CORPORATE RELEASE

2894

STATE OFALABAMA)
COUNTY OF SHELBY
KNOW ALL MEN BY THESE PRESENTS: That,
WHEREAS, W. W. Abbott and Annie Maude Abbott,
•
did heretofore execute a mortgage to Jefferson Federal Savings & Loan Association of Birmingham
which said mortgage is dated the <u>lst</u> day of <u>November</u> , 19 61
and is recorded in Volume 274, page 623, Probate Office,
ShelbyCounty, Alabama, and conveys the real estate as
described therein as security for the payment of the indebtedness designated in said mortgage, and
WHEREAS, the indebtedness secured by said mortgage has been paid to the undersigned in full,
NOW, THEREFORE, the undersigned Jefferson Federal Savings & Loan Association of
Birmingham, does hereby acknowledge satisfaction and payment in full of said indebtedness, and
hereby releases and discharges the property described in said mortgage from the lien of same.
IN WITNESS WHEREOF, the said Jefferson Federal Savings & Loan Association of Birmingham,
a corporation, has caused this instrument to be signed by itsVice Presidenton
this the day of
JEFFERSON FEDERAL SAVINGS & LOAN ASSOCIATION OF BIRMINGHAM
BY (Consider of the Constitution)
Its Vice President
STATE OF ALABAMA Shelby Cnty Judge of Probate, AL 01/11/1977 12:00:00 AM FILED/CERT 19770111000003060 1/1 \$.00
COUNTY OF JEFFERSON
I, the undersigned authority, in and for said County, in said State, hereby certify that
G. A. Petitt, Jr.,
whose name as Vice President of Jefferson Federal Savings & Loan Association of
Birmingham, a corporation, is signed to the foregoing instrument, and who is known to me, acknowl-
edged before me, on this day, that being informed of the contents of such instrument, he as such
officer and with full authority executed the same voluntarily for and as the act of said corporation. Given under my hand and seal this the 7th day of January 19 77
Given under my hand and seal this the 7th day of January, 19 77.
This instrument was proposed III
Notary Public
215 North 21st Street Birmingham, Alabama 35203