STATE OF ALABAMA SHELBY COUNTY

mortgage, and,

197701100000002260 1/2 \$.00 Shelby Cnty Judge of Probate, AL 01/10/1977 12:00:00 AM FILED/CERT

## PARTIAL MORTGAGE RELEASE

KNOW ALL MEN BY THESE PRESENTS, that, whereas, Harold J. Hall and
wife, Christine Hall , as Mortgagors, did heretofore execute a
certain mortgage on, to-wit, September 3, 1969, to Minnie
Robinson, as Mortgagee, which said mortgage is
recorded in Mortgage Book 312 at page 331 , Office of Judge of
Probate of Shelby County, Alabama, xxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxx
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said mortgage conveying the real estate as described therein as
security for the payment of an indebtedness designated in said

WHEREAS, a portion of the indebtedness secured by said mortgage has now been paid in full to said Mortgagee,

NOWTHEREFORE, said Mortgagee (xxxxixxxxxxx), for and in consideration of these premises, and for and in consideration of the further sum of One and No/100 (\$1.00) Dollars to him in hand paid, the receipt whereof is hereby acknowledged, does hereby release and discharge from the terms and conditions of said mortgage designated above, and from the encumbrances of said mortgage, the following described land, located in Shelby County, Alabama, to-wit:

Commence at the Southwest corner of the NE% of Section 32, Township 21 South, Range 1 East and run easterly along the south side of the said quarter for 210.00 feet to the east side of a 20 foot wide access easement which provides access to the parcel herein described; then turn an angle of 90 deg. 00 min. to the left and run northerly along the east side of the 20 foot wide access easement for 210.00 feet to the point of beginning; then continue along the same course running northerly for 105.00 feet; then turn an angle of 90 deg. 00 min. to the left and run westerly for 210.00 feet to a point on the west side of the NE% of the said Section 32; then turn an angle of 90 deg. 00 min. to the left and run southerly along the west side of the said NE% for 105.00 feet; then turn an angle of 90 deg. 00 min. to the left and run easterly for 210.00 feet back to the point of beginning.

Also, an easement for ingress and egress to and from the above described parcel and Shelby County Highway No. 28 described as follows: Commence at the SW corner of the NE% of Section 32, Township 21 South, Range 1 East and run Easterly along the South side of said quarter for 210.00 feet to the SE corner of the easement herein described, said point being the point of beginning; thence turn an angle of 90 deg. 00 min. to the left and run Northerly along the east side of said easement for 210.00 feet; thence turn an angle of 90 deg. 00 min. to the left and run westerly a distance of 20 feet to the NW corner of the easement herein described; thence turn an angle of 90 deg. 00 min to the left and run southerly along the west side of said easement for 210.00 feet, said point on the south line of said qurter section; thence turn an angle of 90 deg. 00 min. to the left and run easterly along the south line of said quarter section a distance of 20 feet to the point of beginning, subject to transmission line permits to Alabama Power Company recorded in Deed Book 107 at page 183, Deed Book 188, page 295 and Deed Book 223, page 113, and subject to public road right of way deed to Shelby County recorded in Deed Book 191 at page 418, Office-of Judge of Probate of Shelby County, Alabama.

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It is understood that the above designated mortgage is separately and severally preserved in full force and effect in all of its original terms and conditions as to the balance or remainder of the lands described in said mortgage and not herein specifically described, and which have not heretofore been specifically released from the terms and provisions of said mortgage.

IN WITNESS WHEREOF, I hereunto set my hand and seal this 17 day of Mortgagee XXXXXXXXXXXXXXXX STATE OF ALABAMA MANDOLAL COUNTY I, the undersigned, a Notary Public in and for said County; in said State, hereby certify that Minnie Robinson whose name <u>is</u> signed to the foregoing Partial Mortgage Release, and who <u>is</u> known to me, acknowledged before me on this day, that, beinginformed of the contents of the Partial Mortgage Release, <u>she</u> executed the same voluntarily on the day the same bears date. 100 Given under my hand and official seal this Landay of BOOK



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