January, 1977

Greene R. Fitzsimons  
Notary Public